

Quran – Summary

This really meant as an overview, a bird's eye view, a summary, a condensed presentation of the message of the Quran. And is not meant to take the place, not just of the original, nothing can take the place of the original but even of any tafsir or any full translation. Rather, the goal is that this serves as an introduction and as a motivation for everyone to read the Quran

- Will they not then ponder over the Quran, or is it that they have locks on their hearts!? [Al Qur'an, 47:24]
- (This is) a Scripture that We have revealed unto thee, full of blessing, that they may ponder its revelations, and that men of understanding may reflect. [Al Qur'an, 38:29]
- And the Messenger (Muhammad, Prophet) will say (on the day of Judgment): O my Lord! Lo! mine own folk make this Quran of no account [Al Qur'an, 25:30]
- “And We have indeed made the Qur'an easy for Zikr, then is there any that will remember (and receive admonition)?” [Al Qur'an, 54:17]
- And hasten not (O Muhammad) with the Quran ere its revelation hath been perfected unto thee, and say: My Lord! Increase me in knowledge. Al Qur'an [20:114]



1. Al Faatiha The Opening

الفاتحة

- Introduction to man's relationship with Allah,
- Outlines the purpose of life is to Worship

- Rightly guided to straight path

- Reminds of the essential characteristics of Allah (subhanahu wata'ala)

To Worship ①

Staight Path ⑤

Compassion & Mercy ②

الفاتحة
Al Faatiha

Seek Help ④

Day of Judgement ③

Ameen ⑥

- You alone we worship
- you alone we ask for help

- To remind us of the day of Judgement

- Affirmation of all that preceds it

Key Facts

- Fundamental message of Quran. You will be held accountable for what you did and not your ancestors
- **V 177** - Righteous verse - Islam is more than just laws
- **V 186** - Is my servants ask you about me, Indeed I am close
- Middle Verse - **V 143**- This is how we made you a middle nation - a balanced nation
- [how we divorce if we have to get a divorce even though it's not encouraged overall -is telling us that be gentle, be kind](#)

Key Facts

- Name of surahs are not divine, more for convenience
- Contains Ayatul Kursi
- Contain the last verse revealed
- Praised by Prophet as it can eliminate greed and sadness by reciting. [and our Prophet \(SAW\) said, "Evil can never conquer Surat Al-Baqarah."](#) and ["Holding onto Baqarah will bring baraka."](#) -So when we're sad, reciting Baqarah will eliminate the grief
- [You can really say Baqarah summarizes the entire Quran.](#)
- Allah puts responsibility on Muslims to be role models of Islam
- [As well Surat Al-Baqara is a unique surah as well, in that it tells us every single one of our rituals by name](#)
- [we learn that we are not the only creation, there is another creation as well. And that is the Iblis or the Jinn](#)

Islamic Theology

- Belief in Allah
- Five Pillars
- Rituals
- History of Previous nations

• Bring one verse like it

• Alcohol, interest, Gambling

• Jibreel, Mikael

• Quran Challenge

• Prohibitions

• Angels

[Whoever is an enemy "to Jibril and Mikail has taken Allah as an enemy as well.](#)

Mankind

- Believers , Non believers, Hypocrites

Haj

- [to do Hajj and fulfil the commandment](#)
- [to do Umrah for the sake of Allah](#)

(subhanahu wata'ala)

Penal Codes

- As a deterrent of Crime
- **V 178** - Life for a life for murder. Only family can forgive and accept financial compensation
- Family at heart for justice
- Forgiveness is better for you

Ayatul-Kursi

- Contains 15 names of Allah (subhanahu wata'ala)
- Recite after every Salah, there is nothing between you and Jannah except death
- **V 255** - Greatest verse in Quran
- Memorize it



Isra Wal Miraj

- Last 3 verses were revealed directly (**V 284- 286**)
- Make it a habit to recite it before sleep
- Allah, does not burden a soul more than it can bear

Prophet stories

- Allah gifted speech and intellect
- All children of Adam sin but best are those who repent
- **Adam**
- Allah corrected slander against him
- **Sulaiman**
- Have faith in Allah Battle against Goliath
- **Dawood**
- On death bed worried about children's faith
- **Yakub**
- Built Kaaba, [built the first house of worship.](#) Humbleness
- **Ibrahim**
- Arrogance of the children of Israel
- **Musa**

Ramadan

- Only Surah that mentions Ramadan and procedure of Fasting. [Every generation, every nation, every prophet was given some type of fasting as well.](#)
- Fasting enables Takwa. Quran-Fasting-Dua - All linked in Quran

Middle Verse / Qibla

- **V 143**- This is how we made you a middle nation - a balanced nation. Allah puts responsibility on Muslims to be role models of Islam

- 13 years Qibla was Bayt-Al_Maqdis
- Qibla changed from Jerusalem to Mecca
- Islam returns to Kaaba built by Ibrahim

Jihad

- **V 256**- LA IKRAHA FID DEEN - There is no compulsion in religion
- Rules on warfare
- Ethical values cannot be subjective
- **V 190**-- Fight the aggressor but do not go beyond the bound. Allah does not love excess
- Fight to defend not to conquer or obtain assets (subhanahu wata'ala)

Charity

- Interest removes blessing and charity purifies wealth
- **V 263**-Be Charitable but be humble, not to show off and be arrogant
- **V 254**- Wealth is from Allah, - **V 264** -but you have to earn it (subhanahu wata'ala)

2. Al Baqara

The Cow

البقرة



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Key Facts

- Fundamental message of Quran. You will be held accountable for what you did and not your ancestors
- You are not going to be held accountable for what they have done, nor will you be blamed for what they have done.
- Nor can you yourself take off the blame for yourself because of what they have done.
- You are your own individual.
- I am my own individual and Allah is gonna ask us what we have done. It doesn't matter what our ancestors, doesn't matter what the future holds.
- That's one of the main messages of the Quran.

Qibla

- 13 years Qibla was Bayt-Al_Maqdis. Qibla changed from Jerusalem to Mecca. Islam returns to Kaaba built by Ibrahim
- Allah (SWT) mentions in the Quran, We have seen your face looking up to the heavens. We've seen you wanting to change the direction of the Qiblah. And so from now on, we're going to face you. We're going to send you in a direction that you love. Go ahead and turn your face towards Masjid al-Haram in Makkah. wherever you are in the world.
- Then face Makkah and that is why the Makkah has become the global symbol of the Ummah.
- Wherever they are, they turn and they face towards Makkah but Allah azzawajal
- in verse 177, righteousness it does not consist of turning your face east or west, no true righteousness is what is he who believes in Allah and the last day and the angels
- and the scriptures and the prophets. He who gives his money even though he loves it, to their relatives, to the near, to the orphans, to the needy, to the homeless, to the beggars, for the freeing of the slaves.
- He who offers the prayers, gives his Zakat. He who fulfils his promise whenever he promises he who is patient in the face of perseverance, of persecution, of hardship in the time of conflict, those people Allah says are the real sincere people, and those people are the ones who are pious.

What if your Ancestors were wrong

- V 170: What if your ancestors were not guided? And so the Quran is coming, "hudal lin Naas"
- this is what the guidance is. This is what will tell us right from wrong.
- And also the Quran tells us in the same series of verses that on the day of judgment, your culture, your people, your ancestors will not save you. Surah Al Baqarah, that Allah says in the Quran that on that day, those who were followed will disown themselves from those who followed them. They're gonna say, it's not our fault that you followed us and the both of them are gonna see the punishment

Ramadan

- Only Surah that mentions Ramadan and procedure of Fasting. **Every generation, every nation, every prophet was given some type of fasting as well.**
- The fast is indeed important, but there's a higher purpose. The fast is a mechanism and the higher purpose is the achieving of the spirituality of God consciousness. Fasting enables Takwa. Quran-Fasting-Dua - All linked in Quran
- Anytime there's a genuine hardship, there is an exemption and therefore even in the verses that command us to fast,
- right in the middle of those verses Allah (SWT) says,
- whoever cannot may feed a poor person Allah (SWT) says,
- whoever is sick, whoever is traveling, they can make it up later. And then we are told, and this is a key phrase, memorize this verse, at least in English, understand it.
- "yureedu Allahu bikumu alyusra wala yureedubikumu al'ausr. Allah wants to make things easy for you. Allah does not want to make matters difficult. Allah does not desire a hardship.
- Allah mentions two other aspects that are related to Ramadan. The first of them "Shahru Ramadan, The month of Ramadan
- is when the Quran came down. Then Allah says whoever is able to fast. So Quran is mentioned before fasting.
- Therefore from this we derive that, we all know this Ramadan is the month of the Quran. Ramadan is intrinsically related to the Quran. So in this section, Allah mentions Quran Allah mentions fasting and Allah mentions dua. These three things are all linked to the month of Ramadan.

Jihad

- **V 251** Allah says, Were it not for the fact that one group is used to keep
- others in check, the whole earth would have gone into ruin
- **V 256-** LA IKRAHA FID DEEN - There is no compulsion in religion
- Ethical values cannot be subjective
- **V 190--** Fight the aggressor but do not go beyond the bound. Allah does not love excess
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Penal Codes

- As a deterrent of Crime
- **V 178** - Life for a life for murder. Only family can forgive and accept financial compensation
- Family at heart for justice
- Forgiveness is better for you
- in this law of Qiyas, (sukhanahu wata'ala) there is your own life.
- And of course the meaning here is very, very obvious. When the punishment for the murderer is so harsh, it will cause a potential murderer to think twice.
- Yes, indeed the murderer, if he's caught, if it's proven, he deserves to be executed. But Allah is saying, if the family of the deceased decides to forgive, if they realize that you know what, we're not going to gain anything by killing one more person
- The goal of the punishment is not to have vengeance. It's not to persecute and kill.
- No. The goal is to have a civil society in which you don't have to worry about murder and rape and pillaging and plunder and stealing.
- Oh people ! have intellect and understand there is wisdom

Charity

- Interest removes blessing and charity purifies wealth
- **V 263-**Be Charitable but be humble, not to show off and be arrogant
- **V 254-** Wealth is from Allah, - **V 264** -but you have to earn it
- If you want to give charity, that's good. If the charity is gonna cause you to be arrogant, it's gonna cause you to feel better than the other person, if it's going to cause you to remind them, "Hey, I gave you this, I gave you that. "If your charity is more of a PR stunt, Allah is saying, you know what, just give a good word. Forgive somebody that's better than that type of charity . Give charity and be humble about it. Don't give charity and then remind somebody.

Isra Wal Miraj

- Last 3 verses were revealed directly (**V 284-286**)
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Ayatul-Kursi

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3. Aal i Imraan

ال عمران



The Family of Imran

Key Facts

- Middle verse : **V 109-110** You are the best nation produced - KHAYRA UMMATIN
- Beware and Aali Imran (the Family of Imran) will intercede for those recite them regularly
- Allah, chose Adam, Nuh, family of Ibrahim and family of Imraan
- Similarities of Baqara (Hajj, Ibrahim, Mecca)
- Powerful verses on Charity, Riba, role of Muslims

House of Imran

Gender Equality

- Maryam 's mother concern about faith, even before birth
- Righteous parents derive righteous children
- Prophet Zachariah inspired by the piety of Maryam
- Gender is biological fact
- Islam allows scholarship for both genders
- **V 14:** Genders are a temptation to one another
- **V 195:** Gender equality in the sight of Allah, based on deeds
- **V 34:** The male is not like the female
- **V 42:** Allah, has chosen you above all ???
- Maryam dedicates here life the excellence of Allah

Battle of Uhud

- Deals with believers frustration at the battle of Wuhud.. Optimism and be firm in adversity
- Rumours of prophets death Allah, revealed the following : **V 144 :** Muhammed is a messenger and many have come before, when he dies will you leave Islam. Mon 12 Rabi Al Awwal- Abu Bakr recites this verse on the death of Prophet
- **V 139:** Verse of optimism, believe in Allah and victory will come

Tawhid

- **V 32:** Obey Allah and the messenger.
- **V 31:** If you truly love Allah, follow the prophet's way then Allah will love you and forgive. Sunnah and Quran go hand in hand
- **V 19:** Only faith acceptable to Allah is Islam
- **V 85:** Whoever chooses a faith other than Islam, Allah, will not accept it

Dua

- Prophet recited these verses during Tahajjud
- **V 189:194** summarizes
- 1. Signs for understanding 2. Protect us from the hell fire 3. We obey the messenger 4. Forgive our sins 5. Save us from the hell fire (Memorize it)

Dawah

- It's the role of Muslim to remind choice is theirs to accept/reject
- **V 59:** Example of ISA is the same as Adam. One without Al Fat'h (the Victory)er and the other without parents. Use of rational arguments with Christians
- **V 1:** MUKHKAMANT - Unambiguous and Essential
- MUTASAHBIHAT - Unclear meanings
- Knowledge and sincerity required to understand Quran holistically
- **V 55:** Allah raised ISA. MUTAWAFEEKA Means not to die but another meaning
- **V 44 :** knowledge of the unseen, which is a miracle in the Quran. Proof of prophethood, citing incidents who was unlettered
- **V 113:** There is good and bad in the people of the book so respect them

Life and Death

- **V 185:** Every soul shall taste death
- **V 156:** Allah is the one who give Life and cause Death
- **V 145:** No should can die except by Allah's permission
- **V 169 :** Martyrs don die, rather they are alive with their Lord well provided for
- **V 102:** Do not die except as Muslim
- **V 193:** Make Dua, only cause us to die in the company of the virtuous

4. An Nisaa The Women

النساء



Key Facts

- Modani Surah, a year after Surah Aali Imran (the Family of Imran)
- An-An-Nisa' (the Women) means chapter of the women, containing so many laws about family
- Surah to strengthen bonds in the family and society
- All humanity are equal except for Taqwah
- Verse 61: Oh mankind fear Allah, who has created everyone from a single soul
- **V 41:** Reciting Quran is an act of worship. Listening to Quran is also an act of worship
- **V 82:** Why don't they ponder over the Quran. If it was from other than Allah, they would have found discrepancies in it

Hypocrites

- A Mu'min judges according to the Quran and Sunnah
- Who is an Anta Alayhim (from Surah Al Fatihah (the Opening))- **V 69** : Whoever obey Allah and the messenger.
- Those Allah have blessed 1. Prophet 2. The sincere 3. Martyrs 4. Righteous people
- **V 80:** Whoever obeys the messenger obeys Allah
- **V 64-65:** Importance of obeying prophets
- Anyone who says I don't need to follow Sunnah cannot be a Muslim

Predestination

- **V 78-79:** Hypocrites say when something good happens, they say its from Allah. When something bad happens they blame Prophet and Muslims
- Allah says everything is by his will **V 79:** Whatever good is from Allah and whoever bad is from yourself. How do we reconcile?
- We don't ascribe evil to Allah. A calamity is the result of our sins and we turn to Allah it becomes a blessing. Not a punishment because of calamities Allah forgives much of your sins. A calamity has the potential to earn your Jannah

Akhlaq

- **V 37:** Forbids the stingy
- **V 57:** Be honest
- **V 85:** Positive intercession
- **V 85:** When greeted respond with something better or the same
- **V 198:** Allah, does not like the public utterings of evil, except if wrong has been done
- **V 36:** Verse of rights. Allah, does not like Arrogance

Family Law

Marriage

- **V 22-24** : Who are your Mahram
- **V 128:** Reconciling is the best. Most optimistic Surah in solving marriage issues
- Hadith: best of you are the one who treats women the best
- **V 15-16:** Allah forbade extra marital affairs
- **V 19:** Allah forbade inheriting women
- **V 3:** Restrictions of polygamy
- **V 20-21:** Man should never take Mahr back when he divorces his wife
- Islam Key Facts duces concept of Mahr. Pre-Islam wife's family would gift Husband family
- **V 4:** Give women their gifts graciously
- **V 19:** Live with your partners with the best manners. Focus on the POSITIVES
- **V 135:** If you both fear divorce then appoint an arbitrator one from both sides
- If you are sincere Allah will bless the marriage
- **V 34:** Men are the protector of women. Roles and responsibilities

Inheritance

- **V 7-12, 176:** summarizes the laws of inheritance. The precision is truly a miracle for someone who was unlettered
- True Imaan is to challenge our Culture
- Pre-Islam women inherited nothing. An-Nisa' (the Women) was a radical reformation
- **V 32:** Do not challenge Allah's wisdom and do not be greedy
- **V 11:** How can you plan inheritance? Allah says don't worry he will take care of it for you. Allah knows better than you

Orphans

- **V 5:** Teach children the value of money. It can corrupt them and make them go astray
- **V 6:** Test the orphan to see if they have matured then hand their money

At Taubah

- Nobody is perfect
- **V 112** : Whoever wrongs and blames an innocent, that's a clear sin
- Private sins Allah, forgives sins against others. Person will ask for right on Judgement day
- **V 17-18:** Allah will accept repentance but do not make a mockery
- **V 110:** Whoever wrongs himself asks for forgiveness. Allah will forgive.

5. Al Maaida

The Table

Key Facts

- Surah Al Ma'idah (the Table) is the last of the large Surahs in the Quran
- Majority revealed around the farewell pilgrimage of Prophet and 2-3 months of his death
- Al Ma'idah (the Table) is table laden with food Surah of the Banquet, referring the banquet ISA requested from Allah, for his disciple
- Theme is about Muslims living up to their contracts with Allah, Worship him
- Surah An-Nisa starts with oh! Mankind - Surah Al Maidha starts with Oh! You who believe

Tawheed

- A Mu'min judges according to the Quran No such thing as Islam without Laws
- Verse 90-91 : Final prohibition of Alcohol and gambling when Allah, bans something its for our own good (subhanahu wata'ala)
- Verse 96: Sea Food is lawful
- Verse 87: Do not prohibit good thing Allah has made lawful and do not transgress to exceeds (subhanahu wata'ala)
- Extremism Vs Liberalism
- Moderation
- Verse 100: The good and bad are never equal even if the abundance of evil impress you. Current times issues of modesty, morality, decency is almost unheard of
- Verse 105: You are only responsible for your own selves. He who has gone astray will not harm you
- Verse 44, 45, 47, 50: Concept of judging by the laws of Allah. Only alternatives are the laws of Ignorance (subhanahu wata'ala)
- Verse 3: Today I have perfected my religion. Today I have completed my favours upon you and I have chosen Islam as you Religion as your way of life
- Verse 6: Rulings on Wudhu, Ghusl, Thayamum
- Verse 120: To Allah, belongs the dominion of the Heavens and the Earth and whatever is within them (subhanahu wata'ala)
- Verse 1: Oh you who believe, fulfil your covenant with Allah (subhanahu wata'ala)
- Verse 3-5 : Allowances for marriage with Ahle-Kitab/Food
- Verse 1: And do not let the hatred of a people for having obstructed you from al-Masjid al-Haram lead you to transgress.
- Verse 2: Do not violate that which Allah has made sacred (subhanahu wata'ala)
- To Allah, belongs the dominion of the heavens and earth and whatever is within them (subhanahu wata'ala)

Penalties

- Penalties for mass crimes, destroying civil society- harshest punishment
- Punishment for stealing, if only conditions are met
- Law of retribution. We wrote this in the Torah as well. (Chapter 19 Verse 21)
- Old Testament not translated into Arabic at that time. Clearly a Miracle
- Penalty for breaking an Oath
- First time Malaika of death visited the earth was because of murder. Refers to Qabil and Habil. Murder occurred as result of jealousy. Allah sent a cow to show how to bury (subhanahu wata'ala)
- Whoever kills one person it is as if he has killed all of mankind

المائدة



Family Law

Christians

- Verse 77: Do not follow the desires of group of people and who misled many just as they have misguided
- Christianity evolved over time and current doctrines were unknown to early Christians
- Paul never claimed the Trinity. First mentioned in NICEAN creed in 325 CE (BARTEHRMAN Books) how Jesus became God?
- Verse 55: If they are truthful Allah, would have blessed them. Amongst them are good folk but many of them are doing evil (subhanahu wata'ala)
- Jesus preached Monotheism and did not teach any aspect of modern Christianity
- Verse 47: Let people of Gospel upon it
- Verse 13: They distorted their messages
- Verse 48: We have revealed to you a book with truth confirming the previous scriptures and Superseding it
- If they lived up their message they would have truly embraced Islam
- Verse 19: But messenger has come to you to make things clear to you
- Verse 15: Oh people of the book our messenger has come to you clarify to you much that have forgotten or left hidden
- Verse 75: Allah, references the Trinity -There is one God (subhanahu wata'ala)
- Verse 72: Those who say that Jesus is God have disbelieved. "Children of Israel worship my Lord and your Lord
- Verse 75: Jesus son of Mary was only a messenger. There were many messengers before him and his mother was a virtuous lady. Both used to eat food
- Verse 17: Those who believed Jesus is God have disbelieved
- Verse 68: don't criticise Muslims until you uphold law of Injeel and Torah
- Verse 59: Do you resent Us except for the fact we believed in Allah (subhanahu wata'ala)
- Verse 74: Why don't they repent to Allah. Allah, will forgive them (subhanahu wata'ala)

Jews

- Verse 20-26 : Reason why Children of Israel had to wander to 40 years. It was a punishment because they broke their covenants
- Verse 23: Two men stood up to encourage them to enter the promised land, saying ' Have trust in Allah (subhanahu wata'ala)
- Jews and Christians not faithful to their own Prophets

6. Al An'aam The Cattle

الأنعام



Tawheed Allah alone is our Rab

Key Facts

- Surah Anam translates as domesticated cattle. There is a long list which are prohibited and allowed. Makki Surah different style to Madani surah in wording and syntax

ASBAB-AL-NUZUL

- Certain verses were revealed after historical events. For example: V 52 : Do not drive away people who are calling to Allah
- Story that Quraysh leaders were willing to accept Islam but they asked to remove the poor and slaves from their company - verse 52 revealed

V 151: 10 Commandments of Islam

1. Associate nothing to Him
2. Respect your parents
3. Do not kill your children fearing poverty
4. Do not come near indecency
5. Do no commit murder
6. Do not come near the property of orphan
7. Be fair and just
8. When you speak be fair
9. Fulfil your covenants with Allah
10. Follow the straight path

Purity of God

1. Purity of wealth we purchase food with
 2. Is it a halal animal and has it been slaughtered properly
- V 141: Purification of wealth Zakath
V 143: 145 : Prohibited and allowed animals
V 118- 121 : Eat only these animals that are pure with Allah's name mentioned over them. What we ingest helps us spiritually

Bans killing of Children

- V 140: Lost are those who have killed their own children with no knowledge. They have gone astray and misguided
V 108: Do not curse the Gods that they worship besides Allah. Academic debate Vs crude insult applied to icons of shirk
V116: If you were to follow the majority of people on earth they would lead you astray

Islam evolves around

1. Tawhid
2. Risala
3. Akhira

Akhirah

- V 12: We shall gather you without doubt on the day of judgement
V 31: Those will have lost everything who deny the meeting with Allah
V 94: You will come back to us. You will leave everything behind you
V 130: Did there not come to you messengers from among you. The life of this world seduced you.
V 160: Whoever comes with a good deed will receive 10 times the amount. Whoever comes with an evil deed will be given only that one evil deed.

- **V 1:** All praise is to Allah, who created the humans and earth. Made darkness and light, those who disbelieve ascribe others to Allah
- **V 3:** Look at the blessings of those before you
- **V 13:** To him belongs every creature in the day and night
- **V 18 :** he is Supreme over his entire creation
- **V 59:** How perfect is Allah's knowledge. To him belong the keys of the unseen. Not a leaf falls except he knows it. Characteristics of everything in existence is known to Allah
- **V 60:** who blesses you with sleep and is aware of what you do in the day
- **V 95:** Allah is the one who splits upon each grain of seed. Where does a seed get its power from. Its from the laws That Allah has instituted
- **V 97:** Beauty of the Stars
- **V 102:** All of this you see around you is your Lord, he is the creator of everything. Worship him alone

Everyone remembers God at time of distress

- **V 46- 47 53 :** Who else do you call when you are in trouble. Who else do you call to when the punishment comes down
- **V 64 :** It is Allah, that responds to you whenever you need him but still you worship besides Him. When your call is sincere Allah responds
- In the whole Quran, Allah, criticizes those that become religious at time of distress. Allah criticises neglecting him after that

Why Allah doesn't send more Miracles

- V 25 Eagerness of the Prophet for miracles
- V 37 When Allah, sends a miracle you either believe or are destroyed. Eg: people of Saleh And Thamud
- V 7: Had we sent you a book from heaven they still would have said this is magic
- V 8: Had we sent an angel the matter would be settled
- V 9: Had we sent an angel he would have looked like you. Human cannot see Angels in their Angelic form
- V 111: Even if we sent the Angels and resurrected the dead, they still would not believe. Atheist are blind to the miracles of life

The beauty and majesty of Allah

- V 14: Allah, is the one who protects
- V 71: Verily the only guidance is from Allah
- V 73: Allah, has created the heavens and the Earth in truth. KUN FAYAKIN - Be and it happens

Risala

Chosen Humans sent to guide Mankind

- V 50: Prophet is human. I don't know the unseen. I don't know the future. I am not super human. I am not an angel. I am just a Bashir And a Nazir
- Prophet was hurt that people rejected him. Verses consoled the Prophet
- V 33: We know that what they say hurts you. Its not you but Allah's revelation that they are rejecting
- V 34: Prophets before you came and they too were rejected. They were patient
- No prophet was accepted by their people. Prophets will face persecution.
- V 91 : When a person denies prophecy he is denying the mercy of Allah
- The one who created you would not leave without guidance
- Allah links Risala with Tauhid
- V 81 Onwards - 18 Prophets mentioned by name

7. Al Araf The Heights

الأعراف



Key Facts

- Surah Al An'am (the Cattle) and Al A'raf (the Heights) revealed back to back and a makki Surah. Surah summarises the battle between truth and evil. Proves it by reminders of history
- V3: Those many nations before you have come and gone. Humble yourself
- V 241: Fight the bad through
- V 209 : Listen to the Quran when it is recited
- V 205 And remember your Load, do the Dhikr of Allah, within yourself
- Al A'raf (the Heights) mean people in the high places
- A position in between Heaven And Hell, people of Al A'raf (the Heights) are the sinful among the Muslims ummah. People who committed major sins and never repented. They didn't pray properly. They took Riba without having notion of its sin
- 1. People of Jannah
- 2. People of Jahannam
- 3. People of Al A'raf (the Heights)
- Ask yourself which of these three do you want to be in
- V 196 My protector is Allah (subhanahu wata'ala)
- V 199 Islam Summarises
- 1. Be tolerant and merciful
- 2. Command that is good
- 3. Turn away from the ignorant

The story of Fishermen

- A group of Israelites who were transgressing against a sign of Allah. They were not allowed to fish on a certain day but they tried to trick the law (subhanahu wata'ala)
- 1. An evil trick to outwit sharia does not work
- 2. Never feel a sense of arrogance against sinful people or stop preaching the truth because you think you are better than them
- V 169 :A number of generation after Musa, there were groups of people who didn't take religion seriously. Allah, warns against this attitude that Allah will forgive us (subhanahu wata'ala)
- V 175-176: The one Who Allah, blessed with knowledge but it did not benefit him. Knowledge leads to arrogance (subhanahu wata'ala)
- V 45: When the people enter Heaven we will leave anger and hatred and they will be under trees where rivers flow. And they will say we thank Allah, who has guided us to Jannah and were it not for Allah, we would not have been guided (subhanahu wata'ala)
- 1. Two people may not get along in this world but they will be in Jannah
- 2 When you have matters of hatred you are depriving yourself Jannah

Modesty

- V 16-23 : Outlines modesty
- V 27: Satan wants us to be immodest True humanity is not in nakedness, Quran states true civilisation Is embracing the gift of Allah and in dignifying ourselves (subhanahu wata'ala)
- V 31: Allah gifted all mankind with clothes and modesty (subhanahu wata'ala)
- Take your best clothes to the masjid
- Everything in this world which is there enjoy it in a quantity that is good using money that is pure

Prophet Stories

- Al A'raf (the Heights)
- V 30: Prophet Lut
- V 35: Prophet Suhaib
- V 73 :Prophet Salih
- V 65: Prophet Hud
- V 59: Prophet Nuh
- Common theme struggle between good and evil
- 1. Be grateful to Allah (subhanahu wata'ala)
- 2. Workshop Allah (subhanahu wata'ala)
- 3. Live an ethical life
- Response to ridicule the messenger and the message

Musa, Pharoah and the Israelites

- V 104 to 171
- V 129: Followers of Musa rebuke him
- V 133: We sent upon them the flood, locust signs. Allah, does not destroy a nation until they have opportunities to turn back (subhanahu wata'ala)
- Allah wrote the tablets and gave them to Musa
- Three people who spoke to Allah, directly (subhanahu wata'ala)
- 1. Adam 2. Muhammad (saw) 3. Musa
- V 156: Oh Allah, write for us good in this world and the hereafter, we have turned to you
- V 157: Summary of those who are successful (subhanahu wata'ala)

Story of Adam and Iblees

- V 11-25 :Read it to understand Lessons
- We are the blessed one. Allah, asked the Angels to bow down to us (subhanahu wata'ala)
- Danger of arrogance, rejecting the truth because of pride. Sin of Iblees. Pride is an unforgivable sin
- Evil of racism. Iblees was a racist
- Iblees made dua to Allah. Let me live till the day of judgement (subhanahu wata'ala)
- In times of desperation, Iblees turns to Allah How foolish is a person who rejects Faith (subhanahu wata'ala)
- Never give up hope. Allah answered Iblees Dua
- Foolishness of jealousy. Iblees wants to misguide humans (subhanahu wata'ala)
- V 16: Are we thankful to Allah's blessing? Iblees blames Allah, that we went Astray (subhanahu wata'ala)
- Iblees is a perpetual enemy and be vigilant against (subhanahu wata'ala)
- V 11: Whenever we blame Allah for our sins, this is satanic. Own up to your mistakes (subhanahu wata'ala)
- No human is perfect. Our father Adam lived in Jannah and sinned. Allah, forgave them. Best of the sinners are those who repent (subhanahu wata'ala)

Verse relevant to COVID

- V 96: Had the people in the cities believed, we would have opened the blessings upon them but they rejected
- V 106: Was it not clear to those who inherited the lands after the previous people. If we willed we could afflict them for their sins

Key Facts

- Earliest Madani surah revealed after the battle of Badr. Muslims were wondering what to do with the prisoners and the war booty
- Al Anfal (the Spoils of War) means the spoils of war, Surah revealed to provide the rules for distribution
- First major battle between Muslims and Quraysh. 2nd Hijra in the month of Ramadan
- Muslims persecuted for 13 years, denied basic freedom. Prophet attacked multiple times and forced to migrate to Madinah
- Annual Caravan led by Abu Sufyan heading towards Syria. Quraysh prepared an army of 1000 led by Abu Jahl. Prophet guaranteed victory over the Caravan or the army by Allah
- Meeting held on the plain of Badr. 210 Muslims and 90 Ansar who had taken the oath of Aqaba to defend the prophet in Madinah. They agreed to support Muslims
- "Battle of BADR was a victory for the Muslims- 70 leaders of Quraysh were killed- 70+ prisoners of war taken- Muslims acquire a lot of wealth - Dispute arose as to distribution- Surah Al Anfal (the Spoils of War) revealed"
- Verse 41 Legal laws regarding spoils of war. Rulings need knowledge: 4/5 belong to the army and 1/4 to the state, orphans and widows

Battle of Badr

Battle of Badr

- V 8: Allah's wisdom and plan
- V 9: Allah ^(subhanahu wata'ala) sent down 1000 Angels to help in the battle, responding to Prophets Dua ^(subhanahu wata'ala)
- V 10 : Victory only comes from Allah ^(subhanahu wata'ala)
- V 11 :Allah gifted the Muslim's sleep and rain to help ^(subhanahu wata'ala)
- V 7 :Allah ^(subhanahu wata'ala) promised that they would be victorious in the war
- V 12 :Allah, inspired the Angels ^(subhanahu wata'ala)
- V 17 :Allah gave the victory

Tawakkal in Allah

- V 1: All bounties belong to Allah and his messenger. It is up to Allah, on how it is divided ^(subhanahu wata'ala)
- V 28: Your wealth and you children are a test for you
- V 2-4:Allah ^(subhanahu wata'ala) describes the believers
- V 42: Belief in the Qadr of Allah ^(subhanahu wata'ala)
- V 43: Dream of Prophet showing the army less in number was Allah's way of encouragement and a gift
- V 44: Miracle of Allah, Muslims saw Quraysh less in number ^(subhanahu wata'ala)
- V 45-46: Obey Allah and his messenger ^(subhanahu wata'ala)
- V60: Belief in Qadar and Tawakkal but also be prepared in what you do

Never lose hope of Allah

- V 32-33: Quraysh mocked Allah ^(subhanahu wata'ala)
- V 36: Quraysh raise lots of money for the battle
- V 38: Allah says if you repent then will be forgiven ^(subhanahu wata'ala)
- V 39: Fight until there is no persecution, and peace is established ^(subhanahu wata'ala)
- V 22-23: Allah guides the sincere ^(subhanahu wata'ala)
- V 70: Allah is forgiving and merciful ^(subhanahu wata'ala)

United as brothers

- V 61: If they incline towards peace then you incline towards peace and put your trust in Allah ^(subhanahu wata'ala)
 - V 62-65: Help comes from Allah, united the hearts of believers (Our and Karaaj feud) ^(subhanahu wata'ala)
 - V 47: Be sincere and do not show off. Unity amongst the ummah
 - V 67: Dispute about POW Ranson based on wealth
- BELIEVERS NEED TO BE UNITED**

Key Facts

- 129 verses. Late Madani surah revealed after the battle of Tabuk in the 9th year of Hijrah. One year before the death of Prophet Prophet . Muslims and idolaters did Tawaf side by side for the last time
- This surah was the final warning against idolatry. Al Baraah means to cut off the ties
- Battle of Tabuk was the largest campaign ever. Muslims marched towards a city called Tabuk in Arabia, waiting for the Romans for around 20 days.
- Prophet mandated for all males to participate
- Right wind tend to selectively use verses from this surah

Hypocrites- Munafikoon

- Prophet asked able bodied men to join, hypocrites gave many excuses. Reflect on these verses
- V 39: If you fail to help the Prophet, Allah, will replace you with another
- Verse 40 If you don't help him then Allah, has already helped him reference to when the Makkans tried to kill the Prophet
- V 75-77 : Those that promised to help when there were rich, when Allah gave them wealth, they became stingy.
- Verse 70 Allah knows their secret
- Generosity is not related to Wealth but the Heart
- Verse 79 Hypocrites made fun of small charity from the sahabah. Allah will criticise and mock you
- A sign of hypocrisy is to find fault in others

Islam Calendar

- V 36: Number of months will be 12 four of them sacred

Islamic Scholarship

- V 122: A group of people should remain behind and act as teachers and role model. Islamic scholarship is the backbone of the Ummah. That which is engaging and relevant

Story of Kaab Ibn Malik

- Stayed at home without any excuses
- One of 3 people who pleaded guilty when Prophet returned from Tabu
- He asked for Allah' forgiveness
- They were boycotted for 30 days
- V 118: They realised there was no running away from Allah but to Allah

Zakat Categories

- Only place in Quran this is recorded
- 8 Categories Verse 60
- 1. Poor 2. Destitute 3. Administrators of Zakat 4. Hearts reconciled with Islam 5. Freeing a slave 6. Those in debt 7. In the path of Allah, 8. Traveller in need

Key Facts

- Verse 5: Kill them wherever you find them
- Quran need to be holistically understood
- Idolaters were given 4 months to either accept Islam or leave to a place of safety. Multiple time in the surah invited them to accept Islam
- If they repent and they start praying and they give Zakat then you are brothers in faith. If they refuse, they have 4 months to take their affairs, then verse 5 applies Verse 11
- This was an ultimatum and no none was killed as a result
- If anyone asks you for protection, then given him protection and then take him to a place where he is safe Verse 60
- Vese strengthens the ties of the Ummah.
- If your world matters are more beloved to you than Allah, and his Messenger, then wait till the judgement of Allah. Verse 24
- A Muslims end goal should be Akhirah

Battle of Hunayn

- Took place after conquest of Mecca
- Muslim army 12000- Against people of Tawaif and others Muslims were arrogant and walked into the trap of opposition- There was a point in the battle that Muslims thought they would lose
- Muslims eventually won
- One of the battles mentioned by name in Quran
- V 25-26 : When your numbers on the day of Hunayn deluded you and it is Allah who grants victory

Characteristics of our Prophet

- Verse 128-129 Verily a messenger has come from amongst yourselves, concerned over your suffering and pain. Towards the believers he is full of mercy. If they still reject Islam, say Allah is enough for me

Importance of Sincerity

- V 91-93: Those that wanted to join were unable because they were sick, weak. Allah will reward them. Good intention lead to reward

Story of Masjid Ad Dhirar

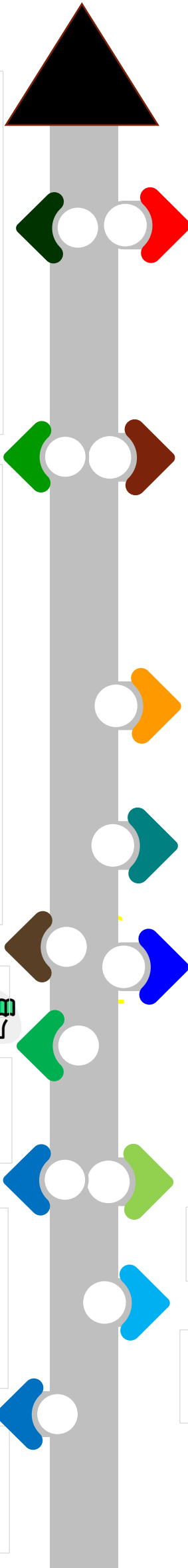
- Story of Masjid Ad Dhirar (Masjid of evil). Some hypocrites opened a Masjid to deviate the Muslims and gradually take power
- V 107-110 : Masjid to cause disunity amongst Muslims. They swear that their intentions are good but Allah testifies that they are liars. Masjid Quba is a better Masjid
- People use symbols of religion for political gain

Verse of Optimism

- V 102: There is another group there have confused their sins. They have mixed good and bad deeds. These people perhaps Allah will forgive them

Important of Masjid Al Haram

- V 17-22: The masjid is a sacred place, those who worship false god are in charge of the holiest site
- V 24: Only those who fear Allah and the last day, they should be the ones who take care of the Masjid



Key Facts

- Surah Yunus+ Hud = Late Makki Surahs
- Surah Yunus, Hud ,Yusuf were revealed one after another
- Surah Yunus named after Prophet who was accepted by his people
- 1. Prove Allah alone is worthy of worship
- 2. Establish Mohammed as a Prophet (subhanahu wata'ala)
- 3. Inform of Akhira

Oneness of Allah

- V 62: Who are Awliyah of Allah (subhanahu wata'ala)? Those who believe and conscious of Allah for them is good in this world and the hereafter (subhanahu wata'ala)
- Happiness is from within
- V 104-109: If you are in doubt, I shall not worship who you worship besides Allah (subhanahu wata'ala)
- Worship the one who gave you life and will cause you to die. Religion explains our purpose in life
- I have dedicated my life to the worship of Allah. None can remove a calamity except Him. Allah is the best of Judges (subhanahu wata'ala)

Allah's Blessing

- V 4 :He is the one who has made the sun a bright lamp and made the Moon a light. He has positioned them on a path, so you can calculate time
- We derive time from the accuracy of the Sun, Moon
- Man remembers Allah at times of difficulty (subhanahu wata'ala)
- V 12: When a difficulty pinches all of a sudden he begins praying to Us. As soon as We relieve him he goes back as if he never called Us even once

Description of the Quran

- V 16: This Quran could not have come from other than Allah and a confirmation of everything that preceded it (subhanahu wata'ala)
- V 38: Do they say the Quran is a fabrication
- V 57 : The Quran is an instruction from your Lord to heal what is in your heart
- RECITE QURAN DAILY EVEN 5 MINS A DAY. QURAN IS FOOD FOR OUR SOUL

11. Hud

هود



Key Facts

- 123 verses. 90 verses deals with stories. Surah revealed to console Prophet. Hadith: My hairs have grown white because of Hud and the sisters of Hud

Story of Musa

- Allah describes how Pharaoh will lead people into Hell (subhanahu wata'ala)
- Who are your Role models.. they might be leading you on Judgement Day

Story of Salih

- V 62: Do you forbid us to worship what our fathers worshipped
- How can someone who sees someone who wants to pray or read Quran make them or express disappointment

Story of Shuayb

- The people lived at a Caravan stop and they were dishonest and steal. Shuaib tried to stop them
- V 86: Whatever is Halal for you is better
- V 88: I want to bring about a positive change
- BE A SOURCE OF GOOD

Story of LUT

- Allah sent punishment upon his people for the crimes they use to engage in (subhanahu wata'ala)
- V 77: Those who side with evil even if they don't commit it are considered to be amongst the people of evil
- wife of Lut has with here people and punished

Key Facts

Contemplate on this Surah

- V 12: Your job is of a warner
- V 120: All the stories are to make you firm and strengthen your faith reading and teaching the stories in the Quran will boost your faith

Story of Nuh

- V 26: People who rejected Nuh said we find the people who are following you the lowest amongst us
- Truth, nobility is not based on social statuses and wealth
- The son of Nuh did not believe in Allah (subhanahu wata'ala)
- V 41: People who embarked on the boat praised Allah - Bismillah (subhanahu wata'ala)
- V 28: They are told to thank Allah when riding in the boat. (subhanahu wata'ala) Alhamthulillah

Story of Ibrahim (a.s)

- V 73: Are you expressing amazement at the will of Allah ? (subhanahu wata'ala)
- Miracles happen all the time. Never give up hope in Allah. Continue to make Dua (subhanahu wata'ala)

Conclusion

- V 111: Be upright and with those who have repented
- And do not sympathise with those who have done evil
- V 114: And perform the prayers
- SALAH ERASE OUR SINS,

Key Facts

- Theme of Surah is one story of Yusuf. Surahs revealed at the end of Makkan phase after 3 tragedies
- 1. Death of Kadija (RA)
- 2. Death of uncle Abu Talib
- 3. Stone by people of Taif
- Surah Yusuf revealed to console Prophet

Benefits

1. Quranic stories are the best and should be studied Allah says ' We narrate to you the best of all stories' (subhanahu wata'ala)
2. A believer should be concerned for ones offspring
- Yakub tried to protect Yusuf after he told him his dream
3. Some dreams are from Allah (subhanahu wata'ala)
- Surah has multiple dreams : -Yusuf dream of Stars and Planets
 - Prisoners see a dream
 - King sees dream of 7 Cows
 - a) Dreams from Allah, that are positive and true (subhanahu wata'ala)
 - b) Dreams can come from Satan -> Nightmares
 - c) Mumbled dreams, something person wants or desires
- Signs if it is from Allah,
 - i) Stay vivid in your memory
 - ii) Typically symbolic
- Dream interpretation is a blessing from Allah (subhanahu wata'ala)
4. Wise people do not flaunt the blessings of Allah (subhanahu wata'ala)
- Conceal blessings as much as you can
5. Allah can bless someone with knowledge (subhanahu wata'ala)
6. Good household produces good children
7. Shaytan is always eager to cause problems among Muslims and family members
8. Importance to be fair amongst all Children
9. Jealousy make you act foolish. Jealousy destroys good deeds like a fire eats up wood
10. Repentance before the deed is not resentment
11. Intuition that a believer feels is true
12. Allowed to use secondary evidence to establish the truth
13. Every crime is firstly against Allah then against the one who has been wronged (subhanahu wata'ala)
14. Beautiful patience is someone who has a dignified attitude and does not complain to the people to gain their sympathy. Let out your emotions to Allah (subhanahu wata'ala)
15. If you protect your chastity in your youth then Allah will protect you in old age (subhanahu wata'ala)
16. Dangers of interacting with the opposite gender when there is temptation (subhanahu wata'ala)
17. To desire a sin is not a sin. To act upon a sinful desire is a sin. Controlling a sin is the essence of Taqwa
18. To control sinful desired by turning to Allah (subhanahu wata'ala)
19. Perfection of ones emaan is he does not talk about matters that do not concern him
20. Evils of ego. Caring what people say about you (social media culture) our concern should be how Allah sees us (subhanahu wata'ala)
21. Dangers of lust and sexual desire which is unchecked
22. Appreciate the blessings of Allah in what we have and also in what we didn't have. A blessing that we don't have could be a bigger blessing (subhanahu wata'ala)
23. Inner beauty of good manners is more attracting than outer beauty. The real beauty is of emaan and taqwa
24. Injustice does happen in this world. Ultimate justice is on the day of judgement
25. When we want to preach about Islam our actions speak louder than words
26. Dawah is only done when people are ready to hear. Before you speak about Dawah act upon Dawah
27. You do everything possible and put your trust in Allah. Whenever you do something you do it with perfection and excellence (subhanahu wata'ala)
28. Hastiness does not bring about good
29. Good character always comes in handy. People admire virtue and respect
30. Going through life's ups and down is part of being Human
31. Its permissible to use a Halal trick
32. Participating within the laws of the land. It is not permissible to reach Halal goals through haram methods
33. The believer s always cautious
34. The perfection of being generous changes hearts and minds
35. The believer always plans. A good strategy is a good part of faith
36. Even evil people hate the potential of good within them
37. Never lose hope in Allah (subhanahu wata'ala)
38. Complaining to Allah is part of Emaan. Ask Allah for help. Best Therapy is Dua (subhanahu wata'ala)
39. The believer always ascribed good to Allah and evil to Shaytaan (subhanahu wata'ala)
40. Perfection of ones emaan is to not hurt the feeling of other people (subhanahu wata'ala)
41. Forgiving is always a virtue especially within family
42. When you have wronged someone you should always ask for forgiveness
43. Showing respect to ones parents
44. Allah can bring reconciliation among the most hated ones (subhanahu wata'ala)
45. What matters to Allah is not where you are today but where you end (subhanahu wata'ala)

Key Facts

- V 12: It is He who shows you the lightning causing you fear and hope and the thunder praises his glory
- Surah Ra'd named 'Lightning'

Tawhid

- Surah beautifully describes evidences for the existence of Allah, and He alone worthy of worship. The existence of God should not require complicated evidences
- V 2: He is Allah ^(subhanahu wata'ala) who has raised the heavens and controlled the Sun and the Moon, each of them running its course
- V 3: It is He who has spread out the earth and planted mountains and rivers. He covers the day with the night, truly in that are signs for people who reflect
- The perfection of the world around us reflects the perfections of the One who created it
- V 5: If this amazes you, what more amazing is somebody who doubts my power after seeing all around him
- Three verses summarizes
 1. Proof of his existence
 2. He should be worshipped
 3. Prophet is a Prophet of Allah ^(subhanahu wata'ala)
 4. Here after
- V 26: Allah, gives to whoever he wants and restricts to whoever he wants
- Allah ^(subhanahu wata'ala) controls Wealth, what are the pleasures of this world, except a temporary pleasure. Don't take this world your ultimate goal
- **What is the real pleasure?**
- V 28: Those who believe find in their hearts contentment and happiness in the Dhikir of Allah, **أَلَا بِذِكْرِ اللَّهِ تَطْمَئِنُّ الْقُلُوبُ**
- Five words memorize them and act upon it
- Verily only through the remembrance of Allah will the hearts find tranquillity
- 1. Quran 2. Salah 3. Dhikir 4. Istagfar 5. Worship ^(subhanahu wata'ala)

Characteristics of Believers

- V 29: They know what has been revealed to them as true
- Quran praises the people who ponder
- a) Purpose of life
- b) What is its meaning
- 2. Those that fulfil the covenant with Allah ^(subhanahu wata'ala)
- 3. They do not break their worlds
- 4. They fulfil the ties of kinship
- 5. They fear their lord
- 6. They dread the day of reckoning
- 7. Those who are patient
- 8. They pray regularly
- 9. They spend from what we have given in secret and in open
- 10. They respond to evil with goodness
- The angels will say " Peace be onto you"

Blessing of the Righteous

- V 11: Angels are surrounding the righteous
- Angel protect the Righteous
- "Indeed Allah ^(subhanahu wata'ala) not change the condition of a people until they change what is in themselves

Qadr

- V 39: Allah erases whatever he wants and affirms whatever he wants and with him the Ummul Kitab ^(subhanahu wata'ala)
- Allah ^(subhanahu wata'ala) has written down everything that will happen at the same time, Allah, can allow Qadr to change ^(subhanahu wata'ala)
- 5 levels of Qadr Low -> to high. Low level can change through worship. Charity can cure the sick

14. Ibrahim

ابراهيم

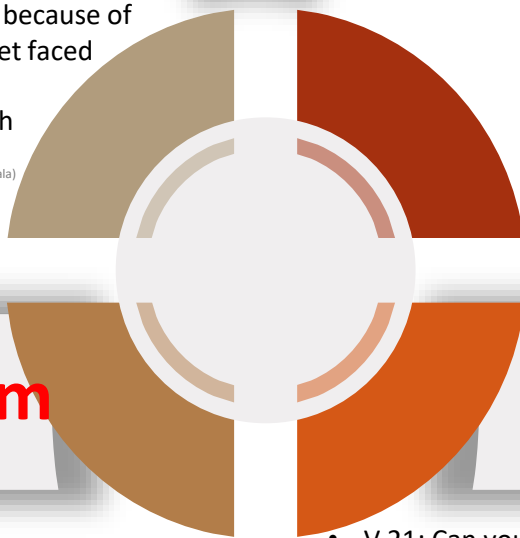


Risala

- V: 4 We have never sent a messenger except he speaks the language of his people so he can explain
- We need scholar in every language
- Mentions the following Prophets (Peace be upon them)
- 1. Musa 2. Nuh 3. Aad and Thamud
- All of them were ridiculed and surah revealed to console the Prophet
- V 7: If you are grateful then I will increase what you have, if you are ungrateful then my punishment is very severe
- Essence of Tawhid is to recognise the source of our blessings.
- The perfection of Thanks comes from utilizing the blessing to come closer to Allah
- V 10: Is there any doubt Allah (subhanahu wata'ala) one who originated the heavens and the earth
- The evidence of Allah (subhanahu wata'ala) is ingrained inside of us. It is only the arrogant who deny (subhanahu wata'ala)
- V 10-14: If any of you are mocked because of your faith. Remember the Prophet faced much worse than you
- Prophets say put your trust in Allah
- Dignity wins over Vulgarity (subhanahu wata'ala)

Key Facts

- Makki Surah
- Themes
 1. Tauhid
 2. Risala
 3. Akhira



Dua of Ibrahim

- V 35-41 : Oh Allah (subhanahu wata'ala) ! Make this land (Mecca) a blessed land and a safe place
- Made when he left Hajar and Ismail in Mecca
- Protect the people of this valley and allow people to come here to worship you
- Tribe of Jurhum find a lady and the well and settled
- Oh Allah (subhanahu wata'ala) ! Allow them to be thankful and of those who pray
- رَبَّنَا اغْفِرْ لِي وَلِوَالِدَيَّ وَلِلْمُؤْمِنِينَ يَوْمَ يَقُومُ الْحِسَابُ
- Our Lord, forgive me, my parents, and the believers on the Day of Reckoning.'

Akhira

- V 21: Can you now help us against the punishment of Allah (subhanahu wata'ala) ?
- Who are your role models?
- Just like their master Iblees they blame Allah (subhanahu wata'ala) for their sins
- V 22: This verse describes the Khutbah of Shaytaan
- Allah (subhanahu wata'ala) was always telling the truth. As for me I was lying and betrayed you. Add I did was inviting you and you came
- V 23: Those who do good will be admitted into gardens beneath which rivers flow. They shall remain forever with the permission of Allah How do we get there ? (subhanahu wata'ala)
- V 24: Allah (subhanahu wata'ala), is giving a parable of a tree who roots go deep and branches go high and fruits of all type of seasons. This the tree of Emaan
- Allah (subhanahu wata'ala) say whoever has Laa Ilaaha Illallah will have peace In this world and the hereafter
- V 32-39 The blessings of Allah (subhanahu wata'ala)
- You are not capable of counting Allah 's (subhanahu wata'ala) blessings. How about truly thanking Him! How many of us have actually pondered on His blessings !!
- V 47: Don't ever think that Allah (subhanahu wata'ala) will not live up to his promise that he made to the Prophets
- V 48: On that day all the earth will be substituted for another and so with skies. On that day all of the creatures will appear before the Almighty. Every person will get back what THEY have done

15. Al Hijr The Rock

الحجر

Key Facts

- Middle Makki - 99 verses
- Theme : Those who reject faith
- Hijr means 'people of the mountains' a reference to those who curved their houses in the mountains
- Alif, Laam, Ra - broken letters. Letters indicate the miraculous nature of Quran

Reminders to the disbelievers

- V 2: Perhaps those who disbelieve will wish they had been Muslims
- V 3: Let them be lulled by their hope
- V 4: Surely we have sent down this remembrance and without doubt we will protect it
- This is a blessing from Allah. The same Quran has been around the world
- V 14: Even if we opened ^(subhanahu wata'ala) a door in the heavens and they ascend, they would say our eyes are hallucinating
- V 24: Those who want to be the best of the best, Allah knows them ^(subhanahu wata'ala)
- V 87: And We have certainly given you seven of the often repeated [verses] and the great Qur'an.
- Surah Al Fatihah (the Opening) - nothing is recited more than Surah Al Fatihah (the Opening)
- V 85: Forgive the people who irritate you in a beautiful way
- V 88: Those who believe lower your wing - Metaphor for protecting the believers.
- V 97: When in distress remember these verses. We are well aware that your heart is hurt because of what they say. False accusations and slander against Prophet
- V 98-99: So glorify your Lord be amongst those that prostrate and continue to worship your Lord until death

Story of Adam + Iblees

- V 26-48: Creation of Human out of clay, Allah ^(subhanahu wata'ala)'s command to bow down, All Angels did but Iblees denied to bow down, Allah's ^(subhanahu wata'ala)cursed Iblees, Iblees's request for respite and Allah ^(subhanahu wata'ala) granted respite
- V40 : Iblees confesses that I will not harm your chosen and faithful servants. Those who chose Allah ^(subhanahu wata'ala) there is a barrier between them and Shaytaan
- V 49-50 : Announce to my servants and inform them that I forgive and am merciful
- Allah ^(subhanahu wata'ala) describes Himself and in nature He is merciful then Allah ^(subhanahu wata'ala) characterises His punishment

Story of Ibrahim + Lut

- V 51-77: Angels visited Ibrahim and informed about good news about son and the punishment they brought on Lut's community. Angels then visited Lut and asked him to leave before morning. Lut's people came to him when they found out about his handsome guests, and they came happily rejoicing about them. He advised them about their womenfolk. The following morning all perished but Allah ^(subhanahu wata'ala) saved Lut's household except his wife
- Every base instinct of man there ^(subhanahu wata'ala) is a Halal way to satisfy it. Allah ^(subhanahu wata'ala) describes the people of Lut
- V 72 : Certainly they are wandering blindly intoxicated and drunk in their own lust
- Addiction is of many types. Addiction to one sensual pleasure to it becoming outside the bounds of permissibility

النحل

Key Facts

- We are commanded to read this surah every week

Blessings

- Reminded of the power of Allah (subhanahu wata'ala)
 1. Blessing of the Quran
 2. Creating Mankind
 3. Cattle
 4. Animals that you ride (Verse 7)
- V 17: Then is He who creates like one who does not create
- V 18: Count the blessings of your Lord
- V 66: Milk- We cause it to flow between blood and filth comes a pure healthy drink
- V 68: Honey - your Lord inspired the Bee.. In honey there is cure
- Fate of those who reject Prophets and Judgement day
- V 21-30: 1. How Angels will take their soul
 2. What they will be told on Judgement day
- V 32: The death of the believer will be an easy and good death. When the Angels come to take their soul, they will give salaam
- V 36: We certainly sent into every nation a messenger, saying worship Allah and avoid all falsehood (subhanahu wata'ala)
- V 43: We have sent many inspired Prophets (Peace be upon them)
- The people of Arabia attitude towards girls
- V 57-59: They accuse Allah, having daughters when one of them is given news of the birth of a baby girl, his face darkens and he is filled with gloom and hide himself (subhanahu wata'ala)
- Allah (subhanahu wata'ala) praises the conduct of handling a girl
- Prophet - whoever has daughters and treats them with kindness. Their daughters will be a shield between their father and Jahannam
- Islam taught Man civilization
- V 72, 78: Blessing of family- Children
- V 80: Blessing of home - peace is found in our homes
- Blessing of clothing from Animals
- When Allah (subhanahu wata'ala) references Animals and have the authority to humanely use what animals give us. Sharia for how to treat animals
- V 116: Do not say falsehood ' this is halal and this is haraam' Never make judgements based on ignorance

Purpose of reminding us of these blessings

- V 83: Recognize and to be grateful not to deny
- V 90: Verse repeated in every Jumma Khutbah Allah (subhanahu wata'ala) command 3 things and forbid 3 things

Advised :

- 1. Don't be unjust
- 2. Give back better
- 3. Be generous to your family

Forbids

- 1. Immorality
- 2. Injustice
- 3. Oppression
- V 120-121: Ibrahim was a one man nation because he was thankful of the blessings
- V 125: The job of every Muslim to be a role model to the non Muslims with 3 things
 1. Hikmah - Wisdom
 2. A spiritual referncer
 3. Debate in the best of manners

17. Al Isra The Night Journey



الإسراء

Key Facts

- Al Isra also known as Bani Israel, 110 verses
- Surah Isra, Kahf, Taha, Maryam (may Allah be pleased with her) (may Allah be pleased with her) from the earliest revelation. First 2-3 years of Prophetic dawah
- Isra remain the 'night journey' in reference to the night journey of Prophet. The other name Bani Israel references the children of Israel.
- Theme to prove Quran in many different ways
- Isra wal mara- the night journey to the heavens
- Sanctity of the holy land

Blessings of Allah

- V 1: The land around Al Aqsa is blessed
- Children of Israel would be a blessed nation if they fulfilled the covenant
- V 70: We have honoured the children of Adam and have preferred them over other creations
- What a great honour?
- We should respond to this honour by living ethical lives and act in a manner that pleases Allah

Comforting Prophet

- Musa was given 9 miracles and was rejected by Pharaoh
- V 79: Your Lord will grant you a praised station
- Mahkamam Mahmood - Highest station granted to any human being on the judgement day will be given to Prophet. Linked to Tahajjud prayer

Beauty of Quran

- V 18: Mentions 2 types of people
- Whoever wants the pleasure of this world we will expedite all that they wish for them after his abode in Jahannam
- But whoever wants the hereafter as a believer that effort will be appreciated
- Both categories We shall gift this world. Dunya is not the test who Allah loves
- Powerful signs of the night and day (subhanahu wata'ala)
- V 13: Allah reminds us that every single person will come on the day of Judgement bearing his own book of deeds (subhanahu wata'ala)
- We are all authority our own book. Of our deeds and it should be around our neck and will be presented on Judgement Day
- V 107: We have revealed this book with truth and this book contains the truth (subhanahu wata'ala)
- Call upon Allah, whichever name you, to Him belong the best names (subhanahu wata'ala)
- V 9-10 : Indeed Quran guides to that which is best and give good tidings to the believers

Story of Adam and Iblees

- Every time a story is repeated, there will be something unique at each occasion
- Every single repetition has a wisdom
- V 64: A tactic of Iblees. Entice with whatever you can, family and wealth
- We need to be careful we are manipulated by the tactics of Shaytan
- Early scholars refer to instruments as one of Shaytan's voices
- Music has been used for sensual pleasures

Commandments

- V 22: Included is the commandment not even say 'ooof' to parents
- Covering financial, family, moral, avoid arrogance, ethical and legal teachings

18. Al Kahf The Cave



Key Facts

الكهف

- Whoever memorizes the first 10 verse will act as a protection from Dajjal
- Surah Kahf story of 'the cave' but the surah has four stories within it and the theme of persecution
- 1. Religious persecution - men shelter in the cave
- 2. Fitnah of money
- 3. Knowledge
- 4. Power
- Dajjal will have all of the above so reciting Surah Kahf we will be protected from fitnah of Dajjal

Story of Sleepers

- Linking Quranic stories to locations should not be what our Imaan is based upon
- - 7 Christians who believed in Jesus and they were being persecuted by the pagans of their time
- - They entered the cave and slept for 300 years. When they came out everyone is a Christian
- - 1. Religiosity comes with negativity in today society
- - Meeting for the sake of Allah is praise worthy
- Obligatory if these conditions are met (subhanahu wata'ala)
- 1. Cannot fulfil religious obligations
- 2. You have the means, health and wealth
- 2. Do not debate without knowledge
- 3. Etiquette of speech. Use Insha Allah for future activities
- 4. Persecution should never be done (subhanahu wata'ala)
- V 29: The truth is from Allah - whoever wants to believe can believe and whoever wants to reject can reject. Consequences for rejecting and rewards for believing (subhanahu wata'ala)

Story of man with gardens

- V 32-45:
- 1. Dangers of pride
- 2. Life of wealth
- 3. Wealth does not Indicate Allah 's happiness
- 4. Not being thankful to Allah, -ascribe Blessings of Allah (Say Masha Allah) (subhanahu wata'ala)
- 5. Temporary nature of this world and accountability
- V 46: Give the example of this world. It is like the rain falls down and the plants absorb it but then it become like debris. Wealth and children they are the beauty of this world but the good deeds that last forever
- What are the deeds ? Saying Subhan Allah (subhanahu wata'ala)

Story of Dul -Qarnain

- A powerful King who acted justly, trapped the evil tribe of Gog Magog.
- 1. Act justly, Allah will bless you (subhanahu wata'ala) 83-100
- 2. Life is a test

Story of Prophets

- 1. Tauhid 2. Risala 3. Akhira 4. Sharia
- Story of Musa and Khidar. Khidar was a prophet of Allah (subhanahu wata'ala)
- V : 60-82 1. Humility of Musa to learn from another person
- 2. Never be arrogant. Every may learn from every person you meet
- 3. Temporary calamity is a blessing if you have faith in Allah (subhanahu wata'ala)

Final Verse Summary

- V107-110 : Those who believed and did righteous deed will have an abode in Firdaus
- Say that I am a human, whoever wants to meet Allah, work good deed and not associate anyone in Worship

19. Surah Maryam

Maryam & ISA

مريم

Story of Zakriya



(Peace be upon them)

Maryam became frightened when she saw Jibreel, she thought this was a man with evil intent. She reminded Jibreel to fear Allah and sought refuge in Allah. Picture the pain and loneliness of Maryam. Maryam turned to Allah. Allah sent an Angel to comfort her. A river flow next to her and a tree produced daes. Whoever puts his trust in Allah, Allah will find a way out for them. She returns to her people carrying her baby. Baby became the miracle and speaks. There is no vacation from the worship of Allah. Your life is a gift, the least we can do is that we are regular in our generosity to other and in our prayers

V 23: How I wish I would have died before this and no one would have heard of me. Sometimes life gets difficult and bad thoughts cross our minds. If you are strengthening with mental health, know that you can turn to Allah when you turn to Allah, you will be blessed

V 30-32 : I am the servant of Allah. He has commanded me to pray and to give charity as long as I live. And I am a righteous son to my mother

V 37: The group differed amongst themselves regarding the reality of ISA. The Christian of that time of all the various Christological controversies about the nature of ISA. This is the miracle of Quran

Story beautifully describes How Zakariya made Dua. We can extract a number of benefits about how we should make dua.

1. He called out to Allah, in a hushed tone in privacy
2. We complain to Allah to illicit sympathy
3. He Praised Allah,
4. He was optimistic
5. He asked Allah, to make it a blessing for him
6. He used the term Rabb often Allah, blessed Zachariya with Yahya who was a cousin of ISA. Yahya praised in the Quran and given wisdom in his youth

V 13: Yahya was a gentle and innocent and pure righteous soul

Description of Jannah

When Prophet asked Jibreel to come more often **V 64:** We only come down when Allah allows us to come down. Your Lord is precise and not forgetful

Description of the Day of Judgement
Only verse in Quran that mentions the Siraat
There is none amongst you except you must pass over it. This is an avoidable decree from Allah

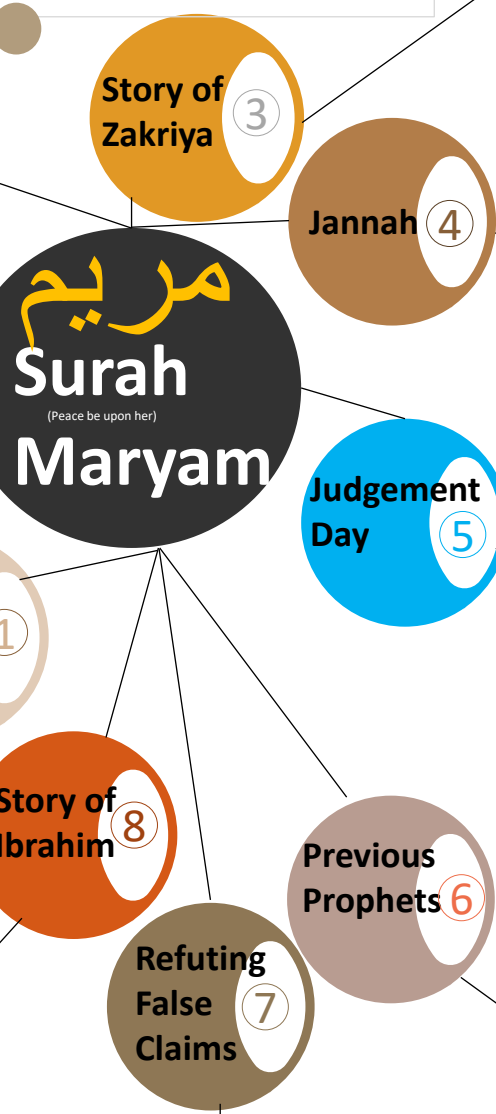
Very next verse came as a warning

V 71 : There is none amongst you except you must pass over it. This is an avoidable decree from Allah. A number of prophets are mentioned by name and we are told to take them as role models.

Piety and prayer and linked

V 59 : After them generation came, they were lazy in their prayers. They followed their desired and will suffer the consequences

Prayer controls ones desires and delaying prayers it opens the door of following ones desires



Key Facts

Makki Surah. 3-4 years of Prophetic Dawah. 89 Verses. Theme

1. Affirm oneness of Allah
 2. Negate any partners
 3. Prove the hereafter
- Story of Zachariya, Maryam, and ISA. Story of Ibrahim and his father
Mention of 6 Prophets
Day of Judgement
Denial of Allah taking a child

Surah was recited to Najashi King of Abyssinia and he began to cry. He became a Muslim. Prophet prayed for Najashi when he passed away

The story of Ibrahim and his father. Ibrahim's perfect manners towards his father. In the face of such opposition, hostility, antagonism - Ibrahim keeps his composure and dignity.

V 47 : Peace be unto you, I will make dua to Allah
With his patience towards his aggressive father, what was the result?

V 49 : We granted him righteous children and Grand Children
When you compassion and mercy to your parents, Allah will bless you

Everything in the heavens and earth is a servant of Allah,

V 88-91 : They say the most merciful has taken a child. You have done an atrocious thing. The heaven will rupture the mountains will crumble if they hear this statement. That they attribute that He should take a son

V 96 : Those that believe and do righteous deeds, the most merciful will write for them love

V 98 : How many generations have we destroyed them. Can you even hear a whisper from them?

20. Taa-Haa Taa-Haa



طه

Story of Musa

- Story of Musa 90 verses detailing the journey of Musa. Musa conversation with Allah,
- Worship Me, Establish the Salah To remember me
- First commandment to Musa, ISA, Prophet -> To Pray
(Peace be upon them)

- **V 25-35:** Dua of Musa. Oh my Lord put my heart at ease and ease my task and untie my tongue so they can understand my speech. And appoint for me a helper from my own family. Haroon, he is my brother - strengthen me with him and have him share my mission so we may glorify you and remember you
(Peace be upon them)
- Reflect on this Dua -> Even though he was given a divine miracle, he asks Allah, to make his task easy. Asks to share with his brother

Story of Samiri

- **V 88:** An evil religious Rabbi, at the time of Musa, who wanted to gain power. He deluded Children of Israel to worship golden Calf
- We seek Allah 's refuge from evil people of knowledge. Those who will sell their Akhira for this dunya

- **V 103:** They come on the day of judgement empty handed with no good deeds
- Take advantage of your time
- **V 108:** Description of the day of judgement
- **V 113:** How to protect yourself from all punishment



Key Facts

- Surah Taha 135 Verses
- Theme : Enumerate the blessing of Allah, upon his prophet and their followers
- The story of Musa
- Umar accepted Islam after hearing this Surah
- Story of the people of Pharaoh
- **V 1:** We have not sent down to you the Qur'an that you be distressed
- THE QURAN LIFTS UP THE GRIEF DISSOLVES YOUR STRESS

Story of Adam

- **V 123** Story of Adam
There shall come guidance from time to time so whoever follows my guidance shall never go astray nor shall they suffer. And the one who turns away from my guidance that person shall live in a miserable life and will be resurrected on that day blind
- Peace only comes through Religion

Story of Magicians

- Pharaoh threatens the magicians, their response
- **V 72:** We are not going to prefer you over these evidences that Allah, has given to us. The one who created us, we will choose him over you. You only decree for this world
- **V 37-41:** Allah, enumerates his blessing to Musa Best of the best, MUSA, is told to go to the worst of the worst, Pharaoh, and to display gentleness and kindness.
- **V 44:** Speak to him gently and perhaps he may be reminded to fear
- How do we present ourselves when giving Dawah. You are never truly religious unless you demonstrate it through your mannerism

21. Al Anbiyaa

The Prophets

الأنبياء



Story of Dawood and Suleman

- **V 78** : We gave Suleman a better understanding and knowledge
- A farmer and livestock owner. One night the sheep at the crops of farmer. Both sued each other and went to Dawood. Rule in favour of farmer. Suleman as child challenged the ruling
- Elders should listen to the wisdom of youngsters. Dawood opinion was not wrong. Everyone opinion can be valid
- **V 80** : Dawood was gifted with the skill of hammering Iron + copper
- **V 81** : Suleman was gifted the power of winds and utilized the Jin for labour

Story of Ayub

- **V 83**: Appealed to the mercy of Allah. We gave back all that was taken away and doubled the amount

Story of LUT

- **V 74**: We saved from the city which was filthy

Risala

- Almost all minor signs of the day of judgement mentioned by the Prophet have occurred. Only precursor are the major signs
- Allah has sent Prophets and books to warn mankind to prepare for Judgement day
- **V 7** : We send before you men who we revealed the message
- Go to the people of knowledge
- **V 8** : We did not make them super human or did we make them immortal
- **V 34** : We did not grant any human being immortality If you, Prophet, are going to die do they thing they will live forever
- Our actions are as if we will not die. Are we prepared ?
- **V 35** : Kullu Nafsin Zaa'iqathu mawt
- Every soul will taste Death
- **V 25** : Every Prophet that has come before you, we have inspired him with the same message
- There is no deity except Me, so worship me
- **V 10** : He has sent down the book to remind you of Judgement Day
- **V 45** : I only warn you through revelation

Key Facts

- Surah Anbiya, Makki, 112 verses
- Anbiya meaning 'The Prophets' as it mentions 16 Prophets by name
- also covers:
- Man's heedlessness regarding the hereafter
- Allah, power manifested through his creation
- Stories of the Prophets
- Refute the argument of the Mushrihoon

Dua of Yunus

- Yunus walked away from his people after becoming frustrated with them, without Allah's permission. Allah called him to account swallowed by the whale
- **V 87** : In the darkness of the dark, the darkness of the whale, darkness of ocean and he cried out to Allah
- LAA ILLAAHA ANTA SUBHANAKA INNEE KUNTU MINAZ ZAALIMEEN. THERE IS NO DIETY EXCEPT YOU, EXALTED ARE YOU. INDEED I HAVE BEEN OF THE WRONGDOERS
- He answered him and saved him from the whale
- Any Muslim uses this dua in situation Allah will respond.

Story of Ibrahim

- Ibrahim as a young boy and the destruction of the idols. When they threw him into the fire
- **V 69**: Oh fire, be a coolness for Ibrahim

Judgement Day

- **V 101**: The righteous amongst my servants, they shall be far removed from all what is happening
- How will they be protected ?
- **V 107**: The only way to obtain the Rahma of this World is to follow the once whom Allah sent to be
- Rahmatal Lil' Aalameen - Mercy to the Worlds

Creation of Allah

- **V 16-17**: We did not create the heavens and earth and all this between for amusement
- This creation has a purpose
- **V 30**: Don't those reject see that the heavens and the earth were initially one mass and we tore them apart. We split them asunder and we created from water every living thing. Will they still not believe
- Science Miracle
- The Quran is a book of guidance not a book of science. Science is a human attempt to understand the creation of Allah h
- **V 18**: We shall hurl the truth against falsehood. The truth shall crush falsehood
- The truth is crystal clear to anyone whose heart is sincere

الأنبياء - Al Anbiyaa

22. Al Hajj الح The Pilgrimage



- **V 1:** Oh! Mankind be conscious of your Lord, for verily the earthquakes that will happen at the Judgement Day that are very tremendous. Every nursing mother will discard her infant, every pregnant woman will abort her load. Allah's punishment is severe
(subhanahu wata'ala)
- **V 5:** If you are doubtful of Judgement day, if you think We cannot recreate you, look we created you the first time, first from dust, then from a small drop, then for a clot of blood, then from a lump of flesh, then we allowed you to settle in the womb of your mother for designated term, then we brought you out as Infant so you can reach full strength and some will pass away early and others will live on until they reach old age so that after having knowledge then revert to having no knowledge
- WHENEVER ALLAH MENTIONS HIS PUNISHMENT IT IS FOLLOWED BY HIS MERCY AND FORGIVENESS
- **V 11:** Warning to those who are conditionally religious
- We need to maintain a consistency in our worship. Those that question the wisdom of Allah when afflicted with an issue
(subhanahu wata'ala)

Key Facts

- Surah Hajj. Revealed in Mecca and Madinah
- Ibrahim is commanded to call for the Haj
- Rulings of Haj
- Permission for defending against Meccans

Judgement Day

الح
Al Hajj

HAJ

Idolatry

- **V 26:** Rituals of Hajj. Ibrahim call to Hajj over 5000 years ago
- **V 28:** So they can witness something which is beneficial to them. Celebrate the name of Allah
(subhanahu wata'ala)
- **V 29:** Let them perform the rituals of Hajj
- **V 30:** Whoever venerates the sanctities of Allah it is for his good and between him and Allah
(subhanahu wata'ala)
- **V 32:** Whoever venerates the sanctities of Allah it is from the piety of the heart.
- when Allah has made something holy and sacred then a sign of emaan is to show sanctity to what Allah has made sacred
(subhanahu wata'ala)
- People who mock and question the rituals of Islam. Allah responds:
(subhanahu wata'ala)
- **V 67:** Every single nation we have appointments acts and rituals of devotion that they observe
- **V 37:** Explains the philosophy of rituals in Islam
- Neither the flesh nor the blood of the animals reaches Allah rather it is your piety and Taqwa
(subhanahu wata'ala)
- In reference to Animal sacrifice in Hajj. This applies to all of Islamic rituals, what reaches Allah is our dedication
(subhanahu wata'ala)
- Surah criticises those who would stop people from performing the Hajj and stop people from worshipping. In reference to the Quraysh who prevented the Muslims from living peacefully and worshipping Allah
(subhanahu wata'ala)
- **V 25 :** People of Mecca do not have a privilege over anyone else. Mecca is sacred
- **V 38:** Allah will defend the believer against those who attack
(subhanahu wata'ala)
- **V 39:** First verse revealed for the Muslims to engage in warfare against the Quraysh
- **V 40:** Those who unjustly evicted from their houses, simply for saying our Lord is Allah
(subhanahu wata'ala)
- One of the main reasons of war is to protect the freedom of the worshipper
- **V 73:** A powerful image that destroys the argument of idolatry, by simple human observation (cannot create a fly)
- You pray to a being that cannot create a Fly
- **V 77:** Bow down to Allah
(subhanahu wata'ala)
- Worship Allah
(subhanahu wata'ala)
- Do good deeds
- Struggle for the sake of Allah
(subhanahu wata'ala)
- This religion is of Ibrahim
- He called you Muslim

23. Al Muminoon المؤمنون

The Believers



Key Facts

- Surah Al Muminoon
- Makki Surah -118 Verses
- Theme : Characteristics of the Believer
- **V 1:** Characteristics of a Believer

Key Facts

- 1. Successful - No if or buts
- 2. Humble on their prayers
- 3. Avoid useless matters
- 4. Continual in charity
- 5. Safeguard their chastity
- 6. Faithful to their pledge
- 7. Safeguard their prayers
- THEY WILL INHERIT FIRDAUS

The Believers

- **V 23-50** Stories of Prophet
- **V 44:** We sent our messengers in quick succession
- Prophets came and were rejected
- **V 55-56:** Did they assume because life was good that Allah was pleased with them
- Success or failure does not reflect how Allah will judge you
- **V 57:** the ones who believe are fearful of their Lord. They give what Allah has given them and their hearts are trembling knowing that they will go back to their Lord
- Hadith: Aishah(ra) asked why those giving are terrified
- Prophet replied: These are the people who pray and fast and give charity and they are terrified what if Allah, does not accept it
- SUBHAN' Allah, - This is piety

Reality of Death

- **V 66:** How many nights have we wasted? Not paying heed to the Quran
- **Morality : V 70:** You know this man and are inventing lies to reject him
- **V 71:** If truth confirmed to their desires then the heavens and earth and all within it would have gone to ruin
- SO MANY SOCIAL ILLS IN SOCIETIES THAT HAVE LEFT RELIGION

Dua

- **v 118:** my Lord forgive me and have mercy, and you are the best of the merciful
 - waqul rabbigh fir warham wa anta khairur raahimeen
- (Memorize it)**



Blessings of Allah

- **V 78:** He is the one who has given you hearing and sight and feelings so little gratitude do you show
- **V 89-90:** Allah is asking a serious of questions
- 1. To whom does the entire Earth really belong
- 2. Who is the Lord of Seven Heavens
- 3. Who controls everything
- 4. Which is the one that protects
- How can you worship other than Him
- **V 91:** The impossibility of multiple gods

Death and Judgement Day

- **V 99:** When death comes to one of them, they will say LORD send me back so I can do good in what I neglected
- READ ABOUT BARZAK-THE TIME BETWEEN DEATH AND BLOWING OF THE TRUMPET
- When the Trumpet Is blown there will be no relations and none will be asking for another, so whosoever scaled of good deeds was heavy that person shall be successful. And whosoever scale was light those people have lost

Two categories

- 1. Those who pray and make Dua
- 2. you ridiculed the believer and religion
- DON'T RIDICULE THE PIOUS EVEN IF YOU ARE NOT PIOUS
- **V 112:** How long id you live for ? When they see their good very light
- THEY WILL ACCUSE ALLAH THAT THEY WERE NOT GIVEN ENOUGH TIME. Do not be amongst these people

24. An Noor

The Light

النور



- The oft commented verse in the entire Quran. No verse has generated more literature, tafseer, interpretation than verse of light
- **V 35:** Allah being ultimate guide for mankind
(subhanahu wata'ala)
- Allah is the light of heavens and earth
(subhanahu wata'ala)
- Allah guides to all good, light of guidance
(subhanahu wata'ala)
- Metaphor of light placed in the heart of Prophet. Olive tree is the Quran. Light of emaan
- NOORUN ALAA NOOR

Key Facts

- Surah Al Nur, Middle Madani, 64 Verses
- Theme : preservation of family unit
- Internal laws of domestic affairs revealed after the evil slander of Aishah

Noor – The Verse of Light

النور An Noor

Societal Laws

Slander of Aishah

- **V 1:** A surah we have revealed and its laws we have made obligatory and clear for you so you can understand
- Lash the fornicator 100 times. A fornicator should marry a similar
- **V 4-10:** Legal rulings for the fornicators
- Just like fornication is a sin so to is a sin to accuse somebody without evidence
- 4 eye witnesses to the act
- **V 13:** If you do not have 4 witnesses and make this accusation you will be considered a liar in the eyes of Allah (subhanahu wata'ala)
- LAWS MEANT AS A DETERENT . FOCUS ON PTECTING THE FAMILY AND HONOUR OF WOMEN
- **V 32:** Encourages Marriage
- We make marriage very difficult with many demands. If you restrict the Halal then the Haram will increase
- **V 27-29:** Etiquette of entering homes
- **V 58-59:** Teach Children Etiquette
- **V 61:** Rules on eating and obeying parents
- **V 30-32:** Lower your gaze - Hijab
- Long list of what's required from Men - Quranic commandment
- For decency of both genders
- Women have certain powers of beauty over the other gender
- With privilege comes responsibility
- **V 60:** Elderly woman Hijab rules relaxed

- Hypocrites accuse our mother Aiyshah of a vulgarity to attack Prophet . Allah reveals verses to clear the name
(subhanahu wata'ala)
- **V 11:** Those who produced this blatant lie
(subhanahu wata'ala)
- **V 12-13:** Why didn't you block the evil thoughts and think good of your mother Aiyshah
- A true Muslim has the best thoughts of others. Dangers of Gossip
- Hadith : Whoever covers the faults of his Muslim brother or sister Allah will cover his faults on the day of Judgement
(subhanahu wata'ala)
- Abubakr is encourages to forgive his relative. Don't you want Allah to forgive you. Hypocrites were exposed
(subhanahu wata'ala)
- Any tragedy that happens no matter how bad and painful, we have to believe there is wisdom in it
- **V 26:** Filthy men are for filthy women, pure men are for pure women

25. Al Furqan

The Criterion

الفرقان



- Surah Furqan, Late Makki /Theme: Glorify Allah
- Affirm Prophethood of Prophet
- Sub Theme : Characteristics of Believers
- Furqan mean the 'Criterion' also one of the names of the Quran. Quran has many names, Kitab, Furqan, Hud an, Shifa. Furqan means that which separates truth from falsehood
- Tabarak occurs 9 times in the Quran and 3 time in this surah
- Tabarak means Allah is Exalted in every manner above the creation. Allah is the source of all good

(subhanahu wata'ala)

(subhanahu wata'ala)

Key Facts

النور Al Furqan

Blessings of Allah (some)

Those that reject Allah

- 1. This world
 - 2. The Sun
 - 3. The shade
 - 4. Night and Day
 - 5. Breeze
 - 6. Rains
 - **V 54** : He is the one that has created from water- he has created man. From this man he has made family by blood and by marriage
 - **V 60** : When it is said to them to prostrate to the most Merciful, they say who is the most merciful?
 - **V 61** : Blessed is he who had made constellations in the stars and placed there in a lamp (Sun) illuminating moon. He has made the night and day alternating for whoever desired to reflect
 - IMAGINE IF WE DID NOT HAVE NIGHT AND DAY, WHAT WOULD HAPPEN - REFLECT
 - **V 63** : The real servants of Ar-Rahman (the Most Gracious)
 - Wa Ibaadur Ar-Rahman (the Most Gracious)
 - 1. Those who walk with humility
 - 2. When addressed by the ignorant, they say salaam (peace)
 - 3. Those who pray at night (emphasis)
 - 4. They avoid major sins
 - 5. They pass by frivolous matters
 - 6. They are eager to listen to the Quran
 - 7. They ask for partners and children who are the comfort of our eyes (Dua)
- **V 20**: We have never sent a messenger before you except that they would eat food and they would walk in the bazaars. Prophet are human, they eat, drink, buy, marry and have children
 - **V 27**: On that day the wrongdoer will be biting his own hands and saying 'Oh woe to me if only I followed the messenger'
 - Prophet will say Oh Lord my people have abandoned the Quran
 - Anyone who abandons Prophet and the Quran will regret it on the day of Judgement. Who really is your role model?

26. Ash Shu'araa

الشعراء The Poets




Key Facts

- Surah Ash-Shu'ara' (the Poets), early Makkan 227 verses
- Has famous repetitive verse, between stories
- First Surah to begin with THA SEEN of two surahs
- No repetition of stories in Quran, lessons are different
- Prophet TO PUBLICISE ISLAM
- **V 214** : Warn your closest kindred

- **V 10-68**: Pharoah calls Musa Kafir. He taunts Musa. Musa made a mistake and does not cover up and acknowledges it. Challenges Pharoah for oppressing the children of Israel. Pharoah threatens to imprison Musa
- Methodology of Pharaonic followers
 1. Mocking, 2. Slander,
 3. Threatens with force
- When at the red sea followed by Pharoah and his army, Musa says, "I have my Lord with me, My Lord will guide me " SUBHAN'ALLAH

Story Of Prophet Musa

Story Of Prophet Ibrahim

- **V 69-105**: Dua of Ibrahim. He who created will guide me. What I fall sick he cures me. He is the one who will cause me to die and resurrect me. He is the One who I hope shall forgive my sins. Do not disgrace me on the day of Judgement. Memorize it 

V 83 onwards

Story Of Prophet Nuh

- **V 105-122** : Threatened by being stoned to death and he perseveres

Story of Prophet Hud

- **V 124-140** : Reminds his people of their magnificent structures
- Reflect on the blessings we have

Story Of Prophet Shu'ayb

- He reminded people to act with justice

Story of Prophet Saleh

- **V 141-159** : Beware of those who are corrupting and leading people astray
- WHO ARE YOUR ROLE MODELS ?

Story Of Prophet Lut

- **V 160-175** : When approaching people who are committing sin, use Wisdom
- WISDOM CHANGES WITH TIME AND PLACE

27. The Ant



An Naml

النمل

Key Facts

- 93 Verses
- Only Surah in the Quran that starts Tha-Seen
- Naml- because of verse of the Ant
- Theme : Prove Quranic revelation
- Prove the day of Judgement

Summary of Islam

- **V 91** : All that I have been commanded to do is to worship the Lord of the Sacred Town (Mecca). To whom everything belongs. I have been commanded to recite the Quran
- Reciting Quran reaffirms our faith
- **V 95** : Allah praise is due to Allah, he will show you his signs and your Lord is no unaware of what they do

Fate of believer and Disbeliever

- **V 89** : Whoever does good shall receive many time the goodness, whoever does an evil will receive exactly the same

Stories of Prophet

- **V 7-14: Story of Musa**
- **V 16-44 : Story of Suleman - Queen Sheba**
- She was known for her wisdom. She tried to bribe Suleman. The throne was brought before the Queen. She realized that the force was far greater than her and embraced Islam
- **V 45-53 : Story of Saalih**
- His people curved their houses into mountains and challenged Allah for a miracle. Allah, created a Camel. 9 people plotted to kill Salih and Allah destroyed them
- Look at their empty dwellings because of their arrogance
- **Story of Lut. V 54-58**
- **V 56:** Expel the family of Lut from our city

Powerful Rhetorical Verses

- A number of questions are asked
- 1. Say Alhamdulillah and the peace be upon the servants of Allah
- 2. Is Allah better or the false gods your worship
- 3. The one who created the Heaven and the Earth
- 4. The one who send the water down
- 5. The one who produces all the flowers and trees
- 6. The one who made the earth habitable
- 7. Who made rivers flow
- 8. Who set the mountains
- 9. Who placed partitions in the sea
- 10. The one who answers your prayers when you need him the most
- The more desperate the more chances of your dua will be accepted
- No one knows the unseen except Allah

(subhanahu wata'ala)

(subhanahu wata'ala)

Key Facts

Key Facts

- Surah Qasas, Makki, 88 Verses
- Named Qasas due to Stories. A few verses were revealed during the Hijra. Majority of Surah is about Musa, covering a different lesson and perspective

Stories of Prophets

Stories of Prophets

- Story of Musa. A few verses were revealed during the Hijra. Majority of Surah is about Musa, covering a difference lesson and perspective
- The mother of Musa she left the child in the water. Allah, describes her heart becoming completely empty. (subhanahu wata'ala)
- **V 10:** And the heart of Musa's mother became empty. We were the ones who tied her heart up
- When you are lonely and depressed, you have to turn to Allah (subhanahu wata'ala)
- When you are lonely and depressed, you have to turn to Allah (subhanahu wata'ala)
- When Musa punched the Egyptian and killer him
- **V 16:** Oh! My Load I have wronged myself so please forgive me
- Recognise the sin and repent to Allah immediately (subhanahu wata'ala)
- **V 17:** Oh Lord ! Because you have honoured me I make a promise I will never support a tyrant
- When you repent you make a commitment to try and live up to
- **V 20:** A man cam running the farthest part of the city, he says, Musa get out of here they are going to kill you
- When Allah, is on your side he will provide help from where you never expect (subhanahu wata'ala)
- flees unto the lands of Madyan and sees two ladies who are poor and father is sick. As a refuge for his life when nothing to give. He gives the sweat of his brow. Musa make dua
- **V24:** We need everything from Allah, no one can give us anything unless its through Allah is the Ghani (subhanahu wata'ala)
- When you give unto others Allah will return it in multiples. Generosity is a state of mind. Musa was generous to people he did not know and were not Muslims (subhanahu wata'ala)
- A few hours pass on of the ladies returns to Musa. He praised her for modesty, Musa is provided accommodation and safety
- **V 25:** When one of the two came to him walking with shyness
- Role of Women in this Surah mother of Musa, sister, wife of Pharaoh, lady of the sick man
- Musa returns to Pharaoh, story of Haman in mentioned. He was an evil wazir of the Pharaoh he mocks Allah (subhanahu wata'ala)

Hijra

Hijra

- **V 39 :** We took him and his armies and drowned them in the sea
- We decided to favour those who were oppressed in the land and make those who were humiliated the leaders and inheritors and establish ??? with power in the land
- You will never obtain victory without a struggle and sacrifice
- Only known verse revealed during the Hijra
- The one who ordained you the Quran will certainly bring you back to your home.
- **V 85:** You did not expect the Quran to come to you but it is a mercy from Allah (subhanahu wata'ala)
- KULLU SHAI'IN HAALLIKUM ILLAA WASHAH
- EVERYTHING SHALL PERISH EXCEPT ALLAH

Blessings of creation

- All Makki surahs tell us to reflect on the world around us.
- **V 71:** Say, have you ever considered the issue, if Allah, had made the night perpetually over you until the day of Judgement. What God could bring you the light. If Allah had made the day perpetually bright until resurrection, which god is there that can bring you the night to rest in. Don't you see (subhanahu wata'ala)
- **V 73 :** It is of his mercy that he has gifted you the night and the day. So you can rest in the night and seek his bounty during the day. So you can give thanks
- Have you ever thought that this whole planet was provided to creation by Allah (subhanahu wata'ala)

Blessings of creation

Story of Qarun

Story of Qarun

- Qarun was one of the richest men in human history. The keys to his treasure chest were so heavy that a group of young men they would carry them with difficulty. When told he should be thankful to Allah (subhanahu wata'ala)
- **V 76 :** I have been given this wealth because of my expertise
- How arrogant was he ?
- He walked around with his entourage and people were amazed by him. People wishes they were like Qarun. The people of knowledge said to him
- **V 77:** Woe to you, are you deluded by these grandeurs, the rewards of Allah will last forever (subhanahu wata'ala)
- Importance of knowledge. If you are the not going to become an Alim do not remain a Jahil

Key Facts

- Surah Ankabut, Makki Surah 69 Verses
- Theme : Battle between Emaan and Kufr
- Stories of the past Prophets
- Wordily Trials of Life
- Unity of the Muslims
- First Surah that begins Alif-Laam-Meem Ra in this section of Quran

Trials and Tribulations

- **V 2:** Did man think that you would be left along by saying we believe without being tested
- **V 3:** With certainty we tested those before you, and Allah can see who is lying ain their claim to be Muslim (subhanahu wata'ala)
- Being tested is part of life
- **V 9:** There are people who think the punishment from Man will be like punishment from Allah. There is no comparison (subhanahu wata'ala)

Stories of Prophets

- The suffering in this world can save you from the suffer of the next world
- **V 14:** Story of Nuh
- He lived amongst his people preaching to them 950 years
- **V 40:** Each one of them (nations) we seized them because of their sins. It was not Allah who wronged them but it was they who wronged themselves (subhanahu wata'ala)
- **V 41:** The likeness of those that take false gods as protectors besides Allah, is like that of the spider who builds the most fragile house (subhanahu wata'ala)
- The house of the spider offers no protection and is considered the weakest

Risala

- **V 48:** You never use to read or write scriptures before this otherwise perhaps those who doubt may had justification for doubt :
- Prophet impeccable character for 40 years the most trust worthy kind and compassionate. He never authored or was able to ready previous scriptures. This demonstrates Prophet is a Prophet of Allah (subhanahu wata'ala)
- **V 49 :** Rather the Quran are clear verses encompassed in the hearts of people of knowledge
- Allah call those who want to memorize Quran as the people of knowledge. We should have the desire to memorize more Quran (subhanahu wata'ala)
- **V 50 :** They demand miracle
- **V 51 :** Isn't it a sufficient miracle from them that we have revealed to you this book of which verses are recited to them
- Anytime a doubt comes into your heart immediately start reciting from the Quran. This is the miracle and proof. You don't even need to understand Arabic to know the Quran is not authored by Man
- **V 45 :** Famous verses used in Khutbahs. Recite what has been revealed to you in the Quran and establish prayer. The prayer prevents you from indecencies and evils and indeed there is nothing greater than the remembrance of Allah. And Allah knows what you do (subhanahu wata'ala)
- Prayer and decency are linked
- **V 46 :** Do not argue with the people of the scriptures except with the best of manner possible, except those who have done injustice, then you can be harsh
- Teach with compassion and gentleness using wisdom. Wisdom is culturally sensitive
- **V 64:** The life of this world is nothing but a diversion and play. And indeed the life of the hereafter is the real life
- **V 69 :** Whoever strives for our cause we shall guide him to our way
- WALLAZENA JAAHADOO FEENA LANAHDYANNAHUM SUBULANA

30. Ar Room

The Romans

الروم



Key Facts

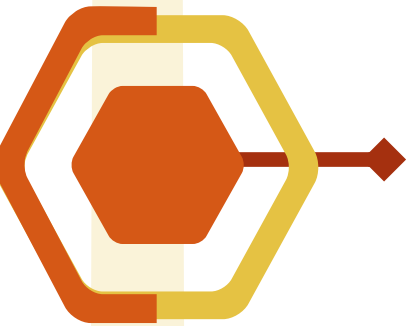
- Surah Ar-Rum (the Romans). Late Makki 60 Verses
- Quranic predictions. Quran revealed 7th century C.E.
- Two super powers Byzantine and the Persian Empire. War between the two. 602-628 CE. Hijra takes place 622 CE. Persian conquered all the way to Anatolia, modern day turkey.
- 614 CE Jerusalem conquered by the Persians. Quraysh made fun of the Muslims as Romans were defeated. Muslims sympathised with Christians and the Quraysh sided with the Persians.
- Surah revealed around 614 CE, 7th year of Dawah

Quranic Miracle

- **V 1:** Alif Laam Meem. The Romans have been defeated. In a nearby land (Jerusalem) but following this defeat they shall be victorious in few years. On the day the believers will be rejoicing at another victor
- 2 Predictions
- 1. Romans will recover and regain that land
- 2. The days that happens the Muslims will be rejoicing
- a) Later Heraclius reconquers much of Anatolia and the Persians were defeated
- b) Battle of Badr took place on 17th of Ramadan. Muslims were victorious the same day
- **V 6:** It is the promise of Allah and Allah, never breaks his promise (subhanahu wata'ala)
- **V 7:** They only know the outer aspect of this world but they are totally heedless of the hereafter
- Allah criticises superficial knowledge that does not lead to spirituality (subhanahu wata'ala)

Signs of Allah (subhanahu wata'ala)

- **V 17-30** Glorify Allah, when you sleep and rise (subhanahu wata'ala)
- 1. Brings the living out of dead and dead from the living
- 2. Revives the land after it has died
- 3. He created you from dust
- 4. He has created from amongst you spouses
- 5. He created the heavens and earth
- 6. Diversity of your skin colours
- 7. Differences in your language
- 8. Sleep by night and the day you pursue his bounty
- **V 30:** Theological Verse
- Devote yourself to the pure religion
- Verse about the Fitra. Allah placed in every new born the fitra. Intuitive compass knows truth from falsehood; Islam and fitra fit perfectly (subhanahu wata'ala)
- **V 41:** All types of evil have spread through out the land and seas because people themselves have done
- Significant verse about evil. Why is there pain and suffering? Allah, does not love evil. Ascribe it to yourselves. Evil comes because of us. (subhanahu wata'ala)
- Worldly Wisdom
- Spiritual Wisdom



Key Facts

- Surah Luqman, Makki, 34 Verses
- Named after the person Luqman, a righteous man, not a Prophet
- Describes the righteous

Story of Luqman

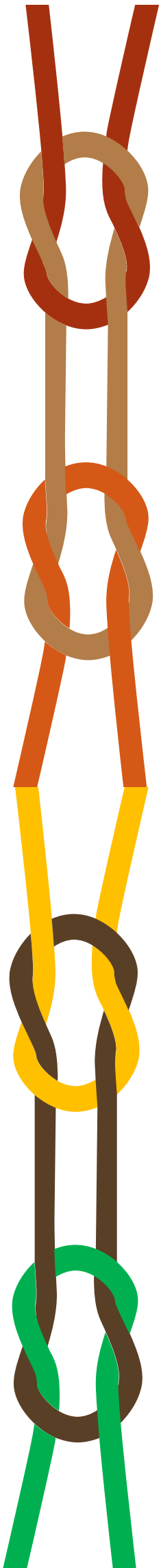
- V 12-19 Wisdom that Luqman passed his son. Reminds the Emaan in Allah is important
- V 14: We are the ones who told mankind to be good to their parents
(subhanahu wata'ala)
- Obedience to parents is from Allah
(subhanahu wata'ala)
- V 16: Accountability lesson to Son
- V 18-10 And do not treat people with arrogance nor walk arrogantly on the earth. Be moderate in your stride and lower your voice

Blessings of Allah

- V 20: Whoever submits his face to Allah and he is charitable
(subhanahu wata'ala)
- V 22: ISLAM OF THE FACE TECHNICAL MEANING IS SUBMISSION TO ALLAH. THROUGH SUBMISSION ONE WILL FIND PEACE. SAJDA IS THE ULTIMATE SUBMISSION

The Day of Judgement

- V 32-34 The world is not evil. Two major temptations
 1. Wealth
 2. Shaytaan
- Five are the things that none know except Allah
(subhanahu wata'ala)
 1. Knowledge of the day of Judgement
 2. He sends down the rain
 3. He know what the Womb contains and the destiny
 4. No soul knows what will happen tomorrow
 5. No soul knows in what land it will die



32. As Sajda

Prostration

السجدة



Key Facts

- Sajda 30 Verses
- Prophet would regularly recite in Fajar salat on the day of Jumma. In the first named as there is verse of prostration
- Theme: the journey of life

Journey of Life

- **V 4:** Allah, created the earth and heavens in 6 stages (not days) (subhanahu wata'ala)
- **V 7:** He created the first man from clay, from that he made his descendants from a humble fluid
- Distinction with the creation of Adam and the rest of mankind
- **V 11:** Say the Angel of death who has been assigned to you will take your soul
- There is the criminal who rejected Allah (subhanahu wata'ala)
- **V 12:** Then there is the Mu'min, the worshipper, who dedicated his life to the worship of Allah (subhanahu wata'ala)
- Everyone is given a chance. Allah, calls the one who rejects him a Mujrim, a criminal because there is nothing greater sin than contemplating on the purpose of life (subhanahu wata'ala)
- **V 15:** Only those who believe, fall down in prostration and they are not arrogant

Prostrate

- **V 17:** No soul knows what delightful things await them as a reward for what they use to do
- **V 18 :** Do you think the pure and the evil will be the same. Never will they be equal
- **V 21:** We will make them taste of the lesser punishment before the greater one
- Lesser punishment is of this world and the greater punishment is of the next world. Any calamity has a higher wisdom behind it. We channel the heart and reaffirm our spirituality

33. Al Ahzaab

The Clans

الأحزاب



Battle of Ahzab ②

- V 9: Oh you who believe remember Allah's favours upon you, when the forces came to attack you and we sent wind to protect you (subhanahu wata'ala)
- V 13: When a group of Hypocrites said, oh People of Yathrib you will not win against this opposition so flee
- Some made excuses to Prophet (Peace be upon him)
- V 14: If the enemy had invaded from all sides they were asked to abandon their faith they would have willingly
- Truth is independent of strength
- V 57-60: They are accursed wherever they go
- V 22: When the believers saw the army rather than fleeing this what Allah, and the messenger has promised us. Their emaan went up (subhanahu wata'ala)
- At the time of stress, we need to strengthen by turning to Allah (subhanahu wata'ala)
- V 23: There are those amongst the believers they fulfilled their promise to Allah
- V 36: It is not possible for a believer when Allah, and his messenger have made a decision that they then choose their decision
- Once Allah, has chosen somethings you need to choose if you are a Mu'min or not. If you are Mu'min then you will submit (subhanahu wata'ala)
- V 25: Allah fought on your behalf (subhanahu wata'ala)
- Allah, sent a sand storm (subhanahu wata'ala)

Key Facts ①

- Surah Al Ahzab, Madani, 73 Verses, 5th Hijra
- Ahzab means 'confederate army'
- Largest army that Arabia had seen in its history, up to that point in time. 10,000 strong marched into Medina and besieged the city for a month
- Banu Quaryza defected to the opposition

Status of Prophet ⑤

- V 40: Prophet (Peace be upon him) is not the father of any of your men
- In response to criticism of not having a son
- V 41: Praise Him, He is the one confers blessing upon you, and His angels. He brings you out of the darkness and into the light. Allah, will say Salaam when they meet
- **V 56: Allah and his angels send blessings upon Prophet . Oh who you believe you also send blessings upon him** (subhanahu wata'ala) (Peace be upon him)
- Verse is recited in every Khutbah

The marriage of Zaynab ④

- V 37: Marriage of Prophet with Zaynab. Zaynab was married to a person. Prophet had taken as a son. This surah revealed that Annul this type of son-ship. Arabian culture practice that if you really like somebody you could announce the person as your son. Zayd was a slave freed by Prophet and take as a son. (Peace be upon him) (Peace be upon him)
- V 4: He did not make your adopted son as a son
- V 5: Call them by their fathers
- Islam encourages adoption
- No one can claim biological link

Status of Prophet and Family ③

- Verses revealed during Prophet marital tensions. By 5th Hijra the economic situation of the Muslims is changing and wealth is increasing. Wives started to ask for a better lifestyle. It would not be befitting for Prophet to live a lavish lifestyle. Prophet slept in the masjid for one month (Peace be upon him)
- Even at times of dispute with your wives be gentle and humble. Never put a woman in difficult circumstances
- V 28-29: Say oh Prophet to your wives. If you want this world and its beauty, I shall give you till you are happy and then I will let you go in a beautiful manner. But if you choose Allah, and you will get the abode of the hereafter. Allah has prepared your reward (subhanahu wata'ala) (Peace be upon him) (subhanahu wata'ala)
- V 32: Oh wives of the Prophet you are not like other women and if you are pious speak in an appropriate manner
- V 33: And remain in your houses and do not display yourselves like the women of the Jahiliya. Allah wants to purify you Ahlul Bayt (subhanahu wata'ala)
- Explicit that Ahlul Bayt is inclusive of the mothers of the Believers
- V 59: Oh Prophet tell your wives and your daughters and the women of believers that they should draw their cloaks over themselves, so that they may be recognised as virtuous ladies (Peace be upon him)
- Verse in Surah Nur and this verse defines modesty in females

Day of Judgement ⑥

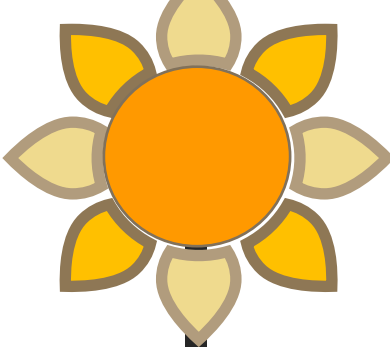
- V 63/67: No one knows when this will happen except Allah. On the day they will say ' we followed leaders who we considered to be right. They are the ones who led us astray. Oh Lord give them double punishment (Peace be upon him)
- Who are your role models ?
- Amanah refused by all creation and man accepted
- Man has been entrusted with so many blessings. Will we fulfil our obligations

34. Saba

Sheba



سبأ



Key Facts

- Surah Saba' (the Sabaeans), Makkan 54 Verses
- Theme: The Power of Allah, by proving the resurrection
- Saba' (the Sabaeans) refers to 'Queen of Sheba' and a province in Yemen. The civilisation of Sheba, was greatest at that time. (~2000 BC). One of the first civilization to construct a Dam. The Dam burst when there was heavy rain sent by Allah,

- **V 32** Battle between believers and disbelievers

The Challenge

- **V 46:** I am asking one thing from you that you stand up for the sake of Allah, and think and ponder
- we are being told to challenge the non-Muslims around us. To ponder the message of the Quran

Story of Saba' (the Sabaeans)

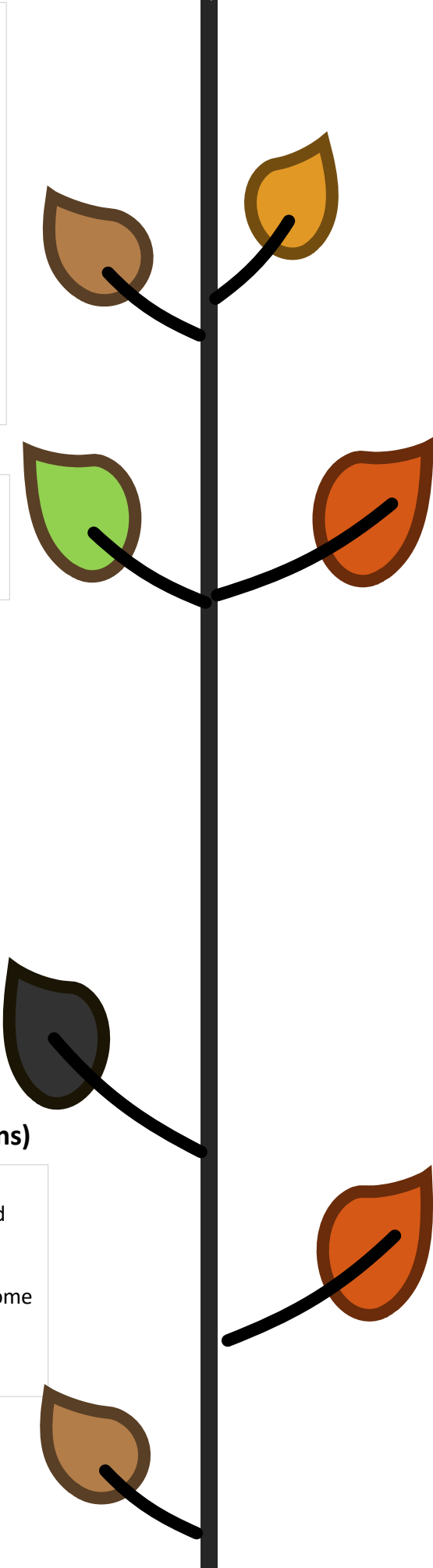
- **V17-19:** They turned away and were ungrateful they demanded more for the sake of boasting
- If Allah, blesses you should become humble. For the arrogant those blessings are curses
- We made them Stories

Power of Allah

- **V 1:** Begins by praising Allah, - Alhamdu Lillah
- **V 3:** Those who disbelieve say 'when will the judgement day come' respond to them indeed, Allah, knows it will come upon you
- **V 7:** Those who disbelieve said ' should we appoint to you a man who will tell you a myth that if you are shred into bits you will then be resurrected again. Did he invent a lie? Indeed those who do no believe are in torment. Don't they reflect of what they see

V 10: Blessing of David and Solomon

- **V 13:** Oh Family of David, do your Shukr through your actions
- Shukr is not just done by Thanks. The real Shukr is by your actions
- **V 14:** When we decreed the death would come for him (Solomon) nothing indicated to Jinn that he died
- Jinns are not powerful they did not know that Solomon was dead

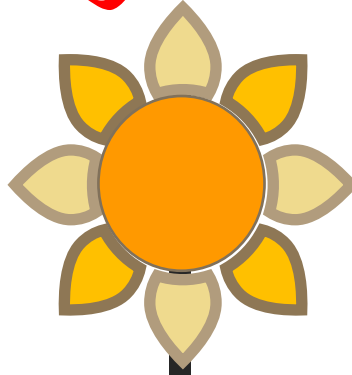


35. Faatir

The Originator



فاطر



Key Facts

- Surah Fatir, Makkir 45 Verses
- Theme: Praise of Allah, and some of the blessings (subhanahu wata'ala)
- Topics vary in the surah but the surah flows beautifully

Mercy of Allah

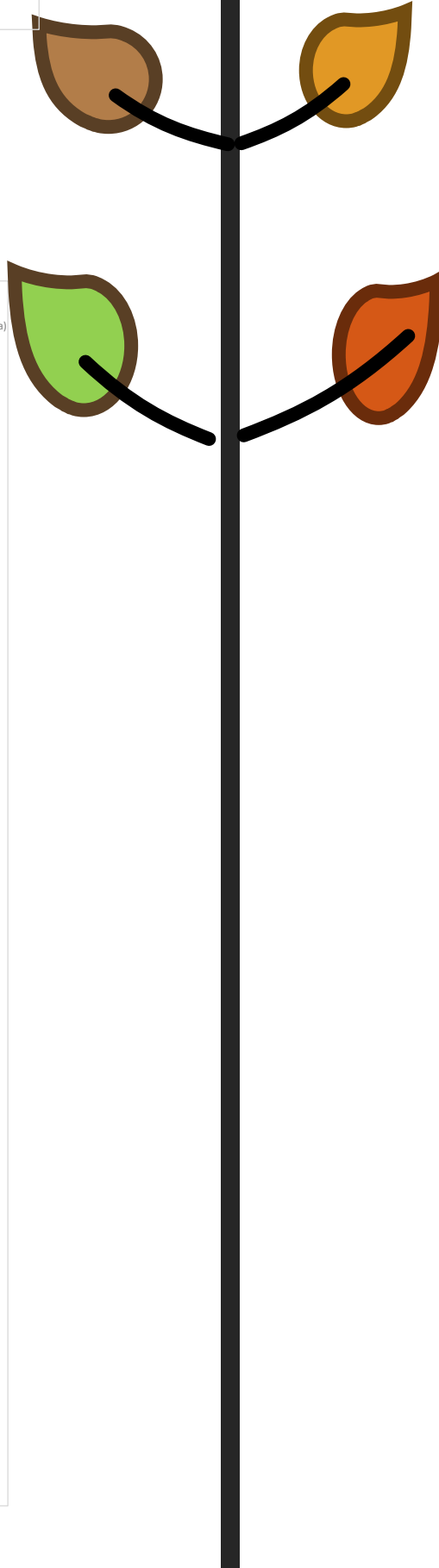
- **V 45:** If Allah, were to punish (subhanahu wata'ala) people for what they had done, he would not leave a single creature on this earth
- MY RAHMA EMCOMPASSES EVERYTHING

Blessings of Allah

- **V 1:** All praise is due to Allah, the originator of the heavens and earth the one who has made Angels his messengers, some he has given two wings, some four and he increases as much as he wants (subhanahu wata'ala)
- Jibreel has over 600 wings
- **V 2:** Whatever mercy Allah, gives to the people none can withhold that mercy and whoever Allah, withholds none can release it (subhanahu wata'ala)
- **V 5:** Oh Mankind the promise of Allah, is true so do not be deceived by this world or let Shaytan deceive you (subhanahu wata'ala)
- **V 6:** Whoever desired glory let him know that all glory belongs to Allah (subhanahu wata'ala)
- **V 14:** Those whom you call our to besides Allah, they cant even hear you. Even if they could hear you they wouldn't have the power to give you what you want (subhanahu wata'ala)
- **V 15:** Oh mankind you are those in need of Allah and Allah is free of need (subhanahu wata'ala)
- **V 28:** The only servants of Allah are the scholars (subhanahu wata'ala)

Quran inherited by Allah servants

- **V 32-34** Then we caused to inherit the book of those whom we chose from our servants. There are 3 categories
 - 1. He who wrongs himself
 - 2. Some are mediocre
 - 3. Some are racing ahead with good deeds
- Eventually all three will enter Paradise according to his and he deeds
- When they get to Jannah, they will say Alhamdulillah the one who has got rid of all our anxieties, the one who has allowed s in this abode of permanency neither will we get tired nor will any vain talk afflict us
- This world is of anxiety and worry



Key Facts : Surah Yasin- Makkan 83 Verses
Theme : To prove hereafter.

Story of 3 people - Background

Three righteous disciples of ISA went to Antioch to spread the message. One man accepted Islam and was killed by his people

Allah mentions his miracles

- Bring back life to dead land
- Day, night, Sun, Moon
- Humans given power over creation

Attitude of Mu'min :

- The person cared about his people in life and after death. Allah, greeted him with Salaam
- V 26: I wish my people could know of how my Lord has forgiven me and place me with honoured
- V 30: Only creation rejects the message
- You must have genuine love the people you want to guide

Power of Quran

- **V12 :** We shall bring back the dead and write their legacies in a clear book
- A miracle whilst the Prophet was surrounded by enemies on Hijra to Madinah, he read the verse and was protected
- **V 9:** We put before them a barrier so they did not see
- Each footstep for the sake of Allah, will be recorded

Day of Judgement

- V 51: The horn will be blown and at once from their graves to their Lord will they return
- V 52: reaction of the people who are resurrected from the grave
- V 55: Description of people of Jannah and Jahannam
- V 58: They shall hear Allah Salam to them- highest reward of Jannah

Blessings of Allah

- V 71: Do they not see that we have given livestock will they not give thanks
- Doesn't mankind see we created them from a despised fluid and has the audacity to challenge us
- These animals are bigger and more powerful yet they subdued for us
- V 80: Kun Fiyakun
- Be and it is

الصفات

Key Facts

- As-Saffat Makkan 182 Verses
- Theme: Demonstrate Power of Allah
- Saffat comes from 'lining up and reference to Angels line up in rows (subhanahu wata'ala)

World of Angels and Jinns

- **V1:** Angels lined up In rows
- **V150-158:** did We create the angels as females while they were witnesses?
- They are liars and if you have prove then bring your book if you are telling truth. They invented a lineage between Him and the Jin
- **V 164:** The Angels will say 'there is no among us any except that he has a known position
- Angels are in constant worship

People of Jannah and Jahannam

- **V 50-62 :** Marks a conversation between people in Jannah and inhabitants of Jahannam. I had somebody in this world, that he would make fun of me
- People in Jannah will be able to see people in Jahannam
- this is one of the evidences that in Jannah, we will have perfect memories,

Stories of prophets

- **Nuh -> V 75-82 :** We saved his family from a great calamity (Peace be upon him)
- **Ibrahim -> V 83-113 :** When he destroyed the Idols. Described as Qalbin-Saleem- Pure Heart (Peace be upon him)
- **Ishmaeel -> V100:** On Ibrahim you fulfilled the dream and we substituted him with a might sacrifice (Peace be upon him)
- **Musa and Haroon-> V 114-122 :** Blessings that Allah, gave them (Peace be upon them)
- **Yunus -> V 141:** They threw him from the boat. Had Yunus not made Tasbih of Allah, he would have remained in the belly of the Whale. Remember dua of Yunus (Peace be upon him)
- and Allah, Subhanahu wa ta'ala, says in verse 142 This is the only explicit reference in the Qur'an for the whale swallowing Yunus. Dhun-Nun, the person of the fish is mentioned, but the explicit swallowing is mentioned over here:.
- Faltaqamahu alhootu wahuwamuleem [37:142]

38. SAAD

The letter Saad



ص

Key Facts

- Surah Sad Makkan 88 verses
- Continuation of Prophet stories
- Only Surah that begins with letter Sad

Stories of Prophets

- Dawud- V 22 : He was asked to judge between two men (Peace be upon him) who turn out to be Angels. He hastily listened to one side. He fell down in prostration.
- V 26 We made you a rule to judge with justice
- Suleiman – V 30 : Suleiman. Allah, bless him with power and control of Jinn. He became distracted from worshipping Allah, by his wealth (subhanahu wata'ala)
- Wealth should not distract us from religious duties
- V 35: Dua to Allah, grant me a dominion that on one will have after me (subhanahu wata'ala)
- Ayub- V 41: Dua to Allah, caused a river to flow. He was cured of leprosy (subhanahu wata'ala)
- Adam V71: How Allah, honoured Adam by fashioning him with his own hands (subhanahu wata'ala)

Arrogance of Pagans

- V 4: And they wonder that there has come to them a warner from among themselves
- Disbeliever say 'this is a magician and a liar'
- V 61 : Dispute among people of Jahannam. Followers and leded invoke curses on each other
- Whatever culture you are born into you reject based on what you know
- V 87: Quran is a reminder. You will see how true this is after a while

39. Az Zumar

The Groups

الزمر



- Allah never criticised when you turn to him. When you need him. But has two criticisms:
- 1. V 8: Once the calamity is lifted they turn to other than Allah
- 2. V49: When the calamity is lifted, instead of thanking Allah they say it was because of themselves (subhanahu wata'ala)
- Everything happens by Allah's will
- V 18: Righteous are those who listen to the words of Allah and then they follow with the best of their ability
- V 19: Is the person who rejects the sae as the devout. Only people of knowledge will understand - > ULUL-ALBAB
- Real intelligence is to understand why are here
- V 20: As for those who truly had piety they are going to have places build high up beneath which rives blow. Guraf are the chambers of Jannah. What level do you want ?
- V 22: The one who is in the light of Allah. Woe to those whose hearts have become hard against the remembrance of Allah (subhanahu wata'ala)

- V 23: Allah has sent down the best of all scriptures perfect in it consistency
- AHSANA L-HADITHI KITABAN MUTHASHABIHAN
- No Book on Earth has been memorized in its entirety and recited on a daily basis multiple times the way the Quran is recited
- V23: It is a verse that combine fear and hope. Important to fear Allah and simultaneously love Allah. (subhanahu wata'ala) Fear in Allah's punishment and hopeful in his mercy (subhanahu wata'ala)
- V 55: And follow the best of what was revealed to you from your Lord

- V 42: Allah takes the soul at the time of their death and those that do not die during the sleep (subhanahu wata'ala)
- Hadith : Sleep is the brother of death
- Waking up Dua
- Alhamdu Lillahil-Lathee Aafanee Fee Jasadee Warradda Aalayya Roohee wa athhina lee bithikkrih

Allah praises those

Intro

- Surah Zumr, Makki 75 Verses
- People gathered in Zumr 'The Groups' to heaven and hell. Prophet recite it every night (Peace be upon him)

Religion belongs to Allah

- V3: Verily religion belongs to Allah (subhanahu wata'ala)
- Allah hears the prayers (subhanahu wata'ala)
- No one is more merciful than Ar-Rahman. No one is more knowledgeable than As-Sami'e

Power belongs to Allah

- V7: If you decide to disbelieve, Allah is free from you. And if you are thankful and believe he shall be pleased with you (subhanahu wata'ala)
- If we choose to believe or disbelieve we do not affect Allah. We only benefit or harm ourselves (subhanahu wata'ala)
- V 11-12: Say I have been commanded to worship Allah with sincerity, the religion belongs only to Him (subhanahu wata'ala)
- V 15: Fate of the disbelievers- ' Those who ruin themselves and their families on the day of Judgement (subhanahu wata'ala)

Most Optimistic Verse

- V 53: that is almost universally considered to be the most optimistic verse in the entire Quran.
- So in this verse, Allah is saying don't even give up hope. That always be hopeful that Allah shall forgive all Allah is, indeed, The Ghafoor and the Raheem. (subhanahu wata'ala)
- V 54: and then Allah says, how do you do that? Verse 54, turn to Allah and submit to Him before the punishment comes (subhanahu wata'ala)
- V 55: follow the best of what has been revealed to you.

How does one get guided ?

- V 71: And those who disbelieved will be driven to Hell in group until when they reach it, its gates are opened and its keepers will say ' did there not come to you Messengers from yourself reciting to you verses of your Lord and warning you of the meeting of this day of yours ?
- V 73: But those who feared their Lord will be driven to Paradise in groups until, when they reach it while its gates are being opened and its keepers say 'peace be upon you, you have become pure; so enter it to abide eternal therein'
- V 75: And you will see the Angels surrounding the Throne with Praise of their Lord. ' All praise to Allah, Lord of the Worlds' (subhanahu wata'ala)

Sleep

Day of Judgement

غافر

40. Al Ghaafir

The Forgiver

Allah

- V 14: So call upon Allah, with sincere devotion to him even if the disbelievers resent it
- V 17: This day every soul will be recompensed for what it earned
- V 19: He know the sly deception of the eyes and know what the hearts conceal

Key Facts

- Surah Ghafir, Makki 85 verses
- First of 7 surahs beginning with Ha-Meem.
- Also known as Surah Mu'min. It begins with the name of Allah 'the forgiver'
- Theme : Battle between Emaan and Kufr
- Many names of Allah mentioned in this Surah

Story of Secret convert

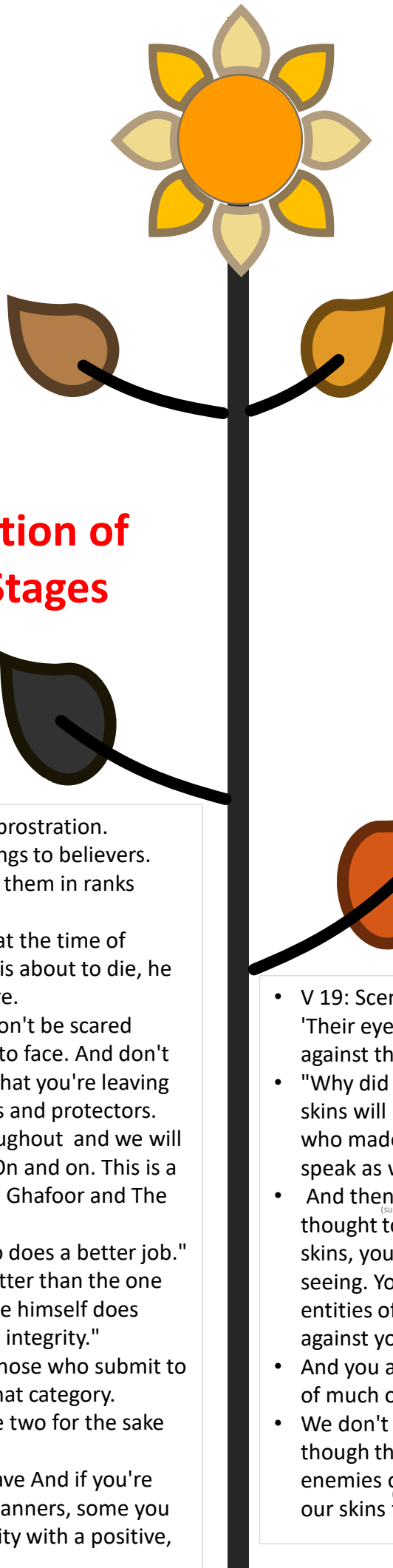
- V 24-46 Story of the secret convert in Pharaohs family
- Allowed to conceal your faith if you fear persecution
- He preached in an intelligent manner
- V 28: Will you kill a person because he says ' My Lord is Allah' whilst he has bought you clear proofs from your Lord ?
- Lesson of Wisdom in preaching
- Allah will protect those who believe in Him
- V 45: So Allah protected him
- V 83: And when their messengers came to them with clear proof they rejoiced in what they had knowledge of and they used it to ridicule
- Assess your knowledge in conformity to the message

Angels

- V 7: Angels carrying the throne of Allah, make dua for us
- Oh Allah forgive the sinner "when they come to you and ask for forgiveness. Oh Allah cause that sinner and his family -the children, the spouse, the parents, all of them that are righteous, cause them to be together in Jannah."
- You have the greatest angels making dua for you. So what's preventing you, dear sinner, from turning to Allah (subhanahu wata'ala).

Key Facts

- Surah Fusilat (Distinguished). Makki 54 Verses
- Fusilat (Distinguished) means 'perfectly explained'. Surah describes the Quran as Fusilat (Distinguished).
- Theme : Quran and its message



Describes Quran

- V 1-8: Describing the Quran and those who reject it
- V9-12: And Allah ^(subhanahu wata'ala) mentions that he told the heavens and the earth to cleft asunder and to come together and they obeyed the commandment of Allah ^(subhanahu wata'ala)
- V 45: falsehood, evil cannot even approach the Quran neither from before it or behind it.
- And the miracle of the Quran will always be there. So anyone who wants the truth, there are too many miracles for them to look around. And Allah says, "We will continue to show them these miracles of our proofs all around them, and even within themselves, they will realize until those who want to know will find the truth ^(subhanahu wata'ala)"

V 9-12 : Creation of Universe in Stages

Angels

- V 30-38 :which ends in a prostration.
- Beautiful verses glad tidings to believers. 'Angels will descent upon them in ranks upon ranks'
- Our prophet, said this is at the time of death. When the person is about to die, he will see angels everywhere.
- And the angels will say, Don't be scared about what you're about to face. And don't worry about your family that you're leaving behind. We are your allies and protectors.
- We took care of you throughout and we will take care of you as well. On and on. This is a hospitality that Allah, The Ghafoor and The Raheem, is giving to you. ^(subhanahu wata'ala)
- And then Allah says "Who does a better job." "Who does something better than the one who calls to Allah ^(subhanahu wata'ala)" And he himself does good deeds and acts with integrity."
- And he says, "I am from those who submit to Allah. We want to be in that category.
- Try to be the better of the two for the sake of Allah ^(subhanahu wata'ala)
- That's the goal that we have And if you're able to repel some bad manners, some you know slurs, some negativity with a positive, try your best to do that.

Day of Judgement

- V 19: Scene from the day of Judgement. 'Their eyes, ears and skins will all testify against them'
- "Why did you testify against us"? The skins will respond to them that, "Allah who made all things speak, he made us speak as well." ^(subhanahu wata'ala)
- And then Allah says, You never ever thought to hide yourself from your own skins, your own hearing, your own seeing. You never thought that those entities of yours would bear witness against you. ^(subhanahu wata'ala)
- And you assume that Allah was unaware of much of what you do. ^(subhanahu wata'ala)
- We don't want to be like this, even though the verse primarily applies to the enemies of Allah. ^(subhanahu wata'ala) But still, we don't want our skins to testify against us.

KEY FACTS

- Ash-Shura (the Consultation)
- 4e Verses
- Only sura that starts with Ha-Meem-Ain-Seen-Kaf
- Ash-Shura (the Consultation) means 'consultation' Allah, commands the Muslims to consult with one another before undertaking a decision
- Theme : Glorify the revelation from Allah
- Tawhid Day of Judgement

REVELATION FROM ALLAH

(subhanahu wata'ala)

- V3: This how we have inspired you and those before you that Allah, is indeed the All mighty and the All Wise
- V 7: We have inspired you with an Arabic Quran that you may warn the mother of all Cities (Mecca)
- V 13: He has prescribed for you the same religion that he prescribed for NUH, Ibrahim, Musa ,Isa that you should uphold this religion and do not be divided amongst yourselves (Peace be upon them)
- V 17: Allah is the one who has revealed this book (subhanahu wata'ala)

RIZQ AND WEALTH

- V 19: Allah is Lateef (a merciful Kindness that is nourishing) (subhanahu wata'ala)
- Allah will take care of His servants in a kind manner (subhanahu wata'ala)
- If you want the crops of the hereafter will increase those crops. Whoever wants the harvest of this world we shall given all that he desired, but he shall not have anything of the hereafter
- V 27: If Allah, were to simply hand out all of the rizk that he wanted to them they would have transgressed on this earth. Rather Allah, sends down in precise measures those whom he chooses (subhanahu wata'ala)
- V 49: To Allah, belongs the kingdoms of the Heaven and the Earth, he creates what he wills and he grants daughter to whomever he wills and he grants sons to whomever he pleases (subhanahu wata'ala)
- ALLAH ASSIGNS WEALTH, ALLAH ASSIGNS FAMILIES. WE ACCEPT ALLAHS QADR (subhanahu wata'ala)
- V 36: Whatever you have been given it is of the temporary provisions of this world. The believers are those
- 1. Who rely on their Lord /2. Avoid the major sins/3. Avoid indecencies /4. When they become angry they forgive

ASH-SHURA (THE CONSULTATION)

- V 38: And those who obey the call to their Lord and establish the prayer regularly and they conduct their affairs by mutual consultation and they give from what we have provided them
- It is Sunnah that you get the advice of other people. You listen to what they say. Ittishara and Istikhara. Whoever does both will not be disappointed
- Take Ash-Shura (the Consultation) from one another
- V 39: Those who have been wronged to defend themselves. If someone does a wrong to you, you can do a wrong back to them. Whoever forgives and reconciles his reward is with Allah (subhanahu wata'ala)

DEVINE ATTRIBUTES

- How do we understand the divine attributes
- So many different interpretations Controversy started when Muslims entered Christian lands.
- How do we understand Christ Vs God?
- V 11: There is nothing whatsoever like Him and He is the one Who hears and sees
- **nothing resembles Allah. absolutely unique. why did Allah mention the two most common attributes. hears and sees. there is no similarity between human attributes and Allah's attributes** (subhanahu wata'ala)

QADR

- V 30: Whatever calamity happens to you it is because of what you own hands have done. And through it Allah forgives plenty (subhanahu wata'ala)
- Evil does happen and if we are patient it can become a reward
- V 51: No human has even seen Allah directly (subhanahu wata'ala)
 1. By wahi
 2. Behind a Veil
 3. Via the Angels
- V 52: This is how we inspired you through our command

43. Az Zukhruf

Ornaments of gold الزخرف



Key Facts

- Surah Az-Zukhruf (the Gold)
- 89 Verses
- Az-Zukhruf (the Gold) transslaeds a 'Golden decoration pieces'
- There : Prove Quranic message
- Refute criticisms

Quranic Message

- V 3: We have revealed this Quran to you in Arabic so you can understand it
- V 20: The pagans say if Allah had willed we would not be worshipping these gods, so because we are it means Allah, has willed it. Then the claim that if something exists then Allah is pleased with it
- God created me this way. They claim God created me this way and therefor God must love me and therefore God approves my desire and my life style.
- Something exists doesn't mean Allah is pleased with it. They have no knowledge of what they are saying, they are sporting guesses.
- We have to channel our urges

Journey Dua

- V 13-14: When you ride on any animal remember the blessings Allah has given to you
- SUBHANA LADHI SAKHARA LANA HADHA WA MA KUNA LAHU MUQRININ WA INNA ILA RABBINA LA MUNQALIBUN
- Glory be to Allah who has place these animals at our service and we would never have been able to do this ourselves. Indeed we will return to Allah
- V 32: Are they in charge of dividing Allah's mercy amongst mankind. We are the ones who have allocated their livelihood and careers. We have lifted some people above others in ranks, so that group of them would have to take the services of other groups
- Allah is the one who decides who gets what. Every single profession needs others. The diversity is from the wisdom of Allah. The mercy of Allah is much better than anything in this world. Social-economy rank is irrelevant in Akhira.
- V 33: This world means nothing to Allah

Coming of Jesus

- V 57: Verse is indirect
- ISA was a noble servant we blessed him and him a role model for the children of Israel
- V 61: And he ISA is a sign of the day of Judgement
- Return of ISA is the sign of the day of Judgement. ISA will return and establish the Shariah of Prophet

Day of Judgement

- V 67: On the Day of Judgement the best of friends will be the worst of enemies, except for the people of Taqwa.
- Think about this verse. Choose your fiends wisely
- V 68: Oh my servants, you have nothing to fear nor shall you worry ' Enter Jannah joyfully. You inherited it because of your actions
- V 77: And they call out Oh Malik have your Lord destroy us. People of Jahannam calling out to the Angel guardian. The Angel will say ' Indeed here you will remain'

How to respond to those who mock Islam

How to respond to those who mock Islam

- V 89: And say 'Salam' and eventually they will come to know
- Its not your job to be Malik. Leave it for the Akhira. Your job is to treat them nicely

Key Facts

- Surah AdDhukhan
- 59 Verses
- Dhukhan means 'a dusty cloud'
- One of the signs of the day of Judgement
- Theme : Those who reject Judgment Day
- Mentions Laylatul Qadr

Laylatul Qadr

- V 3: We have revealed it on a blessed night
- V 4: On this night every single wise command it is decided and distinguished
- Allah calls Laylathul Qadr Laylathul Mubaraka. Mubaraka means something small manifests in a larger manner. One night provides the reward for 1000 months

Modern concept Yolo-you can live once

- V 40: The day of sorting out shall be their appointed timeframe. On that day no friend will help any other friend

Those who reject Islam

- V 9: those who reject Islam are playing around in the doubts
- Allah warns those who are in doubt
(subhanahu wata'ala)
- V 10: Just wait in your doubts until that come (end of time)
- V 34: These people say there is nothing but our death. We are never going to be resurrected

Heaven and Hell

- Powerful Imagery of Jannah and Jahannam
- V 56: They shall never taste the death in Jannah. It is a blessing from Allah. We made the Quran easy for you to remember
(subhanahu wata'ala)
- Quranic language is harsh against those who reject Allah but Allah does not tell us to be harsh against those that reject Him. You job is to be a role model
(subhanahu wata'ala)

Story of Musa

- The might of Pharaoh Allah mentions where did they go
(subhanahu wata'ala)
- V 25: How many gardens and fountains did they leave behind. They use to enjoy amenities, where is it now? Neither the heaven nor Earth wept when they left
- We want creation to mourn us

44. Ad Dukhaan

The Smoke

الدخان

Key Facts

- Al Jathiyah (the Kneeling)
- 37 Verses
- Theme : Importance of Quran
- Clarity between different evidences against those that reject the Quran
- Jathiyah means 'kneeling down' in reference to all nations kneeling before Allah,

(subhanahu wata'ala)

Blessings of Allah

- Allah, tells us how to deal with those who reject the Quran
- V 14: Those who believe tell them to forgive those who have no hope for Akhira. Allah will fully recompense them for what they have earned. Whoever does a good deed it is for himself. Whoever commits an evil it will be against him
- **Read this verse carefully. it not our job to judge**

(subhanahu wata'ala)

Day of Judgement

- Proving there will be an afterlife based on the moral concept of justice
- V 21: Did those who continued to perpetuate evil deeds, did they think we would make them the same as those who do good and believed. How evil is their judgement ?
- Do you think it is fair for a criminal to get away with his criminal lifestyle. And a pious person struggles through life. Are they the same? Allah, created this world with ultimate truth and justice
- V 23: Have you not seen the one who has taken his own desires as his object of worship. Allah, has led astray and put a veil over his vision
- Whoever follows his desires its as if he has worshipped himself instead of Allah
- V 28: Every community will be on its knees. They will be called to its Book
- V 36: Praise belongs to Allah, the Lord of the heavens the Lord of the earth and the Lord of Humanity. To him belongs all supremacy and he is indeed the Majesty and the All- Wise

(subhanahu wata'ala)

(subhanahu wata'ala)

(subhanahu wata'ala)

الأحقاف

Key Facts

- Makki
- 35 Verses
- Al Ahqaf (the Valley) meaning 'Sand Dunes' in reference to the people of Aad who lived in areas of the Sand dunes
- Theme : power and miracle of Quran

Indication of Truth

- Magnificence of Allah through the creation (subhanahu wata'ala)
- Prophet is part of a long chain of Prophets and the Final (Peace be upon him)
- V 9: Say I am not innovating something new from the prophets. I don't know what is going to happen to me or you. I only follow what is inspired to me and I am a clear warner (Peace be upon him)
- Indication of the Truth. Prophet never claimed to know more than what was instructed to him (Peace be upon him)
- Our Theology is found in previous scriptures and the Prophets of Old (Peace be upon him)
- V 15: Piety and goodness to parents is always combined.
- Beautiful Dua: When a person reaches his ASHUDD
- And reaches the age of 40. Some say Adhudd is 33. Allah says when he reaches between 33-40. Ashud means prime. This time frame is one's pinnacle of intellect and strength. Scholars say this verse was revealed as a praise to Abu Bakr (RA). Only senior Sahabi whose both parents were Sahaba and whose spouse and children as well. (subhanahu wata'ala)
- V 17: Those who don't respect their parents disbelieve in Allah
- Arrogance leads to rejecting Allah and disrespecting their parent (subhanahu wata'ala)
- V19: Everyone will get a level of Jannah based on what they have done. What level do you want ?

People of Aad and Hud

- V 24: When they saw the cloud approaching their valley, they said 'this is a cloud that will bring us rain. No. this was what you were impatient for, it is a wind in which there is suffering and punishment
- Sometimes when we think it is a blessing it is a punishment. The wealth is not indicative of Allah's happiness with us

Conversion of the Jinns

- Prophet was the only Prophet sent to the both men and to the Jinn. There are good and bad Jinn (Peace be upon him)
- V 29: We directed to you a few of the Jinn, listening to the Quran. They went back to their people as warmers
- V 35: ULUL AZMI
- A category of Prophets called Ulul Azim Prophets of fortitude and patience
- NUH, IBRAHIM, MUSA, ISA, MUHAMMAD ("the Messengers of firm resolve" for their tenacity in preaching God's message) (Peace be upon THEM)
- Tested with adversities and were patient

Intro

- Surah Muhammad, Madani 38 Verses
- Theme : Rules of War
- V1: Those who reject Allah and those who stop others from being pious all of their good deeds have gone to waste
- V 2: As for those who believe, and they believe what was sent down to Muhammad, Allah will forgive their sins and reduce their concerns
- RARE OCCASION Prophet is mentioned by name
- Encouraged to work for the sake of Allah in all affairs.
- V 7: Oh who you believe if you stand for Allah, He will support you and strengthen you (Memorize)
- V 11: This because Allah is the protector of those who believe (Memorize)
- MAWLA IS THE PROTECTOR, NOURISHER
- WHAT IS THE MEANING OF LIFE IF YOU HAVE NO ATTACHMENT TO ALLAH

Description of Jannah

- V 15: Beautiful description of Jannah.
- Rivers of pure water that never stagnate.
- Rivers of milk that are forever fresh.
- Rivers of wine that are delightful to the drinkers. Delightful, they don't make you intoxicated.
- Rivers of beautiful honey that people can drink.
- And they will have every type of fruit they can imagine.
- And they will have forgiveness from their Lord.

The Hypocrites

- V 24: Why don't they ponder the Quran. Are their hearts locked up and sealed
- Why is this verse in the middle of the verses of hypocrisy. Allah is saying if you turn to Quran you hypocrisy will be cured
- Basic meaning of Quran should be read by every Muslim
- V 38: Obey Allah and the messenger and do not let your deeds go to waste.
- Ending has two important messages
 1. Allah is not demanding anything from us
 2. Allah will replace people who ignore the messages

Key Facts

- Surah Al Fat'h (the Victory)
- Madani
- 29 verses
- Revealed when PBUJ was returning from the treaty of Hudaibiyyah to Medina. In the 6th year of the Hijra

Allah will always help the believers

- V 1: Indeed we have given you clear manifest victory. So Allah can forgive your past and future sins (subhanahu wata'ala)
- Allah will always help the believers and grant peace in their hearts. sometimes you may think something is a loss for you but it is a victory (subhanahu wata'ala)
- More people accepted Islam in the following year than in the previous 15 years of preaching Islam
- what an amazing victory
- Allah praised those who took part in the treaty (subhanahu wata'ala)
- Allah helped the Muslim in ways they did not understand. He averted a calamity. Muslims were very close to fighting and if that had happened the Muslims would have regretted the repercussions. innocent people would have died
- We sometimes don't understand the wisdom in events in our lives
- v 26: the Quraysh became very proud of their tribe. Allah criticises the sense of ego (subhanahu wata'ala)
- Hammiyyatan Jahaliyya
- being proud of one's status or culture is Jahiliya and not befitting a Muslim. Islam allows to appreciate ones culture. a Muslim identity is Islam. we are all equal
- V 27: Prediction of the conquest of Mecca
- V 29: Mentions Muhammad Rasullulah and praises Sahaba (Peace be upon him)
- When Prophet return back to Mecca in 8th year Hijra, He loudly reciting beginning of Surah Al Fat'h (the Victory) (Peace be upon him)

الحجرات

Key Facts

- Surah Hujarat
- Madani 18 Verses
- Al Hujurat (the Dwellings) implies the 'Chambers' Prophet lived in
- A group of Bedouins came to Prophet ^(Peace be upon him) they shouted from outside the house calling Prophet ^(Peace be upon him) outside to meet. Allah revealed these verses as it not befitting a Muslim ^(subhanahu wata'ala) to demand an audience this way

Theme : Perfecting ones manners

- Manners and Emaan are linked together. You make your manners better by making your emaan better
- V1: O you who believe, do not place your opinions above those of Allah ^(subhanahu wata'ala) and his messenger
- V 2: O you believe, do not raise your voices above the voice of Prophet and do not speak loudly to him, or else ^(subhanahu wata'ala) you good deeds may go to waste

Commandments of Etiquettes

1. Verify news
 2. Muslims should reconcile between two fighting Muslims
 3. Being sarcastic and making fun of others is not the manners of the righteous
 4. Do not call each other offensive names
 5. Do not back bite one another it is as if you are eating the flesh of your brother
 6. Do not spy on others
- Most of our societal problems could be resolved by simply applying the etiquette in this surah

Racism and Islam

- No civilization before Islam has crystal clear in eradicating Racism and bigotry
- V 13: O mankind we created you from one mal and one female and we made you races and tribes that you may know one another
- Diversity makes life interesting. Imagine if all of humanity looks the same, spoke the same. How boring would humanity be ?
- Hierarchy comes from within
- They think they have done a favour by accepting Islam. No, if you really are truthful you would know Allah, has done you a favour by guiding you to Emaan ^(subhanahu wata'ala)
- When you do a good deed do ever think you are doing a favour to that person. On the contrary Allah ^(subhanahu wata'ala) has done a favour to you. By blessing you with the softness and the wealth to give

ق

- Makki -45 Verses
- Theme: Remind mankind of death and the resurrection
- Prophet (Peace be upon him) would give this surah as a Friday Khutbah. One Sahaba revised the surah from the Friday khutbah.
- Qaf as it begins with Qaf

Key Facts

- V 15: Were we tired after creating the first creation
- V 16: We created man and we know what his soul whispers to him. And we are closer to him than his jugular vein
- V 30: On that day we will say to hell are you full and it will say ' Are there some more ? '
- V 37: In this a reminder for anyone who has a heart or anyone who cares to listen or to witness

الذاريات

Key Facts

- Makki
- 60 Verses
- Dhariat means 'Scattering Winds'
- V 1: Allah, gives an oath on the winds that carry the loads, on the gentle breeze that bring good, and the Angels that go about their command. What you are promised is true and the judgement is surely going to take place

Allah describes the Believers

- V 17: They use to sleep very little at night and during the dawn they would ask Allah, for forgiveness and from their wealth they would always be portion they would give to the poor people (subhanahu wata'ala)
- Through the entire Quran, Religiosity is you rituals and your compassion to others. This is the message of the Quran

Stories of Prophets

- Stories of Ibrahim, Lut and Musa (Peace be upon them)
- V 47: We created this creation with power and we are indeed expanding it. And the earth we spread it out how well we have prepared it. We created everything in pairs so you can reflect and wonder. When you see all of this race to Allah you no protection from anything except Allah (subhanahu wata'ala)
- V 56: I did not create Jinn and man except for the sole purpose of worshipping me
- Why are we here ? To worship Allah (subhanahu wata'ala)

52. At Tur *The Mount*

الطور

• **Signs of Allah**
(subhanahu wata'ala)

Key Facts

- Surah Tur /Makki
- 49 Verses
- Theme: Day of Judgement
- Tur means 'mountain' because Allah, starts by taking an oath on mount Sinai

Jannah

- V21: Those who do good and their progeny and children follow them in faith. We shall allow their children to join them in their ranks. And we will not cause any of their deed go to waste
- Everyone is accountable for what they have done. Allah has promised facilities to be together and Jannah. Who are these people?
(subhanahu wata'ala)
- V 26: They use to say to one another we use to be in awe of Allah, even amongst our families. Allah protected us and graced us from this torment
(subhanahu wata'ala)
- Only those families that worshipped Allah. Their Wordily matter did not distract them
(subhanahu wata'ala)

Worship Allah at night

- V 49: it concludes the Surah by reminding the prophet, to worship Allah at night and especially when the stars begin to fade.
(Peace be upon him)
(subhanahu wata'ala)
- and then the next Surah begins directly with the last verse of the previous Surah
- and that is "Wannajmi idha hawa".

Atheism

15 Rhetorical questions

- V 35, which is the only verse that can be said that explicitly references the concept of atheism. Because atheism of course, is a concept, if you study it historically
- Atheism is a very modern concept. Only goes back to 250 years. When the Quran was revealed no society openly rejected God. Atheism is a shallow recourse to deny God. Following verse directly challenge the Atheist
- V 35: Do they assume that nothing created them or do they assume that they created themselves
- Three options
- 1. No Creator
- 2. Created yourself
- 3. External All powerful creator
- Its nonsensical to say we were created from nothing or I created myself. So only one possibility

53. An Najm *The Star*

النجم

Isra Wal Miraj

- Allah honoured Prophet to be able to see Gibreel
- V9: And was at a distance of two bow lengths or near

Key Facts

- Makki/ 62 Verses
- Last Surah Tur mentions worship Allah when the stars are fading
- Revealed at a time of great trouble between Muslims and the Makkans. First surah revealed with a Sajdah in it. Prophet recited Surah Najm in front of Quraysh leaders in Makkah. In the final verse Prophet prostrated and the entire people were so move they also prostrated
- "Revealed 5th year of Dawah. Theme: Status of Prophet. Challenges notion that Angels are daughters of Allah "

Reminder from Allah

- V 32: Do they not now they will return to Allah the Lord and most High that He is the one who causes one to laugh and to cry. He gives life and death

Sidrathul Munthana

- V16: Mention of Sidrathul Munthana by name. Lote Tree was highest creation of Allah. After that is the Arsh of Ar Rahman. Only Prophet has passed this tree

Refuting Idolatry

- V31: To Allah belongs all that is in the heavens and earth and He will repay those who do evil according to their deeds and recompense those who do good according to their deeds.
- Who are righteous? Those who avoid major sins only committing minor one. Do not ascribe piety to yourselves, He alone knows who is truly pious.
- Never say I am pious, rather say I pray that Allah makes me from the pious. Do not ascribe piety to yourselves

Short Powerful Verses

- This prophet is like the warners of old that which is near is approaching ever nearer. Are amazed at this revelation laughing instead of weeping, persisting in you heedlessness instead prostrate to Allah and worship him

القمر

Key Facts

- Makki
- 55 Verses
- Al Al Qamar (the Moon) translates to 'The moon' in reference to the splitting of the moon

Splitting of the Moon

- V2: Whenever they see a miracle, they turn away and say 'this is magic'
- People of Nuh (Peace be upon him)
- People of Aad
- People of Thamud
- People of Lut (Peace be upon him)
- Between each reminder a verse is repeated
- And we certainly made the Quran easy for remembrance so is there any who will remember?
- **Make a commitment to read and understand the Quran**

Battle of Badr Prediction

- V 45: The multitudes will be defeated and they will turn their back and run away
- This happened at the battle of Badr

Day of Judgement

- V 46: The Hour is their appointed time and the hour is something that is far more disastrous and far more bitter than anything that they can imagine.
- V49: one of the fundamental principles
- of us mainstream orthodox Muslims, we believe in Qadar
- We created everything with predetermination. Nothing is random in the kingdom of Allah, (subhanahu wata'ala) nothing happens spontaneously that Allah did not plan. How can a powerful God allow spontaneity? (subhanahu wata'ala)
- Allah knows and Allah plans.
- Not a leaf falls except with his knowledge and wisdom. (subhanahu wata'ala)
- Everything has been written down in the books

55. Ar Rahman *The Beneficent*



الرحمن

Key Facts

- Makki/78 Verses. Prophet ^(Peace be upon him) would recite this surah in Tahajjud and recited on the night of the jinn to the jinn.
(Prophet said : When I went to sleep, a messenger from the jinn came to me and told me that there's a delegation that wants to talk to me. So I went outside and I spent the whole night with them, speaking with them, teaching them)
- Surah explains who is Allah as Ar-Rahman (the Most Gracious) ^(subhanahu wata'ala) mentions blessing from Allah ^(subhanahu wata'ala)
- Only surah that begin with the name of Allah ^(subhanahu wata'ala)
- And this is a beautiful anecdote about Surah Ar-Rahman
(ibn Masud, radhiallu anhu, he volunteered to read the Quran in front of the Kaaba for the first time, that some of the Sahaba got together and they said, you know, "None of the Quraysh has heard the Quran being recited out loud. What if we were to recite the Quran out loud?" And so, they volunteered who would go. Ibin Masud insisted, "I want to be the one that will be the first to recite the Quran in the whole valley of Mecca. "just to recite loudly, tilawatan. nobody had done that in early Islam because they were being persecuted, so they couldn't do that. So Ibn Masud said, "I want to do that." And so Ibn Masud stood in front of the Kaaba and he began to recite, which Surah, Surah Ar-Rahman. And the people initially surrounded him mesmerized until some of the thugs came and began beating him until he was blue in the face until he went unconscious)
- The Quran is more important than our existence. If Allah ^(subhanahu wata'ala) created us without the Quran, our existence would be meaningless. He would not create us without guidance. Our existence comes after the guidance. Therefore, "A'alamal Quran.Khalaqal insan". And then "A'alamahul bayan" Allah ^(subhanahu wata'ala) taught man, Adam, ^(Peace be upon him) through Adam all of us, bayan. And bayan is not just speech, it is eloquent speech. No other species, no other creation has bayan except for mankind.

FABI AYYI AALA'I RABBIKUMMA TUKAZZIBAN

- So which of the favours of your Lord would you deny?
- Occurs 31 times
- He taught us the Quran, he created man, he taught us how to speak eloquently
- Notice the Quran has come before our existence. No other creation has Bayan-eloquent speech apart from mankind. Animal have speech but they do not hav bayaan, poetry, philosophy, reflect on existence

Tukkazziban

- What does it mean to deny? 3 levels of denial
- 1. Worst kind is to deny Allah ^(subhanahu wata'ala) have them. Atheist
- 2. Denial of Quraysh, affirmed Allah ^(subhanahu wata'ala) gave it but worshipped other than Allah
- 3. To affirm Allah ^(subhanahu wata'ala) gave it, but to not thank Allah ^(subhanahu wata'ala)

Blessings of this world

- He created man, Lord of all directions, Brought the seas together. Bless us with ships
- Then immediately follows with
- V 26: Everyone shall perish
- Nothing will be left. This is why we need Allah
- 7 Threats of punishment
- 8 description of higher Jannah
- 8 Descriptions of lower Jannah
- 8+8+7+8 = 31 equates to the repeated verses
- Levels of Jannah are paralleled together
- V 46-61 : Higher level
- V 62-78 : Lower level
- Higher level promised to the one who had the fear of Allah
- V 60: What will be the reward of those who practiced perfection other than to be given perfection
- Our attempt at perfection. He will give us his perfection
- V 78: Blessed is the name of your Lord

الواقعة

Key Facts

- Surah Waqiah.
- Makki
- 96 Verses
- Theme ; People of Jahannam
- Two level of Jannah

Type of believers

- V 7: And you shall be of three kinds
- 1. Sabiqoon - Foremost
- 2. As-Haabul Maimanah- The right hand
- 3. As-haabul Mashamah- the left hand
- Piety decreases over time, left hand will be the people of punishment
- V 45: Before this they were spoiled with luxuries and they persisted in the worst of sins and they were denied the hereafter

Reflect on this verse

- Do our lifestyle tick the boxes on this verse ?

4 Miracles of Creation

- V 57: We created you, why cant you believe?
- Our emaan will become our light of Jannah. Those who have no light will try to link with those people
- Allah, asks 4 questions
- 1, Did you create the fluid you ejaculate?
- 2. Did you grow crops ?
- 3. Did you bring the water down ?
- 4. Did you cause wood to grow?
- We have made it a reminder for all of those in this world
- These days we can answer the how?
- Allah, is not asking the how? He is asking Did you cause it?

Reminder of Death

- V 83: When the soul reaches the throat and all of you are looking on. We are closer to the person that you do not see

الحديد

Key Facts

- Surah Al Al Hadid (the Iron). Makki and Madani
- One of the give Musabbihath Surahs. They begin with Sabbaha or Usabbihu Lilahi. Hadeed, Hashr, Saff, Jumu'ah, Taghabun,
- they're called the Musabbihat Surahs
- Hadid means Iron because Allah references it in this surah

Eeman and Charity

- V 1-6 : Beautiful praise of Allah (subhanahu wata'ala)
- V 7-11 : Command people of belive and to give charity
- Emaan in Allah (subhanahu wata'ala) should bring about compassion and charity. Any Aqeedah that does not preach compassion has failed
- V 10: The yare not the same those who embraced Islam before conquest of Mecca to those who came after. Let this be an encouragement to thos who has ptience in diffculty

(see next page for detailed explantion of V 12-16)

- V 12: Aspects of day of Judgement light will be beeming our of righteous people
- Our emaan will become our light of Jannah. Thos who have no light will try to link with those people
- V 14: Yes you were with them but you tempted yourselves and you delayed an doubted and you deluded yourself unti death came
- REFLECT ON THIS VERSE
- V 17: Hasn't the time come, that you hearts become soft at the remembrance of Allah
- Allah, reminds us do not be like the people of book (subhanahu wata'ala) where their hearts became hard
- V 20: Know the worldly life is pay and distraction
- V 25: We sent our messengers with clear proof, we sent them with the book and balance that humanity may uphold justice. We sent down iron which is a benefit to mankind
- V 27: This monasticims that the Christian invented, we didn't tell them to do this, but they still did it for the sake of Allah. Yet even when they did it they didn't do it properly (subhanahu wata'ala)
- Sometime ignorant people invent soemthing that is wrong. Bidah. They should be criticised. Still Allah, might reward them for their sincerity (subhanahu wata'ala)

Day of Judgement Light

- V 28: Oh You believe, fear Allah and believe in His messengers. He will give you mercy and He will give you a light that you can walk. Allah is forgiving and merciful (subhanahu wata'ala)

58. Al Mujaadila *The Pleading Woman*



المجادلة

Key Facts

- Surah Al Mujadilah (the Reasoning)
- Madani
- 22 Verses
- Theme :Specific Laws relating to marriage
- Al Mujadilah (the Reasoning) translates to 'pleading woman '

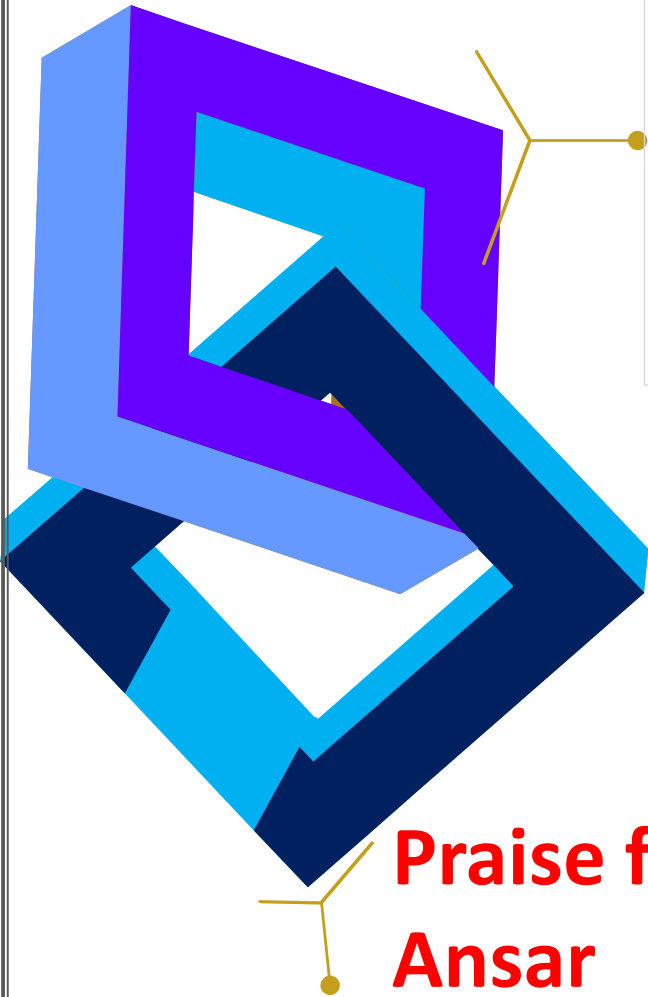


Laws relating to Marriage/Hypocrites

- Khawlah binti Tha'alabah complained to PHUH about her husband. About a pre-Islamic custom 'Lihar' which would neither make her a wife nor was she allowed to leave. The Quran was very clear that this statement of the husband was an evil practice it was something that was sued that was detestable and false and then Allah prescribed a heavy hefty fine on the man this man and on any man who does this afterwards and considers it to be the Quran consider this to be a very unassuming and pagan practice
- Surah also discusses the hypocrites, secret meetings 'Najwa' to destroy Islam. Allah said these type of secret meetings were evil things are planned these are from Shaitaan. This surah also has a Lots of references to Allah's knowledge. If there's any small group of people if there's three Allah is the fourth if there's five so as Allah as always the other person in the room as it were meaning his knowledge is everywhere nothing is hidden from him
- Not possible for a Muslim to have loyalties to those who are enemies of Allah
- This often mistranslated that a Muslim cannot be friends with a Non-Muslim. Prophet loved his uncle Abu Talib dearly. The Quran testifies to this love. so this verse doesn't mean that you cannot have non Muslim friends. He loved his uncle Abu Talib dearly and this is a genuine love that he was saddened by the Quran testifies to this love that Allah says in the Quran he wasn't just a friend he was a father figure to our Prophet some genuine love was in his heart and Allah did not criticize our prophet for loving a non Muslim
- Any such verse that is misinterpreted it is very clear Allah is making a category here those who are enemies of Allah a person like Abu Jahl you would not go and just sit and have tea or coffee with him a person like Abu Jahl

Key Facts

- Surah Al Hasr
- Madani
- 24 Verses
- Deals with the expulsion of the Jewish tribe Banu-An_nadir. After the battle of Uhud they betrayed the treaty with Prophet (Peace be upon him)
- Very clear praise for the Muhajiroon then the Ansar



Praise for the Muhajiroon / Ansar

- V8: Those who were driven out of their homes and possessions simply because they sought the pleasure of Allah and his messenger because they came to his aid. These are the sincere people (subhanahu wata'ala)
- V9: Those who had settled in the homeland and they had accepted the faith and they prepared the land of Madinah. They loved those who migrated towards them. **Whoever is saved from his own greed that is the person who is successful**
- V 10: And those that come after them they say 'Our Lord, forgive us and forgive our brethren who preceded us in Emaan and do not leave in our hearts any evil against anyone who believes
- Love for companions is explicit in the Quran. Allah has praised them (subhanahu wata'ala)
- We have hope that if we make the Dua (Verse 10) that Allah will also forgive us (subhanahu wata'ala)
- Ending is one of the oft recited verses of the Quran as it has the highest number Allah's divine names. Over 15 names and attributes
- V 21-24 : To him belongs all the beautiful names **MEMORIZE IT**
- If we were to reveal this Quran upon a Mountain then you would see the mountain crumble and shake out a fear of Allah (subhanahu wata'ala) how much more so then when our hearts absorb the Quran should they not at least tremble should they not at least get a little bit of sense of awe and Majesty if the hardest of the hard creations and that is the mountain if they would have crumbled at the fear of Allah then where do we stand ? (subhanahu wata'ala)

60. Al Mumtahana *She Who Is Examined*



المتحنة

Key Facts

- Surah Mumtahanaah/ 13 Verses
- Revealed after treaty of Hdaybiyaah.
- Treaty put conditions on Quraysh and Muslims. If any person migrates from Mecca to Madinah they shall be returned to Mecca. Language used was male, question arose when a female migrated. Command to the Muslims
- V 10: If women migrates then quiz them make sure they are sincere and if you know them to come for the sake of faith then do not return them

Friendship Vs Loyalties

- This surah is one of the explicit surahs when it comes to the relations between the Muslims and Non-Muslims. Subject to a diverse spectrum of interpretations. A detailed topic which requires study to understand. The verses provide a foundation.
- Contract verse 1 to 8 and 9
- V1: Oh you believe, do not take my enemies and your enemies for your allies offering them affection when they have disbelieved. And they have expelled the messenger just because you believed in Allah, your Lord
- Read verse 8 and 9 (subhanahu wata'ala)
- V 8: As for those who have not fought you for your religion nor expelled you from your homes, Allah does not forbid you dealing with them with Bir (justice) Allah love those who are just (subhanahu wata'ala)

Two key words are mentioned

- TABARROOHUM - Highest level of honour and used in Islam for Parents
- TUQSITOOO ILAIHIM - Your return what they do unto you. This the minimum
- V9: What I am forbidding you is that those people who have fought you for your religion don't take them as allies
- Islam does not tell us to treat a non Muslim harshly. This does against the Dawah of Prophet
- V7: Perhaps Allah will put between you and your enemies, affection (subhanahu wata'ala)
- Your worst enemy can become your best friend

Key Facts

- 14 verses- Musabbihath Sura
- Saff means 'Those standing in row'
- Theme: To be faithful in the promise to Allah. Live up to the standard of a Muslim (subhanahu wata'ala)
- V 2: Oh! You who believe, why do you say what you do not do ?
- Why do you not practice what you preach? A grave sin in the eyes of Allah (subhanahu wata'ala)
- V 5: Many of Musa followers did not live up to the commandments of Allah (subhanahu wata'ala)
- V 14: Disciple of ISA are praised 'we are the supporters of Allah' (subhanahu wata'ala)

Islam

- V9: It is HE who sent the messenger with guidance and the religion of truth to manifest over all other religion
- Prediction that Islam will spread over the world. Where are the super powers of that time and where is Islam
- This surah offers a deal, a transaction with Allah (subhanahu wata'ala)
- V 10: Shall I give you a transaction that will save you from a painful punishment. Believe in Allah and His messenger and strive in this cause with your wealth and your persons. If you do so your sins will be forgiven and victory from Allah (subhanahu wata'ala)

62. Al Jumu'a Friday



الجمعة

Key Facts

- Surah Al Jum'ah (Friday) / 11 verses
- Revealed when a large caravan arrived in the market of Medina. Hypocrites left the masjid to buy and sell as Prophet ^(Peace be upon him) was giving Khutba
- V9: O you believe when the Adhaan is called for Al Jum'ah (Friday) then leave your transactions and come to the remembrance of Allah. When the prayer is concluded then go and seek Allah's bounty ^(subhanahu wata'ala)
- Encouragement to seek a trade. Take note of verbs used ^(subhanahu wata'ala)
- FAS'AW- Walk with eagerness and strength Determination
- FANTHASHIROO- Wander out, Allah does not say rush to get money ^(subhanahu wata'ala)

Praise Prophet

- V 2: It is He who sent the messenger reciting to them His verses, teaching them the book and wisdom
- Quran should lead to
 1. Ilm - Islamic Academics
 2. Tazqiya- Spirituality
- Some focus on academics and no focus on spirituality. Some focus on spirituality and not academics. We need a balance of both
- This surah also point the children of Israel or one group of them that they did not live up to the commandments of the Torah and so Allah subhana WA Ta'ala says that those who took on the Torah but then didn't really it and act upon it Allah gives a very example they are like donkeys that are carrying volumes of books on their backs and that's a very analogy of hat use is knowledge if it's not going o benefit you ^(subhanahu wata'ala)

Reminder of Death

- V 8: Indeed the death from which you flee, indeed it will meet you

63. Al Munaafiqoon *The Hypocrites*



المنافقون

Key Facts

- Surah Al Munaafiqun (the Hypocrites)
- 11 verses
- Warning to Hypocrites
- Muslims are told not to be deceived by outer appearances and sweet tongues
- 15 characteristics of the hypocrites

Warning to the believer

- V 9-11: O you who have believed, ensure that neither your possession nor your children end up distracting you from the worship of Allah (subhanahu wata'ala)
- Give from what we have provided you before death comes. Then he will say O Allah if only you were to give me one other chance (subhanahu wata'ala) So I can be charitable
- But Allah will not delay the soul when its time of death comes (subhanahu wata'ala)
- The hypocrites will beg the Angel of Death. We should do as many good deeds as we can. Death is inevitable. Our generosity will bring us comfort. Giving unto others
- CHARITY ! CHARITY ! CHARITY

التغابن

Key Facts

- Surah At-Taghabun (the Loss & Gain)
- 18 Verses
- Theme : Kuffar Vs believers
- At-Taghabun (the Loss & Gain) means 'mutual loss and gain' in reference to the day of judgement

Exchanging good deeds to people they have wronged

- People will be exchanging their good deeds to people they have wronged
- You will be handing out your
 - 1. Good deeds
 - 2. Zakat
 - 3. Charity
 - 4. Salah
- Be careful when you hurt others
- Speak bad about others
- Beware of the harm of your tongue
- be careful of you hands and your eyes
- Be careful of shedding blood. Prophet said ' a person shall have hope for forgiveness as long as he hasn't shed the blood of another

Beautiful Verse - Calamities

- V 11: No calamity befalls anyone except by the will of Allah. And whoever has faith in Allah, Allah will guide their heart
(subhanahu wata'ala)
- Note the correlation when a calamity happens your heart is troubled. Allah, gives encouragement of guidance.
(subhanahu wata'ala)
- Sometimes our family become impediment in our worship. They make demands we might be tempted by and do the haram
- V 14: Some of your spouses and your children are enemies to you, so beware of them. /But if you pardon and overlook and forgive, then Allah is forgiving and merciful
(subhanahu wata'ala)
- V 15: Your wealth and children are but a trial and Allah has the ultimate reward
(subhanahu wata'ala)
- Some spouse and children their priorities are not religion. They will ask you to do haraam. Because they ask of that which displeases Allah, they are like enemies.
(subhanahu wata'ala) They are there to be guided and forgiving them. Change them through your action

الطلاق

Key Facts

- Surah Talaq
- 12 verses
- Theme: Deals with divorce and child maintenance. Divorce rulings commands men to fear Allah, and to treat their wives, even in divorce, with justice.



If we follow the laws of Divorce

- The male gender has the capacity to do more wrong and get away with it. Hence Quran explicitly advises the husbands
- V2: Once the waiting period expires either resume the marriage with honour or let the wives go free with honour
- V7: Let the man who I wealthy provide in accordance with his means. And if a man does not have wealth let him give from the little he has
- If we follow the laws of Divorce according to Shariah, the divorce rate would plummet
- V2: And whoever fears Allah- He will make a way out for him. Allah, will provide from sources he never expected

(subhanahu wata'ala)

(subhanahu wata'ala)

66. At Tahrim *The Prohibition*



التحریم

Key Facts

- Surah Tahrim
- 12 Verses
- Theme: Deals with a personal incident between Aishah and Hafsa
- Tahrim means 'the prohibition'
- We are reminded to take care of our families
- V 6: Protect yourself and your families from the fire of hell
- We have responsibilities beyond ourselves we cannot ignore rights of the family



Female Role models

- Wife of Nuh and Lut were negative roles models
- Wife of Pharoah and Maryam were positive role models
(Peace be uponher)
- Spouse are not an excuse to decide your fate in the hereafter. You can be married to the best of mankind and yet you end up in the worst places. You could be married to the worse person in history and yet be a role model

67. Al Mulk *The Sovereignty* الملك



This Surah acts as a protection from punishment of grave and an intercession on the day of Judgement until the sins are forgiven, for the one that memorizes it and recites it – **Memorize IT**



Key Facts

- Surah Mulk Makki
- 30 verses
- Also known as Surah Thabark
- Theme: Demonstration of the power of Allah (subhanahu wata'ala)
- Allah is the source of Thabarak
- V2: He has created death and life to test you, as to which amongst you is best in deed

Challenge

- The surah challenges us to look as far as you can see if there are flaws
- V 3: You do not see in creation of the most merciful any inconsistency.
- V4: Your vision will return to you humbled while it is fatigued

Punishment

- Punishment for those who are too blind to take heed of the miracles and ignore the messengers. When they are brought to the first of Hell the Angels cannot believe that people end up in Jahannam. Angels will ask
- V8 :Did there not come to you a warner?
- V9: They will say 'yes' a warner had come to us but we denied
- Intelligence which is praise worthy is not in discovering the equations that govern the Atom/ The ultimate intelligence is in understanding the purpose of life and the truth in Allah
- V12: Indeed, those who are in the awe of their Lord in private, those are the ones who will have forgiveness and a mighty reward
- V 27: When they see the impending doom, their faces of those who disbelieved will become dark

Tawakkul

- Surah concludes by affirming our trust in Ar-Rahman and those who reject Allah they are told
- V 30: This very water that you drink if Allah had willed it would disappear who could possibly bring back that water for you (subhanahu wata'ala)

Key Facts

- Surah Qalam
- Makki
- 62 Verses
- Qalam is in reference the divine pen
- V 1: Noon, by the pen and what they inscribe
- theme : to honour Prophet and discuss temporary nature of this world and the permanency of the hereafter

Praiseworthy

- Allah mentions Prophet is the most exemplary character from all human beings. Surely we need to emulate him as best we can
- Prophet is praised by the highest praise in the Quran
- V 4: Wa Innaka La'ala Khuluqin Azeem
- Indeed, you are of great moral character

Charity

- V 17-32 : Story of those who owned the luxurious garden and the wanted to hide the fruits of garden and be stingy. They conspired amongst themselves not to give charity to any poor person, thinking that would preserve their wealth. Because of their stinginess their wealth was destroyed
- Giving Charity increases our wealth. When we give Allah gives us back much more

Judgement Day

- V 33-52 : Description of the day of Judgement
- On the day of Judgement, they will be asked to prostrate to Allah but those who did not prostrate in this world will not be able to do on the days of Judgement
- An encouragement to us All

الحاقة

Key Facts

- Surah haqqah makki
- 52 Verses
- Deals with the destruction of previous civilisations and also day of judgement. Haqqah comes from the word Haq, Truth. Haqq means that which is inevitable true. In reference to the day of judgement. Language used is very powerful

- Mentions concept of receiving the book in the right hand and left hand. The one who receives it in the right hand he will be so happy and he cry out
- V 19: Come, read my record

Right Hand

Left Hand

- Those who received the book in the left hand, they will downcast, they will be gloomy and sad
- V 25: Oh I wish I had not been given my record

Rejectors

- The surah takes on the claims of the rejectors that Quran is nothing but magic or a new type of poetry. The surah states the Quran is
- V 43: It is a revelation from the Lord of the Worlds

Warning

- Prophet has no right to lie against Allah. (subhanahu wata'ala) Verses are meant for the Quraysh
- V 44: If he falsely attributed any statement to us, we would have held him by his right hand. We would have severed his lifeline, his aorta. Nothing would come between us and that punishment
- The threat is not for Prophet is for the Quraysh to understand that he is a messenger. No messenger has lied against Allah (subhanahu wata'ala)

المعارج

- Surah Ma'arij Makki
- 44 Verses
- Ma'arij means the ways to come up to Allah. Allah, is the one who owns these ways.
- Theme: Day of judgement, details of punishments and rewards

- V 19: Man was created restless and impatient. When touched by adversity he moans and complains and when good happens to him he becomes ungenerous and stingy

Description of Piety

- Piety brings calmness to our lives. Piety make life easier. Lack of religion leads to heedlessness
- Allah, tells us how impatient is man. Allah, makes an exceptions for one category of people. Who are they ?
- Conclusion : Once we have done our warning, Let them play, let them blunder about, until they meet that day that they have been promised. It's not our job to be judge, you do your job

- V 22: 1. Those who are constant in their prayers
- 2. Those who have wealth that give a share to the poor
- 3. Those who give their wealth to the beggar and deprived
- 4. Those who affirm the day of judgement
- 5. Those who guard their chastity
- 6. Whose who honour their trust
- 7. Those who stand by their testimony
- 8. Those who are dedicated in their prayers
- V 35: Those will be the ones honoured in the gardens of Jannah

Key Facts

- Surah Nuh Makki
- 28 Verses
- Story of Nuh. As a lesson for Prophet (Peace be upon him) to be patient and warn his people and also a message (warning) to the Quraysh of outcome if they reject the prophet (Peace be upon him)

Benefits of seeking forgiveness

- Ask your Lord for forgiveness. Indeed, He is the most forgiving He will not let loose upon you the skies with lots of rain and he will provide you with wealth and with children and will give you garden with rivers. What is the matter with you that you do not appreciate the greatness of Allah (subhanahu wata'ala)

Historical references

- Allah, names the Idols of the people of Nuh
- V 23: Wadd, Suwa, Yaguth, Ya'ng and Nasr
- They were not common in the Hijaz of Mecca and Medina. Quaraysh are being told that they are not the first to pray to idols. Idolatry goes all the way back to Nuh 's people. Just as they were wrong, you too are wrong
- It is useful to use history to make points of Dawah.
- Quran is using History lessons

- Surah Al Al Jinn /Late Makki
- 28 Verses
- Revealed after the incident of Taif where some of the Jinn converted to Islam. Even the Jinn recognise the beauty of the Quran and the truth of Prophet as a Prophet

- Allah (swt) is demonstrating the foolishness of the Quraysh. They would have many superstitious beliefs about the Jinn. Allah, overall praises the Jinn in this Surah



- V 11: Some of us are righteous and are other than righteous. Some of us are Muslims and some of us are not Muslims
- The Surah concludes, the Quraysh are being told, that these jinn that you mythologize, they have recognized the truth. How can you not have recognized the truth?

- Surah tell us that the Jinn are not one faction. There are many different groups just like men. There are righteous Jinn amongst them and are our brethren in faith and Islam
- Prophet has been told to announce that he does not have any knowledge of the unseen, except if Allah, has given him that knowledge. Jins are of the knowledge of the unseen

73. Al Muzzammil

المزمل

The Enshrouded One



<https://youtu.be/20IDGRw8KfA>

Part 28: Surahs Mulk-Mursalāt (Juz 29) | Shaykh Dr. Yasir Qadhi



Key Facts

- Surah Muzzamil, 20 verses, MAKKI
- The 3rd verse of revelation of the QURAN
- 1st Iqra
- 2nd Mudatthir
- 3rd Muzzammil Al Muzzammil means "Wrapped up" Prophet (Peace be upon him) is warned on how to prepare for the challenges ahead and spiritual preparation"

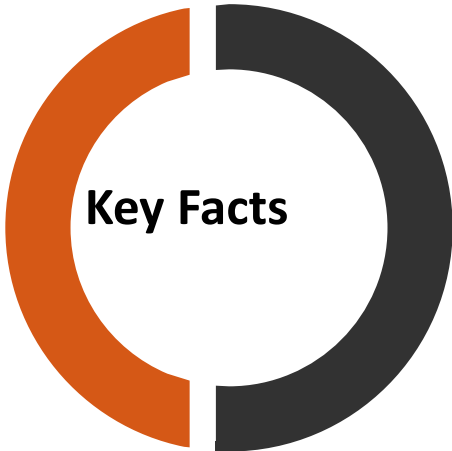
Importance of Worship

- V 1-4: O you who is wrapped up. Stand up in prayer for most of the night, half of the night, or even pray more than that
- half the night equates to 4 hours of constant prayer. Prophet (Peace be upon him) had just received prophethood."
- V 4: And recite the QURAN with a slow melodious voice
- Why is Prophet (Peace be upon him) told to pray at night and recite the Quran
- V 5-7 : We are going to ask you to carry a heavy burden. Truly, the vigil of the night is the best and as for the day, you have a lengthy task to do.
- verse "calculate how long your 5 daily prayers take to read? on average its less then 30mins out of 24hours
- V 8: And devote yourself to him with utter devotion
- This section emphasises the importance of extra actions of worship. even though you are not obliged. to achieve the highest place in Jannah its through the night prayer and reciting the Quran"
- V 20: Allah, (subhanahu wata'ala) praises those who pray at night and who pray a third or two thirds of the night and Allah, (subhanahu wata'ala) commands them as well as the companions to recite whatever they can of the Quran and to give charity
- This shows us the primary means of fortifying our soul, the primary means of overcoming difficulties is the night prayer and it is in the Quran. it is in these aspects that our ranks are raised. see what you can do and if you cannot do it regularly then at least do it occasionally
- recite the Quran with Tarteel the science of Tajweed is the easiest of them all. the books of Tajweed they are very concise. The rules of Ghunna, Mad, Raah. start learning to recite the Quran properly."

74. Al Muddaththir *The Cloaked One*



المدثر



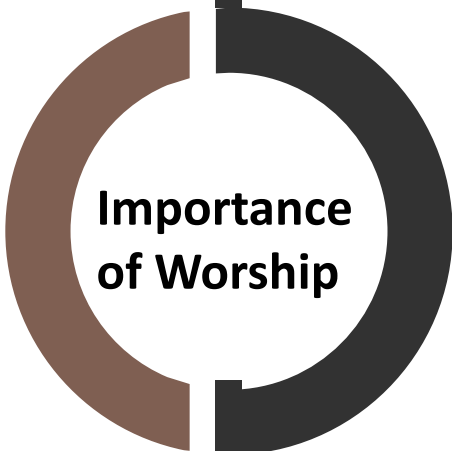
Key Facts

- "Surah Muddathir, 56 verses, MAKKI
- The 2nd verse of revelation of the QURAN
- 1st Iqra / 2nd Mudatthir
- Al Muddathir was revealed around 6 weeks after the first revelation
- With Iqra, Prophet became a NABI
- With Muddathir, Prophet became a RASUL"
(Peace be upon him)



Prophethood

- V 1: " O you who is wrapped up in your blanket, throw aside your safety because you have a mission, you have a task, stand up and accept this task and go forth and warn people. Whilst you do so, remember you must always prioritise ALLAH. And when you do that make sure you are pure outwardly and internally. How can you preach onto others if you are not pure and shun all types of idolatry and if you do any good deed make sure you do it for the sake of good and not for the sake of getting it back. You are doing it for the sake of ALLAH. Whilst you are doing this be patient for the sake of ALLAH swt because it won't be easy"
(subhanahu wata'ala)
- These are some very powerful verses, eloquence is truly divine. the beauty of these verses. read them"
- After a year or two the next portion of this surah is revealed. it describes Al Walid ibn Al Mughira, the father of Khalid ibn al-Walid. He was blessed with much wealth and first time he heard prophet he was mesmerised. he was advised not to show emotion of the verses. these next verses revealed describing him in the privacy of his house. claiming this Quran is a special type of magic. before al-Walid could say this, Allah swt revealed exactly what he would say and when Walid said it, the Muslims already had it in the Quran"
(subhanahu wata'ala)
- V 24-25: And said, This is not but magic imitated. This is not the word of a human being



Importance of Worship

- CONVERSATION OF THE PEOPLE OF JANNAH WITH THE ANGELS. HERE THE ANGELS ASK THE PEOPLE OF JAHANNAM
- V 42: How could you end up here? What did you do wrong?
- The first thing the people of Jahannam say, Read it
- V 43: "We were not of those who used to pray.
- Very powerful Verse. We better be of those who regularly pray and associate with people who pray as well



Warning

- V 49-51: What is the matter with them, that they are fleeing away from the Quran, as if they are frightened zebras, running away from a lion.
- Very eloquently described, frightened zebras running away from an attacking lion. when the truth comes and they want to just run away as if they don't want to hear the truth

القيامة

Judgement Day

- V1-4: "Allah swears by the Day of Judgement, that did not people know what we can reassemble their bones. Rather we can even reconstruct the tips of their fingers This refers to the most finest details. Some say this references Finger prints. A day when people testify against themselves "
- V 14-15: Man, against himself, will be a witness. Even if he presents his excuses

Key Facts

- "Surah Qiyyamah , 40 verses, early Makkan Surah. Revealed within the first year of revelation. Qiyamah means 'the Judgement!'"

Quran

- Two very interesting verses that shows surah Qiyamah is fifth or sixth revelation Allah swt is telling Prophet :
(subhanahu wata'ala)
- V 16-17 : Do not move Your tongue with haste to try to get the Quran quickly. It is our Job to collect it and to recite it to you
- The word Quran is used, so Allah swt is calling it Quran very early on
- V 18-19 : when we recite it to you, You follow its recitation. And then it is our Job to explain it.
- when Jibreel would recite verses prophet would start to repeat them out loud. These verses revealed to reassure prophet that they would ensure he does not forget

Purpose of life

- V 36: Did man think that he would be left without any purpose? The one who created us, he will be the one who guides us as well .Everything would be created with perfection by a creator and then he would leave us without guidance and purpose" Think about it!!

Jannah

- That on that day, faces will be shining bright
- "Why would they be shining bright? Because they are looking at their Lord. One of the many verses that reminds us that the biggest blessings of Jannah will be to see the face of Allah SWT May Allah make us amongst those people Ameen"
(subhanahu wata'ala)

الإنسان

- " These people they only desire, the temporary pleasure of this world and they leave ahead of them, a heavy day that that they have to account for."
- This is a reminder. So whoever wants to be guided to his Lord, will be guided but they will only be guided if Allah Wants them to be guided (subhanahu wata'ala)

- 31 verses , MAKKI Also called Surah Ad-Dahr/Insaan and Dahr they both occur in the first verse
- Insaan means ' Mankind' Dahr means 'time
- Prophet world recite this Surah every Single Friday in FAJR Salah
- Surah Sajdaah in the first rakah and Surah Insaan in the Second rakah
- Theme : remind Mankind to be thankful to Allah,
- Very Simple Surah to understand .
- **Read and Memorise it**



- V 1: Wasn't it only recently. Oh Man that you were an unknown entity not even worth mentioning?
- The year before we were born no one knew that you would be here. No one knew you name, existence who you were, Then:
- V 2-3: We were the ones who created you, from a drop of mixed fluid in order to test you. We made you hearing and seeing. We were the ones who showed you the path. You can either try to be Thankful or you can be the worst of those, Who are the most ungrateful

- V 8: The believers are those who, they feed their own good, even though they need the food, they feed it to others an they feed it to the miskeen and they feed it to the orphan and they feed it to the prisoners, who don't have any or nobody
- Why are prisoners mentioned. Because people have no compassion for the prisoners. Yet still they are human being.
- Think about this.
- The earliest converts were a handful in number and the people that they are going to be giving food to are not even Muslims. They are idolaters. Islam is clear not to worship idols, at the same time it tells us to be compassionate and merciful to all of humanity
- When it comes to feeding food, our religion does not tell us to quiz the religion of the one who we are giving food to on top of this
- V 9: We don't want you to thank us, we are not doing this for you to than us. We are feeding you because, this what Allah, wants us to do (subhanahu wata'ala)
- Feeding the hungry is not PR for Islam. Feeding the hungry Islam

المرسلات

Key Facts

- Surah Mursalat
- 50 verses - Makki
- This is to warn those who deny the day of Judgement
- Mursalat is a reference to 'the winds being sent out' , 'that which is sent out'
- Surah is known for a repetitive verse, 10- times in this surah
- Woe to those who deny the day of Judgement '

Judgement Day

- V 16-26: Did we not destroy the previous civilisations? Did we not create you from a fluid that is despised? Have we not made this earth a lodging place for both the living and the dead

Tawakkul

- V 48: When it was said to them 'come and prostrate to Allah they would not do so

(subhanahu wata'ala)

Powerful Reminders

- V 50: So what other message after this one, they will believe in? What else will they believe in? If they are going to reject this there is nothing left
- There is no other message
- There is no other book
- there is no other religion
- That answers the fundamental big question of life, other than Islam and the book of Quran and the message of Prophet

(Peace be upon him)

78. An Naba *The Announcement*



النبا

Key Facts

- Surah Naba
- 40 Servers
- Makki

- V1: What are they asking about ? About the great news, over that news that they disagree, but they will surely know of a surety, they are going to know very soon
- V 38: The day that the spirit, and the Angels will be standing in row. None can speak on that day except those who are permitted by Ar-Rahman (the Most Gracious) and except those who speak the truth
- All Standing in rows too frightened to speak up, except if Allah, gives permission to speak and those will only speak the truth on that day

Judgement Day

- Allah, tells us to look at how the Earth has been smoothed out, how the mountains are so majestic, how we have been created in Pairs has made sleep a resting place for us, and the night a cover that we can find our relaxation in. So surely the one who can do all this can also resurrect us and raise us from the dead
- Theme to remind people of the Day of Judgement
- Remind mankind of accountability and that they should have piety

Examine the world around us

Blessings of Jannah

Punishment of Jahannam

Warning

- V 39: This is indeed the day of truth. It is going to happen, there is no denying it. So we had better prepare for that day. Therefore, whoever wills let him make a way, let him make a passage to his Lord
- V 40: We are warning you of a near punishment. Its not that far away
- Its not that far away especially if you compare the temporarily of this world and eternity of the next
- V 40: On that day, a person will see, will examine, all that they sent forward and the one who had no faith, he will say woe to me, how I wish I had never been created, how I wish I were more dust right now
- All of this world, all of the pleasures that we have, all of this timeframe, its not worth anything, if we don't prepare to meet Allah, on that date

79. An Naazi'at *Those who drag forth*



النازعات

Key Facts

- Surah An Nazi'at (Those Who Pull Out)
- 46 Verses
- Makki
- Emphasis is the importance and reality of Judgement day

- V 1-2 : Those who shaken violently, those who gently remove
- These are the Angels contrasting. Prophet mentioned when the soul of a pious person leaves, it is like water that is poured from cup. When the soul of an impious person leaves, it is like an iron comb being dragged through wet cotton

Angel of Death

Pharoah Made an example

- V 23-25: Pharoah gather his people and said. I am your Lord. So Allah, made an example of him
(subhanahu wata'ala)
- V 26: Surely there is a sign of those who are fearful of Allah. Are you more difficult to create or the heavens and the skies ?
(subhanahu wata'ala)

Judgement Day

- V 34-41 : On that day the overwhelming calamity is going to come
- What is going to happen?
- Every single soul shall remember " what have I done". Hell will be displayed for all see. As for the one who was evil and arrogant and he preferred the life of this world, the fire of Hell shall be his shelter. As for the one who feared his Lord and who restrained himself from his desires, Jannah will be his abode and his place

Compare and Contract the two destination

- V 46: When they see the Heaven and Hell and the day of Judgement, it is as if the only stayed in this world for barely a morning or may be an afternoon

Key Facts

- Surah Abasa /42 Verses /Makki
- Background story: IBN Ummi Makthum was blind man from the lower status tribes of the Quraysh. He came from a socially disadvantaged background. He was one of the early converts to Islam, and was on the two (Bilah(ra)) muezzins of Prophet .
- Prophet was speaking to Waleed Ibn Mugeerah, who was on the fence wrt Islam. He was one of the wealthiest and powerful and had a big ego. Ibn Ummi Makthum heard the voice of Prophet and became happy and he rushed towards Prophet . As he spoke to Prophet, Waleed gestured towards Ibn Ummi remarking the status of people following Prophet and walked away. Prophet felt Waleed was close to Islam before he walked away.
- Prophet expressed a private frustration that Ibn Ummi Makthum could not see. But Allah (swt) saw this and revealed this surah to teach us all a lesson

Preference to the seekers of guidance

- V 1-10: He frowned and turned away. When the blind man approached him, he may be blind in the eye but his heart was wide awake and eager.
- May be he is the one who will be purified. You will remind him and the message would be a benefit for him
- As for the one who think he needs nothing, he could see with this eyes but his heart was arrogant and blind. You gave him your full attention and what does it matter to you if he does not purify himself.
- As for me that comes rushing toward you that is the person you turn away from
- Allah, reminds us all: Do not be deceived by the outer realities of people. Don't be fooled by their fame or power. Allah, does not need their power. Allah, wants the humble and sincere

Judgement day

- V 33-37: When the deafening blast comes, on a day a man will flee his own brother, mother and his father, wife and children. Everyone will be pre-occupied with themselves
- On that day everyone will want to sue others for good deeds
- V 38-42 : On that day some faces will be laughing, rejoicing. Where as others will be dark and gloomy and covered in misery

التكوير

Key Facts

- Surah At Takweer
- 29 Verses
- Makki
- Surah covers the day of Judgement

Every single soul will know what it has prepared

- V1: When the Sun is rolled up and when the stars disappear, when the mountains are set in motion, when all the relationships are suspended when the beasts are all gathered up, when the oceans are set alight, when the souls are paired together, when the girl that is buried alive will ask for what crime is she killed, when the records are made public, when the sky is peeled away, when the first is set ablaze then paradise is but nearby
- Every single soul will know what it has prepared
- No human can come close to this level of eloquence

Judgement Day- Jibreel as a noble Messenger

- V 15-19 : I swear by the stars which travel and disappear. I swear by the night that it recedes. I swear by the moon as it breeds. That this is the speech of a noble Messenger
- Allah, here is referring to Angel Jibreel. What is coming down, (subhanahu wata'ala) Jibreel is authentically narrating what comes from Allah
- Rasoolin Karrem in this context it is a reference to Jibreel but in other Surahs refer to Prophet (subhanahu wata'ala)
- V 20-25 : He is an Angel endorsed with power, eminent with the Lord of the Throne. He is obeyed up in the heaven. And he saw Jibreel on the luminous horizon and he does not withhold any knowledge that Allah, gives him from the Ghayb
- V 26-29 : Where else are you going to go? What other alternative is there? There is only one path to live a decent life, a dignified life, to save yourself. This is a reminder to mankind. Whoever want to will go there and you only find the say Allah wills (subhanahu wata'ala)

Beautiful Verse

V6: O man, what can possibly have caused you to be deluded, to be deceived concerning your ever generous, ever merciful Lord

How can you live not worshipping Allah? How can you be so blind? You have been deluded, deceived. It is obvious that Lord deserves to be worshipped

Powerful Reminder

V7: The one that created you and he formed you and he proportioned you. Whatever shape he willed, He assembled you

Key Facts

- Surah -Al Intifar
- 29 Verses
- Makki

Jannah / Jahannam

Judgement Day

V18-19 :On that day, nobody can help another should and all the command belongs to Allah (Subhanahu Wa Ta-Ala)

83. Al Mutaffifin *Defrauding*



المطّفين

Key Facts

- V 14: That indeed their hearts have become rusted because of what they have done
- Qalbin saleem. Pure polished hearts Quran mentions this a number of times. Verse refers to the opposite, a rusted heart
- There is a direct correlation between the deeds and the heart. Therefore if you want to purify the heart, you have to do other things so that heart become purified

- Surah Al Mutaffifin /36 Verses /Makki
- Mutaffifin means 'those who cheat others' concept of honesty and being ethical is being ingrained in early Makkan surahs. At this point, there is no Salah, Zakah, Haj and Sawm but Allah, is teaching us values. The core element of this faith
- V1: Woe to those who defraud others. When they purchase, they want to make sure that every penny is absolutely valid when they are on the receiving end, they make sure they get their moneys worth
- When they're on the other end, when their are doing the measures they cheat the weights. Don't they realize that they going to be resurrected
- Those who commit evil do not want that evil done to them

Powerful Reminder

Iliyeen and Sijeem

- Some scholars say Iliyeen is a name of Jannah and Sijeem is a name of Jahannam

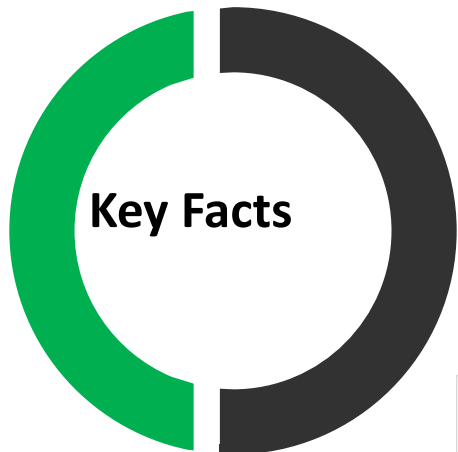
Important Theological point

- V 15: On that day, those who reject Allah will be screened from seeing Allah
(subhanahu wata'ala) (subhanahu wata'ala)

Jannah

- V 24-25: They will be drinking their faces will be shining bright, and they will be drinking from a seal pure wine
- Wine of Jannah is not like the wine of this world. Wine of Jannah is pure and not intoxicating
- V 26: Let those who want to race, let them go ahead and race

الانشقاق



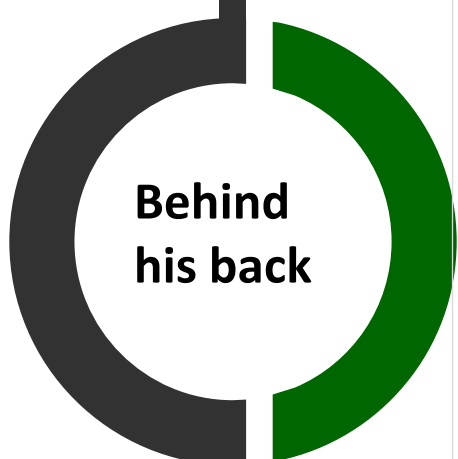
- Al Inshiqaaq
- 25 verses
- Makki
- Inshiqaaq means ' the bursting open'



- V 1 : When the sky is ruptured up, and it obey its Lord and it must obey its Lord and when the Earth is levelled out and it casts out all that is inside it and it will become empty. It will obey the command of Allah. (subhanahu wata'ala)
- Oh Man you are labouring towards Allah, with great difficulty you shall meet him every single day
- Every day you are working and struggling in Dunya



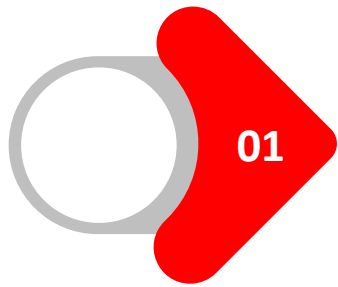
- V 7-9: As for the one who got his results in his right hand, he is going to have an easy settlement. And he will return to his family happy
- These families are not running away from one another. A believing family rush back happy reunited



- V 10-14: As for the one who got his book from behind his back, he will meet his fate and his going to the fire of hell. He used to be happy with this family in this world he thought he would never return back
- Notice the contrast, people of piety, on the day of Judgement, with their families. People of impiety, they spend their lives in happiness in this Dunya. The only happiness they will ever have

البروج

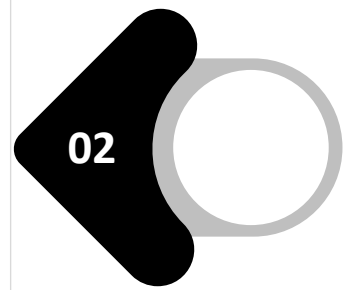
Key Facts



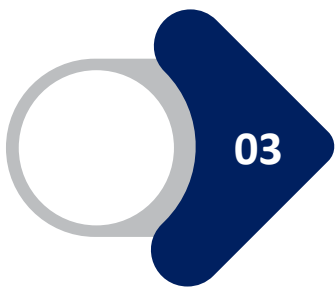
- Al Buruj
- 22 verses
- Makki
- Buruj means ' the constellation and stars'

Cursed companions of the Trench

- V 1: Swear by the heavens above are full of constellations and the promised day of judgement
- Concept is the beautiful creations of Allah in the heavens above us. Primary story references ' the people of the trench'. In reference to some of the kings of Najran who persecuted some of the early Christians
- A generation before Prophet, pagans of the time tried to dissuade the Christians to worship idols. Christians refused and the King built a big trench filled it with fire and punished them. Allah, praised the Christians



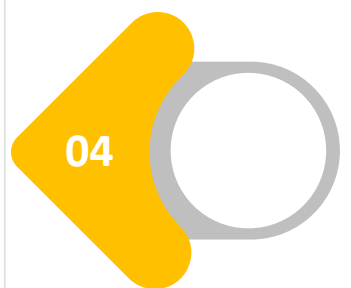
Quran



- V 21: Indeed it is the glorious Quran that is preserved
- Lawhim Mahfooz -The protected Tablet

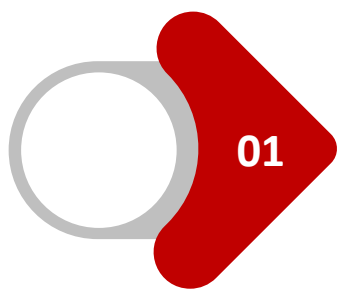
At Taubah Rahma

- V 10: Those who tortured the believing men and women and then did not repent for them is the punishment of the fire of Hell
- Some scholars say this the most optimistic verse. Never give up hope in Allah mercy
- V 12-16: Indeed the grip of your Lord is more severe. He is the one who begins and repeats his creation. He is the forgiving and the loving. He is the owner of the Majestic Throne. He does as He pleases



الطارق

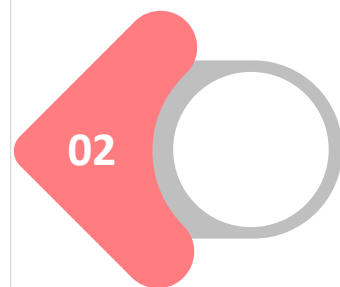
Key Facts



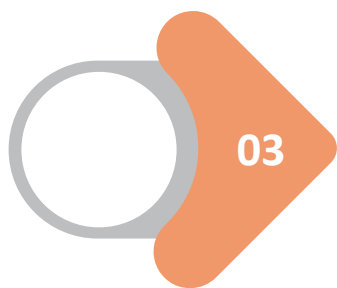
- At _Tariq
- 17 Verses
- Makki
- At-Tarik is a type of 'Night Star'

1st Oath

- Allah, (wst) starts the surah by taking an Oath to get to the point of emphasis
- The point is " IN KULLA NAFSIL LAMMAA ALAIHA HAAFIZ
- V 4-8: Every single soul has an Angel that is writing down all that they say. Let Man see what he has been created from. He has been created from an ejaculated fluid. Surely the one who has created man in this manner, indeed Allah, can bring man all the way back again
(subhanahu wata'ala)



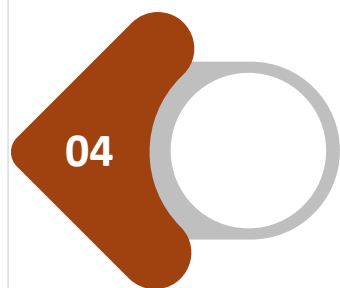
2nd Oath



- Allah, takes an oath by the earth and the Heaven 11-12
- innahu lawawlun fasl / the Quran is a firm word
- V 14-17: Its not to be taken lightly. They are going to plot and plan. I too am plotting and planning. Give these Kuffar time and eventually their time will run out and they will meet their Lord
- Allah, does not need to give an Oath we need to give Oaths for people to understand we are telling the Truth. He only does so far. **Emphasis**
(subhanahu wata'ala)

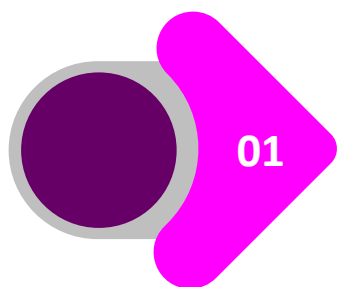
Judgement Day

- V 9: On that day all secrets will be known
- Some people will be concealed by Allah others their records will be fully available
(subhanahu wata'ala)
- V 10: Imagine! On that day , no person will have independent power. Nor will anyone help



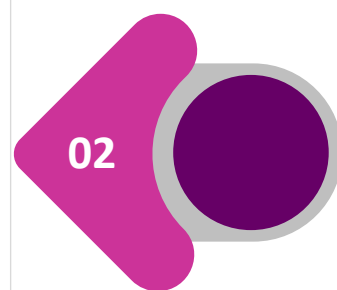
Key Facts

- Surah Al Ala /19 verses /Makki
- Prophet would frequently recite this Surah on Saluthul Jummah
- 1st Rakkah Al Ala
- 2nd Rakkah Ghasiyah
- Sometimes in Salathul Eid. 'Al Ala' is the description of Allah, 'The most Exalted'



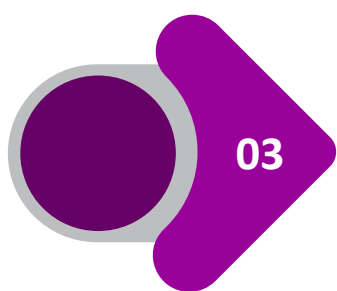
Al - Aleem The All knowing

- Surah begins with the command to praise the name of Allah (subhanahu wata'ala)
- V 1-3: Exalt the name of your Lord, the most high. Who created and proportioned the one who guided
- V 6-7 : We shall recite the Quran to you so you shall not forget. Except what Allah, (subhanahu wata'ala) should will. Allah, (subhanahu wata'ala) knows the open and the secret



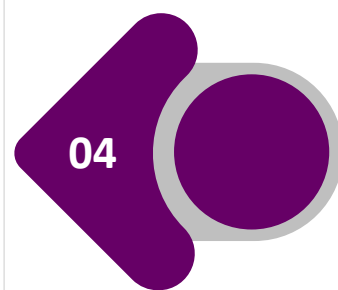
Remind one another

- V 9-13 : So remind, if the reminder should benefit the one who fears Allah. (subhanahu wata'ala) The wretched will pay no attention and that is the person who will enter the fire of Hell. Never living nor dying
- We seek refuge in Allah (subhanahu wata'ala)
- V 14-16 : The one who purifies himself that is the one who will be successful
- Tazkiya - Islam purifies the soul. How is this achieved ?
- V15-17 : He remembers the name of Allah, (subhanahu wata'ala) and he prays to Allah (subhanahu wata'ala)



Judgement Day

- V 16-19: Rather you prefer the life of this world over the next even though the next is better and more permanent
- This has been the message of all previous revelations. It was the message of Ibrahim and also the message of Musa (Peace be upon him)
- Do not prefer the life of this world over the next



الغاشية

Key Facts

- Al Ghashiyya
- 26 verses
- Ghashiyya means 'overwhelming event'. This surah begins with a question

- V -4: Has the news of the overwhelming event come to you ? On that day, some faces will be down case and gloomy. They are tired and worked hard, despite that, they are going to enter the fire
- We seek refuge in Allah, they worked hard but not for the right thing. Worked hard for dunya what benefit will it be for the Here after (subhanahu wata'ala)
- Contrast With ...
- V 8-9: Their faces will be glowing with happiness. They be content with the work they done

Judgement day

- V 17-22: Do they not look at the how the camels were created. They how it has been lifted. The mountains the earth has been made so vast

Blessings around us

- V 23-26: The one who turns away and rejects Allah will punish them with the greatest punishment indeed. To us is their return and upon us is their account (subhanahu wata'ala)
- We ask Allah to make our account easy on that day Aameen. (subhanahu wata'ala)

Rejectors

V 10-16
Blessings of Jannah

الفجر

Key Facts

- Al Fajr
- 30 Verses
- Makki
- Surah begins with an Oath when Allah give an oath, 2 things we need to derive
- 1. What is the object of Oath
- 2. What does the point that Allah, wants to emphasize

Oath

- V 1-5: Allah, sears by the dawn and the ten nights (last 10 nights of the Ramadan). Isn't this enough of an oath for people with intelligence

Destruction of Previous Nations

- V 6-14: Ad, Thamud, Pharoah

Reality of Man

- V 15-16 : As for man whoever his Lord tests him and honours him and cause him to flourish and prosper, man is content and says 'Allah, has been good'
(subhanahu wata'ala)
- But when Allah, tests him with the opposite and restricts his livelihood then he 'ok my Lord has degraded me'
(subhanahu wata'ala)
- The wealth of this world means nothing to Allah. Its your actions not bank acct that dictates your place in Jannah
(subhanahu wata'ala)
- Allah, goes on to criticise this mentality
- V 17-20 : No, you are the one that does not show generosity to the orphans. You don't encourage the feeding of the poor. You devour inheritance with greed.
- We should never love money, only to help other people and be generous

Judgement Day

- V 21-30 : Allah, reminds us when the earth will be levelled and your Lord will come with rows upon rows of Angel and Jahannam will be brought forth on that day - every single man will wake from their slumber. What use will be remembrance at that time
- ya laytanee qaddamthu lihayatee
- How I wish I prepared for my life
- None shall punish as he punished as for the righteous pious soul return to your Lord. Allah, is pleased with you and accepted your deeds. Enter amongst my servants and enter my garden
- V 60: Perfection other than to be given perfection
- Our attempt at perfection. He will give us his perfection
- V 78: Blessed is the name of your Lord

البلد

Key Facts

- Al Balad/ 0 verses
- Makki / I balad means 'the city'

Oath

- V 1: I swear by this city (Mecca)
- Laa Uqsimu - I swear
- Causes confusion. This is a double emphasis

Prediction

- V 2: You shall be free in this city and I swear by the parent producer
- Prediction of the conquest of Makkah

Oath emphasis

- What is the emphasis of the Oath?
- V 4-12: We created man in constant struggle. Does man think that non one can overcome him? He say ' I have wasted wealth in abundance'
- Does he not think that someone is watching him ?
- We have made for him eyes a tongue and lips. And shown hi the path of righteousness but he chose the path of evil and left the path of good. He made no effort to take the difficult path and chose the easy path
- AL-AAQABA- DIFFICULT PATH

Difficult path

- Do you want to know what the difficult path is
- 1. Freeing a slave
- 2. Giving food on a day of hunger
- 3. Help an orphan of near kinship
- 4. Help a needy person in misery

Outcome

- V 17-20: When a person does this we shall be of those who have believed and recommend each other to be patient and to be merciful. Those are the right hand people who will enter Jannah
- Allah, tells us of two paths. Difficult path of this world will lead easy path in the next. Difficult path of sacrifice compassion, showing genuine love unto other. Helping people in difficulty

(subhanahu wata'ala)

الشمس

Key Facts

- Ash-Shams - The sun
- 15 verses
- Makki
- Longest consecutive Oaths in the Quran- Over 10 Oaths

• V 1-8: Allah, swears by the sun and the moon as it follows the sun. The day as it shows the brightness of the day. The night whatever it may conceal. The heaven and the one who built it. The earth and the one who spread it out. The should and the one who perfected it.

Oath

Oath Empahsis

- QAD AFLAHA MAN ZAKKAH
- V 9: The one who purified his should. That is the one who is successful
- V 10: The one who pollutes his soul. That is the one who is wrong

- Allah ^(subhanahu wata'ala) destroys the people of Thamud. Powerful ending verse
- V 14: Allah, rained ^(subhanahu wata'ala) destruction upon them because of their sins
- V 15: And Allah, ^(subhanahu wata'ala) does not fear the consequence
- EVERYTHING ALLAH DOES IS ^(subhanahu wata'ala) WITH JUSTICE

Destruction of previous nations

92. Al Lail *The Night*



الليل

Key Facts

- Al Lail
- 21 verses
- Makki
- Lail means ' The night'
- Surah contrasts 2 types of people

- V 1-3: By the night when it covers.
And the day and what it reveals.
And he who created the male
and female

Oath

Oath Emphasis

- INNA SA'YAKUM LASHATTA
- V 4: Certainly your efforts are diverse
Your deeds are not all the same.
Different Aims, purpose and goals.
What is your Goal?

- V 5-7 : As for the one who gives
in charity and he keeps his duty
to Allah and he has taqwa and
fears Allah. And he believes in
Jannah. We will ease him
towards ease.
(subhanahu wata'ala)

Charitable

Miserly

- If your goal is good, Allah will make
the path easy for you. You need to
desire and have emaan
(subhanahu wata'ala)
- V 8-11: As for the one who is stingy
and denies the day of judgement.
Then, the path of difficulty will be
made easy for him

الضحى

Key Facts

- Ad Duha /11 verses/ Makki
- Extremely early surah. Surah in the first 10 revelations. Before this surah, there was a lapse that Jibreel did not come for a while
- Prophet started to feel anxious, surah was meant to lift Prophet

1

Oaths of optimism

- V 1: Allah, swears by the new day
(subhanahu wata'ala)
- Every dawn signifies a new opportunity/ which humans see the dawn they have sense of Awe and hope
- V 2: Allah, swears by he night that gives you rest
(subhanahu wata'ala)
- When you sleep all of your worries are forgotten

2

Oath empahsis

- V 3: Your Lord has not forsaken you, nor does he hate you. Verily the future is bright for you than the past
- two interpretations
- 1. Future refers to hereafter
- 2. Allah, think tomorrow will be a better day
- We are commanded by Allah to have optimism

3

Be Thankful

- V 5-8: Your lord will give until you are fully satisfied
- Did he not find you an orphan and gave you support. Did he not find you unaware of guidance and he guided you. Did he not find you without wealth and gave you wealth
- Do not look at the negatives look at the positives. All these blessings indicate Allah, loves you
- V 9: Show gratitude to Allah, by being gentle to the orphans
(subhanahu wata'ala)
- Even a good word is charity. Cheer them up with word
- V 11: As for the blessing of Allah, proclaim them to all
(subhanahu wata'ala)
- The greatest blessing is that of ISLAM

4

الشرح

- Ash-Sharh
- 8 verses
- Makki
- Ash Sharh means 'Solace' or 'Comfort'
- Continuation from previous Surah

1

Key Facts

- V 1-4: Have we not eased your chest. Have we not comforted you. Have we not removed the burden that got you down. Have we not raise you rank?
- Look at the positives. Don't focus on difficult times. Don't assume because difficult times Allah, not love you
- FA INNA MA'AL USRI YUSRA
- V 5: For indeed, with hardship is ease
- Allah does not negate hardships. Focus on the Yusr not the Usr. Look at the ease not the difficulty. Allah does not send difficulty down without the ease. There is wisdom for the difficulty

2

With Hardship is ease

- V 7-8: Remember, when you finish your chores. Then stand up in prayer. Desire Allah and make Allah, your goal

3

Powerful reminder

95. At Tin *The Fig*



التين

Key Facts

- At-Tin
- 8 verses
- Makki
- At-tin translates to ' The Fig Tree'

- V 1: By the Fig and the olive.
Representative of Jerusalem and Jesus (Prophet
- V 2: And by mount Sinai
(representative of Moses)
- V3: And by this city .
(Peace be upon him)
Representative of the city of Mecca

Oath

Oath Emphasis

- V 3: And by this city .
Representative of the city of Mecca
- V 4: We created man in the best of all stature then returned him to the lowest of low
- The default of man is good and through his deeds becomes the lowest of low. Allah allows a group to retain the high status
(subhanahu wata'ala)

- V 6: Those who believe and do good deeds, they will retain their status. With an unlimited reward

Righteous

Best of Judges

- V 1: What has caused you to deny the day of Judgement ?
- V2: Is Allah not the best of all Judges
(subhanahu wata'ala)
- Surah An Nisa starts with oh!
Mankind - Surah Al Maidha starts with Oh! You who believe

العلق

- Surah Tala1
- 12 verses
- Theme: Deals with divorce and child maintenance. Divorce rulings commands men to fear Allah, and to treat their wives, even in divorce, with justice. (subhanahu wata'ala)

1

Key Facts

- V 1-4: Have we not eased your chest. Have we not comforted you. Have we not removed the burden that got you down. Have we not raise you rank?
- Look at the positives. Don't focus on difficult times. Don't assume because difficult times Allah, not love you (subhanahu wata'ala)
- FA INNA MA'AL USRI YUSRA
- V 5: For indeed, with hardship is ease
- Allah does not negate hardships. Focus on the Yusr not the Usr. Look at the ease not the difficulty. Allah does not send difficulty down without the ease. There is wisdom for the difficulty (subhanahu wata'ala)

2

With Hardship is ease

- V 7-8: Remember, when you finish your chores. Then stand up in prayer. Desire Allah and make Allah, your goal (subhanahu wata'ala)

3

Powerful reminder

القدر

01 KEY FACTS

- 5 Verses
- Makki
- Mention Laylat Al Qadr. Occuring three times in this Surah to indicate its importance

02 LAYLAT AL QADR

- V2: What will make you realize what is Laylat-Al Qadr. It is better than a thousands months
- Not equal to but better than 1,000 months. All Angels come down including Jibreel, with the command
- V4: The Angels descend by permission of their Lord
- V5: There shall be ultimate peace the entire night until Fajr

البينة

Key Facts

- 8 Verses
- Madani
- Bayyinah means 'Clear Proof'

Clear Proof

- V 1: Those who disbelieve and reject Allah, they will not stop doing what they are doing until clear proofs come to them from Allah (subhanahu wata'ala)
- What is the clear proof?
- V 2-3: Rasoolum Minah Laahi A messenger from Allah (subhanahu wata'ala)
- He is reciting scrolls of upmost purity. Those scrolls contain upright commandment.
- You were created to worship Allah sincerely making the religion completely to Him (subhanahu wata'ala)

98 : 6

- إِنَّ الَّذِينَ كَفَرُوا مِنْ أَهْلِ الْكِتَابِ وَالْمُشْرِكِينَ فِي نَارِ جَهَنَّمَ خَالِدِينَ فِيهَا أُولَئِكَ هُمْ شَرُّ الْبَرِيَّةِ

- V 6: Those who disbelieve among the People of the Book and the idolaters will have the Fire of Hell, there to remain. They are the worst of creation.

98 : 7-8

إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ أُولَئِكَ هُمْ خَيْرُ الْبَرِيَّةِ

جَزَاءُ هُمْ عِنْدَ رَبِّهِمْ جَنَّاتُ عَدْنٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا ۖ رَضِيَ اللَّهُ عَنْهُمْ وَرَضُوا عَنْهُ ۗ ذَلِكَ لِمَنْ خَشِيَ رَبَّهُ

- V 7: Those who believe and do good deeds are the best of creation.
- V 8: Their reward with their Lord is everlasting Gardens graced with flowing streams, where they will stay forever. God is well pleased with them and they with Him. All this is for those who stand in awe of their Lord. -

Punishment for Rejectors

Rewards for acceptors

الزلزلة

Key Facts

- 8 Verses
- Medinan
- Zalalah translated to ' The Quake' one of the aspects of Judgement Day

Judgement Day

- V 1-2: On that day, the earth is shaken up with its ultimate final shaking. And the earth will throw what is inside of it with all of its burdens
- What are the burdens?
- 1. Bodies of people
- 2. Secrets that people have done
- 3-4 : People will say what is the matter, what is happening?
- "On that day, the earth will reveal all of its information Why ? How ?"

Split into Groups

- V 5-6: Because your Lord has commanded the earth. On that day, mankind will be gathered together and scattered in different types of groups and shown their deeds
- Not everyone will be in the same group. It will not be based on your social Economic standard. It will be based on your piety and good deeds
- V 7: Whoever has done an atom weight of good deeds will see it
- V 8: Whoever does an atom weight of evil will see it

العاديات

Key Facts

- 11 Verses
- Makki
- Adiyat Means 'The Chargers'. Very eloquent Surah

Oath

- V 1-5: Oath in the most eloquent language, specifically describing the galloping horses in the morning rain, with the glistening swat and the Sun coming out. Imagery is vivid if you understand Arabic. Precise and beauty
- Imagery exciting to the Arabs
- V 6: Surely mankind is so ungrateful to his Lord
- Man is so ungrateful and greedy for this world. Wealth of this World has no use

Judgement Day

- V 9-11: Does he not know it s only a matter of time before the grave he will come in will be split and he will be kicked out
- Does he not know the secrets of the chest will all be revealed in front of everyone
- On that day Allah is well aware of what they have done
(subhanahu wata'ala)

القارعة

Key Facts

- 11 Verses
- Makki
- Qariah is one of the names of Judgement Day. Qariah is translated to 'The striking calamity'

Key Facts

1

القارعة

2

Judgement Day

Judgement Day

- V 3-5: What will make you understand what is this striking calamity?
- It's a day when all mankind will be scattered like moths. The mountains will be like wool which is pulled apart

3

Scale of deeds

Scale of deeds

- V 6-7 : Make sure on that day your scale of good deeds are heavy; He will have a pleasant life
- V 8-9: But those whose scales are light will be in an abyss

التكاثر

Key Facts

Key Facts

- 8 Verses
- Makki
- Dangers of being deluded into the 'rate race'. Takathur translates to 'Rivalry' for worldly goods

Jahannam

- V5: If you knew the reality of death, grave and after life, you would never waste your time in this rat race
- Muslim or Non-Muslims you will see
- V6: Latarawunna Al Jaheem
- You will surely see the Hell Fire
- Some Muslims will see it from far away
- V7: Those who rejected it will see it up close
- V8: On that day you will be asked about all the blessings Allah gave you

(subhanahu wata'ala)

التكاثر

Jahannam

Loving the world

Loving the world

- V1: You have become so busy in this competition, that you neglected something far more important
- Competing with Jobs, wealth, Car wasting an entire life in a rat race. When will it finish
- V 2-4: Until you die and you are buried, but that grave is not permanent. It is a visit in the grave
- That all this competition was absolutely foolish

العصر

Key Facts

Key Facts

- 3 verses
- Makki

1

العصر

2

Oath

Oath

- V1: Allah is giving an Oath by the passing of time
(subhanahu wata'ala)
- What a powerful oath, we don't control time. We cannot stop time. We all share the same unit of time
- What do we do with it

Oath emphasis

- V2: Indeed all of Mankind is going to lose out .
- Allah makes an exception
(subhanahu wata'ala)

3

Reality of Eeman

Reality of Emaan

- V3: Except those :
- 1. Who believe
- 2. Do good deeds
- 3. Encourage others to do good
- 4. Encourage other to be patient
- To be a good person its not enough to concentrate on yourself. You also need to be a positive role model. Tell people to do good
- Watawasaw Bilhaqqi
- Always encourage them

الهمزة

Key Facts

- 9 Verses
- Makki
- Humajah translated to 'The Gossip Monger'

Warning

- V1: Woe to the one whose goal is to speak about other people
- One of the etiquettes of Islam is to mind your own business. Quran criticizes the one who is always gossiping

Punishment of Jahannam

- V 4-9: That person will be thrown into the crushing fire

Vanity of wealth

- V2-3: He who counts his own money and he thinks his money will cause him to live forever. The people who think life is purely to a mass wealth. They don't think about death

Key Facts

- 5 Verses
- Makki
- Recounting blessings from Allah. FIL means Elephant.
(subhanahu wata'ala)
- Allah reminds of an event that occurred un a previous generation
(subhanahu wata'ala)

Blessings from Allah

- V 1-5: Don't you look at this miracle ?
- Don't you see what Allah did to protect your own city from the invasion of the Elephant ?
(subhanahu wata'ala)
- Surely, the one who produced this miracle is worthy to be worshipped

Key facts

- Surah Al Quraish, 4 Verses Makki
- Quraish mentioned by name

Blessings from Allah

V1: Oh Quraish yet another blessing Allah has given you is your financial and political security that allowed you to be the dominant tribe of all of Arabia

Quraish were the most respected Tribe they had 2 things

1. Kaaba
2. Social, politically the most powerful of Arabian Tribes. Because of Two journeys they would have

V2 : They would go to the Caravans to Yemen in the winter and in Syria in the summer

Quraish became a conduit between two major civilisations. Because they linked those two trade routes. So Makkah became the economical capital of the Arabian Peninsula. What should they do in response to this blessing

V 3-4: Let them worship the Lord of this house. On top of this Allah has provided the safety and security and has provided food as well

الماعون

Key facts

- Surah Al Maa'un /7 Verses / Makki
- Maa'un translated as the small good deeds you do for your neighbour, small kindness. Surah explicitly links Imaan with good deeds and charity

Reality of Emaan

- V1-6: Haven't you seen the one who rejects the day of Judgement?
- That is the one who pushes away the orphan
- He does not encourage the giving of the charity to the poor

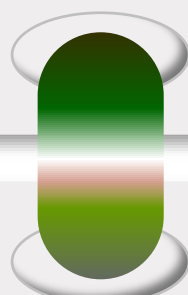
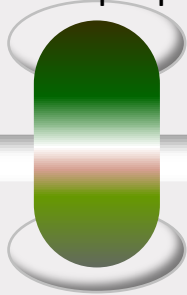
- Woe to those who pray in a lazy manner, they don't really want to pray. They are praying for the sake of prayer. A ritual, not coming from the heart.
- Allah (subhanahu wata'ala) is criticizing those who show off to the people

- V 7: They are refusing to the smallest of charitable deeds
- Faith impacts our actions. Our belief in Judgement day should manifest in us
- 1) Sponsoring Orphans
- 2) Feeding the hungry
- 3) Praying

الكوثر

Key Facts

- Surah Al Kawdhar, 3 Verses, Makki
- Shortest Surah in the Quran. Revealed when son of Prophet passed away by the name Abdullah and some of the Quraish mocked the death that Prophet will not have heir.
(Peace be upon him)
- Allah consoled Prophet, you have something much important than a child. A fountain in Jannah.
(Peace be upon him)
- Al Kawdhar is the fountain in Jannah from which all other fountains came. Prophet informs us that the water is whiter than snow, sweeter than honey, colder than ice. Whoever drinks one sip from Al Kawdhar will never be thirsty. Allah gifted Al Kawdhar to prophet
(subhanahu wata'ala)



Gift of Al Kawdhar

- V1-3: Prophet do not worry about mocking. We have given you something far more better than that, and therefor thank Allah by praying for him and sacrificing to Him and know that anyone who hates you, oppose you, that is the person who shall have no legacy
(subhanahu wata'ala)

الكافرون

Key Facts

- Surah Al Kaafiroon
- 6 verses, Makki. Early Makki Surah
- Allah (subhanahu wata'ala) revealed when the Quraish wanted to offer a compromise
- They will worship Allah (subhanahu wata'ala) for a day and Prophet will worship their god for a day. Allah revealed this surah a total rejection (subhanahu wata'ala)

The Unbelievers

- V 1-6: Oh you reject Islam. Know that I don't worship what you are worshipping and I shall never worship what you are worshipping. You are not worshipping Allah (subhanahu wata'ala) the way it is acceptable and you will not worship Allah (subhanahu wata'ala) in your faith the way it is acceptable
- To you is your religion
- To me is my religion
- Religions cannot be mixed and matched

النصر

Key facts

- Surah An Nasr. 3 Verses. Madani
- The final revelation of a full Surah revealed to Prophet.
(Peace be upon him)
- Allah is indicating to Prophet
(subhanahu wata'ala) that his death is near
- Nasar means 'The Victory'

The Victory

- V 1-3: When you see the victory and the conquest of Makkah, and you find people embracing Islam in crowds upon crowds.
- When you see the Prophet,
(Peace be upon him) then know that your mission, that I sent you has been completed and therefor turn to Allah (swt) and praise him frequently and seek his forgiveness for your sins

المسد

Key Facts

- Surah Al Masad 5 Verses Makki

The Twisted Fibre

- The only Surah that mentions an opponent of Prophet by name. That is his uncle Abu Lahab. This shows the evil nature of Abu Lahab. And also of his wife who would do things to physically harm Islam and to harm Prophet (Peace be upon him)

- V1-5: That hatred and that mocking is not going to go unaccounted for, you will have to account for your sins. The punishments are also mentioned

الإخلاص

Key Facts

- Surah Al Ikhlas 4 Verses Makki
- Surah is one third of Quran as Prophet said
- One of the most powerful surahs in the Quran (Peace be upon him)
- It refutes
 1. Trinity
 2. Idolatry
 3. Atheism
 4. Polytheism
- It affirms perfect monotheism in a language that is truly divine

Sincerity

- V1-2: He is Allah, (subhanahu wata'ala) the one and unique. He is Allah, the one whom all turn to for their needs
- The word Samad means the one whom the creation turns to for all their needs
- V 3-4: Allah does not have Children, nor is Allah (subhanahu wata'ala) begotten of others. Indeed Allah is (subhanahu wata'ala) absolutely unique
- This is the surah that one Sahaba would recite in salah, when asked he replied ' I love the surah because it describes Ar-Rahman' Prophet said (Peace be upon him) your love for the surah has caused you to enter Jannah
- We should love it too

113. Al Falaq

The Dawn

الفلق



<https://youtu.be/PhUq4lbnbrs>

Part 30: Surah Al Fajr to An-Nas (30th Juz - Pt. 2) |
Shaykh Yasir Qadhi



114. An Naas

Mankind

الناس

Key Facts

- Surah Al Falaq 5 Verses Madani
- Surah An Nas 6 Verses Madani
- Falaq means 'Dawn break'
- Nas means 'Mankind'
- Surahs were revealed after some black magic had been done, which caused a minor nuisance to Prophet
- Allah revealed these Surahs because they are the most powerful spiritual protections in Allah (subhanahu wata'ala)

Spiritual Protection

- V 5: Seek refuge in Allah the Lord of the Dawn break and the Lord and King and the God of mankind (subhanahu wata'ala)
- When you say 'AOUTH' you are turning to Him for protection against what ?
- Against all types of evil against the evils of Shaitan, jealousy, Jin and Men